



ST. MARK'S
EPISCOPAL CHURCH

FIFTH SUNDAY IN LENT

The Holy Eucharist, Rite Two

April 3rd, 2022

11:15 a.m.



Isaiah
Marc Chagall
1956, lithograph

2128 Barton Hills Drive | Austin, TX 78704
512.444.1449 | stmarksaustin.org

Welcome to St. Mark's!

Welcome to St. Mark's! We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. We invite you to participate to the extent you feel comfortable. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

New to St. Mark's? Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card!



Covid Protocols: We ask that everyone ages two and older wear a mask over their nose and mouth **during worship** regardless of vaccination status. (Masks are optional at all other times.) All St. Mark's staff and lay volunteers, including members of the choir, children's ministry volunteers, and adult leaders in the liturgy, have been fully vaccinated. By attending this service, you agree to the following: I have not tested positive or experienced any symptoms of COVID-19 in the previous 5 days. I also agree to inform the church office if I test positive for COVID-19 in the week that follows my attendance.

Children in Worship: We happily welcome your children to join us in worship today. We offer nursery care for crawling infants through age three. Older children are invited to stay and participate in the service with a children's bulletin or head to the Kids' Corner in the narthex for reading and quiet play (parental supervision required).

GATHERING

Prelude: *Three Quiet Hymn Settings*

Emily Maxson Porter

Minneapolis native Emily Maxson Porter (b. 1942) has degrees in Elementary Education, Computer Science, and Organ Performance. Over the course of a varied career she has been a school teacher, college professor, software engineer, and a church organist/choir director. She was the 2002 winner of the American Guild of Organists composition prize. In retirement, she has focused on painting and other visual arts.

Processional Hymn: *I Sing the Almighty Power of God*

Hymn 398

Written as a song for children, this text of Isaac Watts (1674-1748) was originally titled "Praise for Creation and Providence." The tune is a transcription of an English folk song made by Ralph Vaughan Williams (1872-1958) for The English Hymnal of 1906.

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever.

Confession of Sin *(the people kneel as they are able)*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Do not remember the former things,
or consider the things of old.

I am about to do a new thing;
now it springs forth, do you not perceive it?

I will make a way in the wilderness
and rivers in the desert.

The wild animals will honor me,
the jackals and the ostriches;

for I give water in the wilderness,
rivers in the desert,

to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 126

In convertendo



© 1979, Robert Knox Kennedy.

- 1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
“The Lord has done great things for them.”
- 4 The Lord has done great things for us, *
and we are glad in-deed.
- 5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- +7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn: *When I Survey the Wondrous Cross*

Hymn 474

This familiar text grew out of Isaac Watts's (1674-1748) desire to give Christians the ability to sing about gospel events. His original title for the hymn was "Crucifixion to the World by the Cross of Christ." It has been acclaimed as one of the finest English hymns for its carefully crafted language depicting Christ's suffering.

The Gospel

John 12:1-8

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus

said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Priest
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Mary Keenan

Music for Reflection

RESPONDING TO THE WORD

The Nicene Creed *(leader and people, all standing)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form I

Leader

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Celebrant adds a concluding collect.

The Peace

Celebrant
People

The peace of the Lord be always with you.
And also with you.

The Announcements

EATING TOGETHER

Offertory Anthem: *Drop, Drop, Slow Tears*

Orlando Gibbons, arr. Arnatt

Drop, drop, slow tears, and bathe those beauteous feet, which brought from heaven the news and Prince of Peace. Cease not, wet eyes, his mercies to entreat; to cry for vengeance sin doth never cease. In your deep floods drown all my faults and fears; nor let his eye see sin, but through my tears.

Orlando Gibbons (1583-1625) was one of the leading English composers of the Tudor era. British/American organist Ronald Arnatt (1930-2018) used one of Gibbons' tunes as the basis for this anthem. The 17th-century text takes the story of the woman bathing Christ's feet with her tears and uses it as a prayer for Christ's blood to cleanse our souls.

The Doxology *(all standing)*

Praise God, from whom all blessings flow; praise him, all creatures
here be - low; praise him a - bove, ye heaven - ly host;
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

... Therefore we proclaim the mystery of faith:

Christ has died.

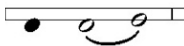
Christ is risen.

Christ will come again.

The Celebrant continues

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People



A - MEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

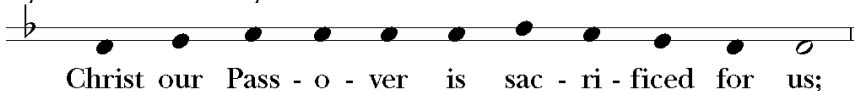
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.



