



ST. MARK'S
EPISCOPAL CHURCH

SUNDAY OF THE PASSION: PALM SUNDAY

The Holy Eucharist, Rite Two

April 10th, 2022

11:15 a.m.



The Entry of Jesus into Jerusalem
Pietro Lorenzatti, c. 1320
Basilica of St. Francis of Assisi

2128 Barton Hills Drive | Austin, TX 78704
512.444.1449 | stmarksaustin.org

Welcome to St. Mark's!

Welcome to St. Mark's! We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. We invite you to participate to the extent you feel comfortable. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

New to St. Mark's? Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card!



Covid Protocols: Mask use is optional for all activities at St Mark's. All St. Mark's staff and lay volunteers, including members of the choir, children's ministry volunteers, and adult leaders in the liturgy, have been fully vaccinated. By attending this service, you agree to the following: I have not tested positive or experienced any symptoms of COVID-19 in the previous 5 days. I also agree to inform the church office if I test positive for COVID-19 in the week that follows my attendance.

Children in Worship: We happily welcome your children to join us in worship today. We offer nursery care for crawling infants through age three. Older children are invited to stay and participate in the service with a children's bulletin or head to the Kids' Corner in the narthex for reading and quiet play (parental supervision required).

LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord.
People **Peace in heaven and glory in the highest.**
Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Gospel Reading

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Blessing of the Palms

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way

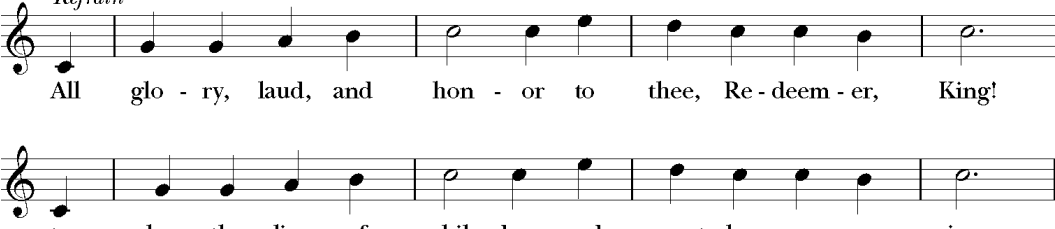
that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.
People **Hosanna in the highest.**
Celebrant Let us go forth in peace.
People **In the name of Christ. Amen.**

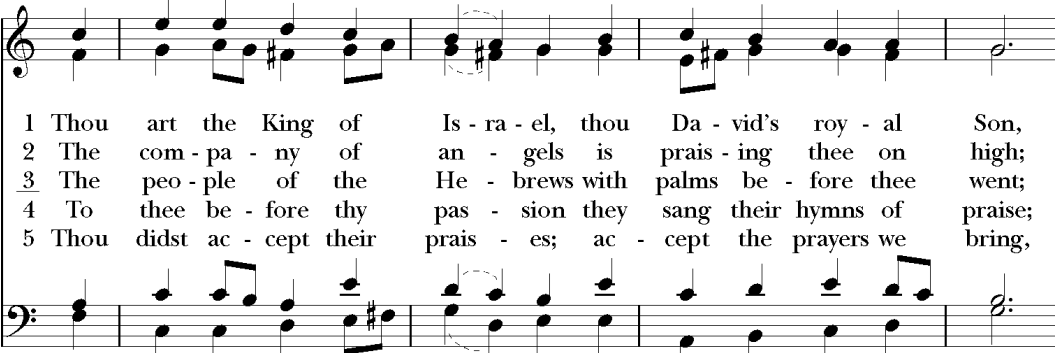
Processional Hymn: *All Glory, Laud, and Honor*

Hymn 154

Refrain

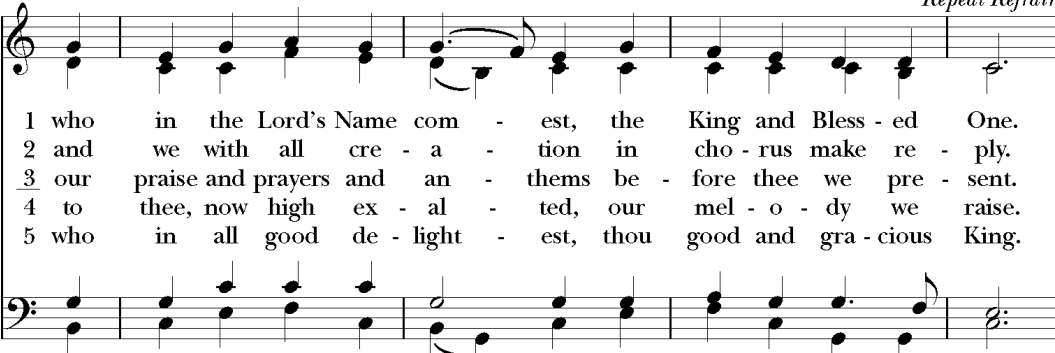


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



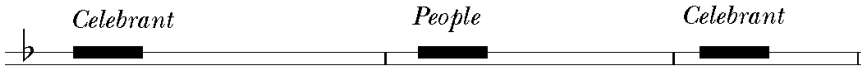
1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

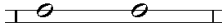
Music: *Valet will ich dir geben*, melody Melchoir Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

The Collect of the Day



The Lord be with you. And also with you. Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.



