



ST. MARK'S
EPISCOPAL CHURCH

14th Sunday after Pentecost: August 29th, 2021
10:30 a.m. Holy Eucharist, Rite II

Welcome to St. Mark's!

Welcome to St. Mark's! We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. We invite you to participate to the extent you feel comfortable. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

New to St. Mark's? Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card!



SPECIAL COVID INSTRUCTIONS

By attending this service, you agree to the following:

By attending this service, I/we agree to the following: I have not tested positive or experienced any symptoms of COVID-19 in the previous 14 days. I/we also agree to inform the church office if I test positive for COVID-19 in the week that follows my attendance at this service. We ask that everyone ages two and older wear a mask over their nose and mouth while indoors regardless of vaccination status.

Childcare at the 10:30 service will now be for nursery age children only (crawling babies through 3-year olds). The nursery will be in Ms. Mayra's classroom (as it was pre-Covid) and those ages 2 and up will be required to wear masks in accordance with CDC recommendations. There will be no playground supervision or children's church for older kids at this service

Parish Intercession List: You are invited to use this list to pray for those below.

For those celebrating birthdays: Michael Brode, Barbara Wilson, Rick Albers, Stevie Farris, Miles Barker, Cindy Bogard, Kelly Vande Streek, Christine Kempff, Alison Lee, Andrea Michael, Frank Severn, Katherine Boudreau.

For those celebrating anniversaries: Dee Ann & Mike Thomasson, Diana & Gregg Stangl.

Those for whom the Daughters of the King pray.

St. Mark's Staff

The Rev. Zac Koons, *Rector*

The Rev. Mary Keenan, *Assistant Rector*

The Rev. Dr. Nathan Jennings, *Theologian in Residence*

Casey Bushman, *Director of Christian Formation*

Mark Reed, *Organist/Director of Music & Bookkeeper*

Joanne Foote, *Parish Administrator*

Brandon Haynes, *Seminarian*

Karon Hammond, *Head of St. Mark's Day School*

Irma Glover, *Sexton*

GATHERING

Prelude: *Three Miniatures for Organ*

Chorale
Adoration
Berceuse

Alice Sauvrezis
Florence Price
Germaine Tailleferre

These beautiful miniatures provide a space for reflection and calm before worship. Alice Sauvrezis (1865-1946) was a French composer, pianist, choral conductor, and concert organizer. Florence B. Price (1887-1953) was an American composer, and also an accomplished pianist and organist. Price is noted as the first African-American woman to be recognized as a symphonic composer, and the first to have a composition played by a major orchestra. Germaine Tailleferre (1892-1983) was the only female among a famous group of French/Swiss composers known as "Les Six," whose music represents a strong reaction against the heavy German Romanticism of Wagner and Strauss, as well as against the lush chromaticism of Debussy.

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Processional Hymn: *Lift Up Your Heads, Ye Mighty Gates*

Hymn 436
(verses 1-3, 5)

1 Lift up your heads, ye might - y gates; be - hold the
2 O blest the land, the ci - ty blest, where Christ the
3 Fling wide the por - tals of your heart; make it a
5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is
2 ru - ler is con - fessed! O hap - py hearts and
3 tem - ple, set a - part from earth - ly use for
5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.
2 hap - py homes to whom this King of tri - umph comes!
3 heaven's em - ploy, a - dorned with prayer and love and joy.
5 guide us on, un - til the glo - rious crown be won.

Opening Acclamations

Celebrant. Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect of the Day

Celebrant. The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

THE WORD OF GOD

The First Lesson

Deuteronomy 4:1-2, 6-9

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Psalm 15

- 1 Lord, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue; he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the Lord.
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.

7 Whoever does these things *
 shall never be overthrown.

The Epistle

James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The Gospel

Mark 7:1-8, 14-15, 21-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?”

He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.” Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Music for Reflection

RESPONDING TO THE WORD

Nicene Creed *(leader and people)*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form VI

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Andy, Kai, Jeff and Hector, our Bishops; and for all bishops and other ministers; ***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Hear us, Lord; ***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King; ***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them; ***Who put their trust in you.***

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

***People* And also with you.**

Announcements

EATING TOGETHER

Offertory Anthem: *Savior, Like a Shepherd Lead Us*

Walter Howe Jones

Savior, like a shepherd lead us, much we need thy tender care; in thy pleasant pastures feed us, for our use thy folds prepare: Blessed Jesus, thou hast bought us, thine we are. We are thine, do thou befriend us; be the guardian of our way; keep thy flock, from sin defend us, seek us when we go astray; Blessed Jesus, hear thy children when they pray. Early let us seek thy favor, early let us do thy will; Blessed Lord and only Savior, with thy love our bosoms fill: Blessed Jesus, thou hast loved us love us still.