Christ our Pass - o - ver is sac - ri - ficed for us;



There-fore let us keep the feast.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

give us your peace, give us your peace.

give us your peace, give us your peace.

give us your peace, give us your peace.

give us your peace, give us your peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *Communion is distributed at the rail in both kinds (bread and wine).*
- *If you would like to receive in both kinds, for the time being we ask that you intinct (dip) the bread into the wine rather than drinking directly from the chalice.*
- *It is perfectly fine to decide to receive in one kind only.*

Communion Hymns:

Let Thy Blood in Mercy Poured

Hymn 313

The gifts to us of the redemptive act of Christ in his crucifixion, and our response in the giving of ourselves to him, are reflected upon in these words by poet John Brownlie (1859-1925). The text is paired with a 17th-century Lutheran chorale tune.

This text by David Hughes (1911-1967) describes the reality of the human condition in vivid language, and gives our penitential cry strong emotional intensity. The editors of our hymnal have paired this Lenten poem with a tune by the great English composer Jeremiah Clarke (1674-1707).

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BEING SENT

The Blessing

Recessional Hymn: *Lord, Whose Love Through Humble Service*

Hymn 610

This text, rich in scriptural references to the life, ministry, and the suffering of Jesus, closely relates his life and mission to the lives and responsibilities of contemporary Christians. It was written in 1961 by British Congregational minister Albert Bayly (1901-1984). Our hymnal pairs Bayly's text with the 19th-century Welsh tune Blaenhafren.

The Dismissal

Priest
People

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude: *Fugue from Sonata No. 6 in D Minor*

Felix Mendelssohn

Mendelssohn (1809-1847) based his sixth and final organ sonata upon the Lutheran hymn Vater unser im Himmelreich (Our Father in Heaven). This fugue based upon the first phrase of the chorale tune concludes the first movement of the sonata.

Announcements

The Sacraments: The Rev. Dr. Nathan Jennings, Father Zac, and Mother Mary are leading a multi-session class on the Sacraments on Sundays at 10:00 am in Grace Chapel. Come learn about this central aspect of Episcopal life and worship. See Enews for details.

Wednesday Evenings: Wednesday evening programming has returned! Each Wednesday evening, we will have a Eucharist, a simple meal, and programming for adults and youth. See Enews for details.

Lenten Soup sign-up: Sign up in the Parish Hall or at www.stmarksaustin.org/wednesday-evenings to bring soup for our last Lenten Soup Supper.

Reconciliation of a Penitent: Throughout Lent, the Sacrament of Reconciliation (confession) is available by appointment with Father Zac (zac@stmarksaustin.org) and Mother Mary (mary@stmarksaustin.org).

Parish Work Day: Join us on Saturday, April 9, from 9:00 am to 1:00 pm, for a parish work day as we spruce up the Meditation Trail in preparation for Holy Week. Lunch will be provided.

Breakfast Fundraiser: Join us next Sunday, April 10, at 10:00 am for a breakfast fundraiser for Camp Allen. We'll have homemade baked goods, ready-to-eat breakfast, and a smoothie bar!

Bishop's Visit: Bishop Kai Ryan will be with us for our annual bishop's visitation the Sunday after Easter, April 24th, presiding at the 9:00 and 11:15 services, with confirmation at 11:15. Join us to welcome Bishop Ryan and to celebrate with those being confirmed and received.

Welcome Table is our mission partner for April!

- **Volunteer** for summer Freedom School program to help with reading, playground supervision, art, and more. Contact: hello@welcometableaustin.org
- **Donate** Freedom School supplies: Gift cards, art supplies, scissors, pens/pencils/glue and more!
- **Make Mother's Day** special with donations for their food pantry: Shampoo/ conditioner, lotion, body wash, hygiene items, soap.

Bishop Doyle Town Hall: Join Bishop Doyle when he visits Austin on his tour of the diocese – “Sharing our vision and the work we need to accomplish in the next five years through fellowship and information.” He'll be holding a Town Hall at St. James' Episcopal Church (1941 Webberville Road), TODAY, at 3:00 pm, followed by coffee and snacks. RSVP here: https://edotformation.formstack.com/forms/town_hall_tour.

Ministers of the Service

Lectors: Cathy Chadwick, Pat Bullock

LEMs: Pat Bullock, Brenda White

Ushers: Gail Weatherby, Andy Sieverman,
Mark Breen, Lucas Breen, Stephanie Young

Altar Guild: Judy Elkins, Debbie Thornal,
Darlene Goodnight, Gail Weatherby

Livestream Operator: Becca Yu

Vestry-in-Charge: Cathy Chadwick

Depositor: Al McKinney

Clergy and Staff

The Rev. Zac Koons, *Rector*

The Rev. Mary Keenan, *Assistant Rector*

The Rev. Dr. Nathan Jennings, *Theologian in Residence*

Casey Bushman, *Director of Christian Formation*

Mark Reed, *Organist/Director of Music & Bookkeeper*

Jennifer Joslyn-Siemiatkoski, *Director of Operations*

Karon Hammond, *Head of St. Mark's Day School*

Irma Glover, *Sexton*

Brandon Haynes, *Seminarian*



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