A - men.

THE WORD OF GOD

The Old Testament *(the people sit)*

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher,
that I may know how to sustain the weary with a word.

Morning by morning he wakens –
wakens my ear to listen as those who are taught.

The Lord GOD has opened my ear, and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me? Let us stand up together.
Who are my adversaries? Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

Lector
People

The Word of the Lord.
Thanks be to God.



© 1979, Robert Knox Kennedy.

- 9 Have mercy on me, O Lord, for I am in trouble; *
 my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; *
 my strength fails me because of affliction, and my bones are con-sumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
 a dismay to those of my ac-quaintance; *
 when they see me in the street they a-void me.
- 12 I am forgotten like a dead man, out of mind; *
 I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all a-round; *
 they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. *
 I have said, "You are my God."
- 15 My times are in your hand; *
 rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, *
 and in your loving-kindness save me."

The New Testament

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
 who, though he was in the form of God,
 did not regard equality with God as something to be exploited,
 but emptied himself, taking the form of a slave,
 being born in human likeness.

And being found in human form, he humbled himself
 and became obedient to the point of death – even death on a cross.

Therefore God also highly exalted him
 and gave him the name that is above every name,
 so that at the name of Jesus every knee should bend,
 in heaven and on earth and under the earth,

and every tongue should confess that Jesus Christ is Lord,
to the glory of God the Father.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn: *Alone Thou Goest Forth, O Lord*

Hymn 164

These words were translated from a poem by one of the greatest Medieval thinkers. Peter Abelard (c. 1079-1142) was a French scholastic philosopher, leading logician, theologian, poet, composer and musician. Although some of his melodies do survive in chant notation, our hymnal pairs these lyrics with an 18th-century psalm tune.

The Gospel

Luke 23:1-49 (see booklet)

The congregation reads the part of the crowd. The congregation stands at the verse which mentions the arrival at the place called The Skull.

The Sermon

The Rev. Mary Keenan

Music for Reflection

RESPONDING TO THE WORD

The Prayers of the People

Form III

Leader

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

The Celebrant adds a concluding collect.

The Peace

Celebrant
People

The peace of the Lord be always with you.
And also with you.

The Announcements

EATING TOGETHER

Offertory Anthem: *Jesus Christ the Apple Tree*

Howard Helvey

The tree of life my soul hath seen, laden with fruit and always green; the trees of nature fruitless be compared with Christ the apple tree. His beauty doth all things excel; by faith I know, but ne'er can tell the glory which I now can see in Jesus Christ the apple tree. For happiness I long have sought, and pleasure dearly I have bought; I missed of all; but now I see 'tis found in Christ the apple tree. I'm weary with my former toil, here I will sit and rest awhile: under the shadow I will be of Jesus Christ the apple tree. This fruit doth make my soul to thrive, it keeps my dying faith alive; which makes my soul in haste to be with Jesus Christ the apple tree.

Howard Helvey (b. 1968) resides in Cincinnati, where he is active as a composer, arranger and pianist, and serves as organist and choirmaster of Calvary Episcopal Church. This text is an anonymous poem found in a late 18th-century collection from New Hampshire.

The Doxology *(all standing)*

Praise God, from whom all blessings flow; praise him, all creatures

here be - low; praise him a-bove, ye heaven - ly host;
praise Fa-ther, Son, and Ho - ly Ghost. A - men.

United Methodist Hymnal 95
WORDS: Thomas Ken, 1674
MUSIC (OLD 100th, LM): Attr. to Louis Bourgeois, 1551

Eucharistic Prayer A

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit

Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

... Therefore we proclaim the mystery of faith:

Christ has died.

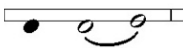
Christ is risen.

Christ will come again.

The Celebrant continues

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People



A - MEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

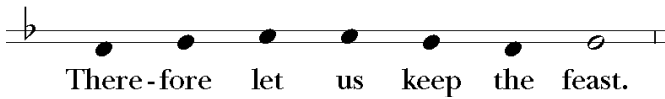
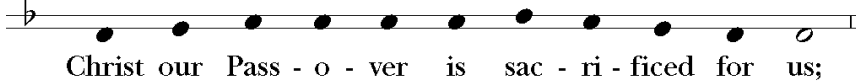
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.



Agnus Dei

Hymnal S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:



The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *Communion is distributed at the rail in both kinds (bread and wine).*
- *If you would like to receive in both kinds, for the time being we ask that you intinct (dip) the bread into the wine rather than drinking directly from the chalice.*
- *It is perfectly fine to decide to receive in one kind only.*

Communion Hymns:

Ah, Holy Jesus

Hymn 158

In many ways, this hymn is a 17th-century companion to the Spiritual, “Were You There?” (Hymn 172, which we’ll sing on Friday). In both cases, the use of the first-person perspective places the singer at the foot of the cross, pondering the meaning of Christ’s suffering. “Were You There?” meditates on the crucifixion through a series of rhetorical questions. “Ah, Holy Jesus” meditates on the events leading to the crucifixion and asks who is personally responsible for the death of Christ.