Christa Tumlinson and Eric Panter, duet

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Doxology

Praise God, from whom all blessings flow; praise him, all creatures
here be - low; praise him a - bove, ye heaven - ly host;
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Eucharistic Prayer A

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Lift up your hearts.

***People* We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

***People* It is right to give him thanks and praise.**

Celebrant proceeds

... and with all the company of heaven, who for ever say this hymn to proclaim the glory of your name:

Sanctus

Celebrant and People

**Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

People stand or kneel, Celebrant continues

... Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

... By him, and with him, and in him, the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread (silence is kept)

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Communion Hymns

The Church of Christ in Every Age



1. The Church of Christ in ev - 'ry age Be - set by
2. A - cross the world, a - cross the street, The vic - tims
3. Then let the ser - vant Church a - rise, A car - ing
4. For he a - lone, whose blood was shed, Can cure the
5. We have no mis - sion but to serve In full o -



change but Spir - it led, Must claim and test its
of in - jus - tice cry For shel - ter and for
Church that longs to be A part - ner in Christ's
fe - ver in our blood, And teach us how to
be - dience to our Lord: To care for all, with -



her - it - age And keep on ris - ing from the dead.
bread to eat, And nev - er live un - til they die.
sac - ri - fice, And clothed in Christ's hu - man - i - ty.
share our bread And feed the starv - ing mul - ti - tude.
out re - serve, And spread his lib - er - at - ing Word.

Take My Life, and Let It Be Consecrated

Hymn 707

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876)

Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Daughters of the King Rededication & Installation

BEING SENT

The Blessing

Recessional Hymn: *Lift High the Cross*

Hymn 473

Descant
Lift high the cross, the love of Christ pro - claim

Refrain
Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain
the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

The Dismissal

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude: *Lift Up Your Heads, Ye Mighty Gates*

Wilbur Held

Wilbur Held (1914-2015) was a deeply thoughtful and meticulous musician, who crafted elegant preludes, postludes and hymn settings that remain in the repertoire of church organists around the globe. He earned a Doctor of Sacred Music degree from Union Theological Seminary in New York and later studied the organ with Marcel Dupré and Andre Marchal in Paris. He spent over 30 years as professor of organ at Ohio State University. His final composition was a setting of the hymn tune OLD HUNDREDTH (Praise God from Whom All Blessings Flow) for his 100th birthday celebration.

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ANNOUNCEMENTS

The flowers on the altar are given in loving memory of Michael McMillen, by Evelyn McMillen.

DOK Golden Anniversary: With today's Service of Admission, Installation of Officers, and Rededication, the St. Theresa Chapter of the Daughters of the King begins its 50th year of prayer and service to St. Mark's, culminating in our Golden Anniversary on July 5, 2022.

Women of St. Mark's zoom meetup, September 1, 10am: mark your calendar and join us for a zoom meet up! Email Lisa Bortner for zoom link: lisafromlsu@gmail.com.

St. Mark's Memorial Golf Tournament, September 11, 2021, Lions Municipal Golf Course, 8:00 am. For all details and payment information, use this link: <https://tinyurl.com/2bwwzr8y>.

Tuesday Bible Study resumes September 14, noon, with a study of Acts. Stayed tuned for details about location (either at church or via zoom).

Being With Course: the Heart of the Faith From a Fresh Perspective: join Fr. Zac, on Wednesdays, beginning September 22, 7pm. The *Being With* 10-week course is designed to be an introduction (or reintroduction!) to Christianity for those looking to reconnect with God, Church, and one another. All are welcome. The course will begin on zoom and move to in-person as we can. Please register in advance with Fr. Zac: zac@stmarksaustin.org.

New Sunday Schedule begins Sunday September 12th:

Worship Schedule: 7:45am - Rite I (indoors), 9am - Picnic Eucharist (lawn), 11:15am: Rite II (indoors)

At the 10am hour:

- ✦ St. Mark's 101 Sept 19 & 26th: Class for newcomers
 - ✦ Formation class for Adults lead by The Rev. Dr. Nathan Jennings
 - ✦ Bake with the Bible: 2nd - 5th grade; pre-register here: stmarksaustin.org/kids
 - ✦ Godly play: Common Room: PreK - 1st grade; pre-register here: stmarksaustin.org/kids
-

Ministers of the Service

Lectors: Andrea Michael, Cathy Chadwick

Ushers: Reed Shaw, Tom Delamater

Altar Guild: Judy Elkins, Darlene Goodnight, Liz Davis, Stephanie Young

Livestream Operator: Becca Yu