There Is a Green Hill Far Away

Hymn 167

This hymn by Cecil Frances Alexander (1818-1895) was originally intended as a song for children. The author is best known for writing “Once In Royal David’s City,” though her husband considered “There Is a Green Hill” to be her most profound work. The tune is by British musician William Horsely (1774-1858).

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BEING SENT

The Blessing

Recessional Hymn: *At the Name of Jesus*

Hymn 435 (verses 1-4)

Caroline Maria Noel (1817-1877), the author of this text, spent her adult years as an invalid, experiencing great suffering. It was from that perspective that she wrote Name of Jesus, and other Verses for the Sick and Lonely, which included this hymn. Vaughan Williams (1872-1958) composed this tune specifically for her words.

The Dismissal

Priest Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude: *Fugue in G Minor, "The Great"*

J. S. Bach

Many scholars think that this fugue was improvised in 1720 during Bach's (1685-1750) unsuccessful audition for an organist post at a church in Hamburg. It has been suggested that the fugue subject is based on a Dutch tune in homage to one of the judges, Johann Adam Reincken (1643-1722) who was born in Holland. After hearing Bach's improvisations, Reinchen famously said, "I thought this skill had died out, but I see it lives on in you."

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Announcements

Breakfast Fundraiser: Join us today at 10:00 am for a breakfast fundraiser for Camp Allen. We'll have homemade baked goods, ready-to-eat breakfast, and a smoothie bar!

Holy Week: Join us as we journey with Jesus to the cross and the resurrection throughout Holy Week.

| | |
|---------------------------|---|
| Monday, April 11 | 12:00 pm, Eucharist, Grace Chapel |
| Tuesday, April 12 | 12:00 pm, Eucharist, Grace Chapel |
| Wednesday, April 13 | 12:00 pm, Eucharist, Grace Chapel |
| Maundy Thursday, April 14 | 7:00 pm, Eucharist with Footwashing and Stripping of the Altar (nursery open) |
| Good Friday, April 15 | 12:00 pm, Stations of the Cross, Meditation Trail 7:00 pm, Good Friday Liturgy (nursery open) |
| Holy Saturday, April 16 | 12:00 pm, Service of Prayer and Lamentation, Meditation Trail 8:00 pm, Great Vigil of Easter |
| Easter Day, April 17 | Services at 7:45 am, 9:00 am, and 11:15 am (nursery open) 10:00 am, egg hunt, donuts, and coffee |

Bishop's Visit: Bishop Kai Ryan will be with us for our annual bishop's visitation the Sunday after Easter, April 24th, presiding at the 9:00 and 11:15 services, with confirmation at 11:15. Join us to welcome Bishop Ryan and to celebrate with those being confirmed and received.

The Sacraments: The Rev. Dr. Nathan Jennings, Father Zac, and Mother Mary are leading a multi-session class on the Sacraments on Sundays at 10:00 am in Grace Chapel. This class is currently taking a break for Holy Week and the bishop's visit, and will resume on Sunday, May 1st. Come learn about this central aspect of Episcopal life and worship. See Enews for details.

Reconciliation of a Penitent: Throughout Lent, the Sacrament of Reconciliation (confession) is available by appointment with Father Zac (zac@stmarksaustin.org) and Mother Mary (mary@stmarksaustin.org).

Wednesday Evenings: Wednesday evening programming will not take place this week due to Holy Week.

Welcome Table is our mission partner for April!

- **Volunteer** for summer Freedom School program to help with reading, playground supervision, art, and more. Contact: hello@welcometableaustin.org
- **Donate** Freedom School supplies: Gift cards, art supplies, scissors, pens/pencils/glue and more!
- **Make Mother's Day** special with donations for their food pantry: Shampoo/ conditioner, lotion, body wash, hygiene items, soap.

Ministers of the Service

Lectors: Marjie Lawrence, Michael Meigs

Passion Readers: Virginia Acker, Iona Olive,
Liz Davis, Bryan Hunt-Murrieta, Daniel Murrieta,
Marjie Lawrence, Pat Bullock, Scott Forrest

LEMs: Dru Cabler, Jennifer Shaw

Ushers: Dan Murrieta, Laurel Kelly,
Pat Bullock, Tom Delameter

Altar Guild: Diana Stangl, Brenda White,
Dodie Wells, Stephanie Young

Livestream Operator: Zach Borja

Vestry-in-Charge: Michael Quinones

Depositor: Marjie Lawrence

Clergy and Staff

The Rev. Zac Koons, *Rector*

The Rev. Mary Keenan, *Assistant Rector*

The Rev. Dr. Nathan Jennings, *Theologian in Residence*

Casey Bushman, *Director of Christian Formation*

Mark Reed, *Organist/Director of Music & Bookkeeper*

Jennifer Joslyn-Siemiatkoski, *Director of Operations*

Karon Hammond, *Head of St. Mark's Day School*

Irma Glover, *Sexton*

Brandon Haynes, *Seminarian*



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