



ST. MARK'S
EPISCOPAL CHURCH

THE TENTH SUNDAY AFTER PENTECOST

The Holy Eucharist, Rite Two

August 14, 2022

10:00 a.m.

Welcome to St. Mark's!

Welcome to St. Mark's!

We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

Children in Worship

We happily welcome your children to join us in worship today. We offer nursery care for crawling infants through age three. Older children are invited to stay and participate in the service with a children's bulletin or head to the Kids' Corner in the narthex for reading and quiet play (parental supervision required). Children ages 3-7 are invited to go to the Parish Hall after the Children's Sermon to participate in Children's Church.

Prayers of the People Journal

If you know of anyone who would appreciate the prayers of the St. Mark's community, please add their first names to the Prayers of the People Journal found at the entrance to the church.

New to St. Mark's?

Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card!



GATHERING

Prelude: *Selections from In Prayer*

Neil Harmon

This work is a suite of several American folk hymns focused on prayer and reflection. The composer, Neil Harmon (b. 1969), is an organist, composer, and choral conductor with degrees from Brigham Young University and the Eastman School of Music. For 19 years he served as director of the music program at Grace United Methodist Church in Wilmington, Delaware. In 2018 he became a professor of organ at his alma mater BYU.

Processional Hymn: *Holy God, We Praise Thy Name* Hymn 366 (verses 1-4)

This hymn is an English paraphrase of the ancient canticle Te Deum Laudamus (found at page 95 in The Book of Common Prayer). It is set to a tune written for a German version of the same text.

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis

Hymnal S-280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The Old Testament *(the people sit)*

Isaiah 5:1-7

Let me sing for my beloved
my love-song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

He dug it and cleared it of stones, and planted it with choice vines;
he built a watchtower in the midst of it, and hewed out a wine vat in it;

he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem and people of Judah,
judge between me and my vineyard.

What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you what I will do to my vineyard.

I will remove its hedge, and it shall be devoured;
I will break down its wall, and it shall be trampled down.

I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;

I will also command the clouds
that they rain no rain upon it.

For the vineyard of the LORD of hosts is the house of Israel,
and the people of Judah are his pleasant planting;

he expected justice, but saw bloodshed;
righteousness, but heard a cry!

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 80:1-2, 8-18

Qui regis Israel

1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- 8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.
- 9 You prepared the ground for it; *
it took root and filled the land.
- 10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea *
and its branches to the River.
- 12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven; behold and tend this vine; *
preserve what your right hand has planted.
- 15 They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.
- 16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; *
give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

The New Testament

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets – who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains

and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented – of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Lector The Word of the Lord.
People Thanks be to God.

Sequence: *Sing, Praise, and Bless the Lord*

Sing, praise and bless the Lord. Sing, praise and bless the Lord,

peo-ples! Na-tions! Al-le-lu-ia! Al-le-lu-ia!

Text: Psalm 117, *Praise the Lord, all you peoples*; Taizé Community, 1980
Tune: Jacques Berthier, 1923–1994
© 1978, 1980, 1981, Les Presses de Taizé, GIA Publications, Inc., agent

The Gospel

Luke 12:49-56

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said, “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is

completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.”

He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Children’s Sermon

Casey Bushman

Children are encouraged to come forward for the Children’s Sermon.

After the Children’s Sermon, Children ages 3-7 are invited to go to the Parish Hall for Children’s Church.

The Sermon

The Rev. Zac Koons

Music for Reflection

RESPONDING TO THE WORD

The Nicene Creed *(leader and people, all standing)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form III

Leader

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

The Celebrant adds a concluding collect.

Confession of Sin *(the people kneel as they are able)*

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Announcements

EATING TOGETHER

Offertory Anthem: *Come to the Banquet*

Joseph Martin

Come to the banquet God has prepared, a table of plenty, no cost has been spared. Christ is our servant, we are his guest at a feast of forgiveness where all will be blessed. Come and remember as you eat the bread all the ways that he fed you by the words that he said. There's rest for the weary, and strength for the small. O come and remember the Savior of all. Come to the table, rejoice in the wine that refreshes the spirit, brings peace to the mind. Come drink your fill till hearts overflow, O come to the banquet where God's grace is shown. Go from the banquet with hearts strong

and pure, your place at the table forever secure. Ask all who hunger to join with you there, for there's room at the banquet and plenty to share.

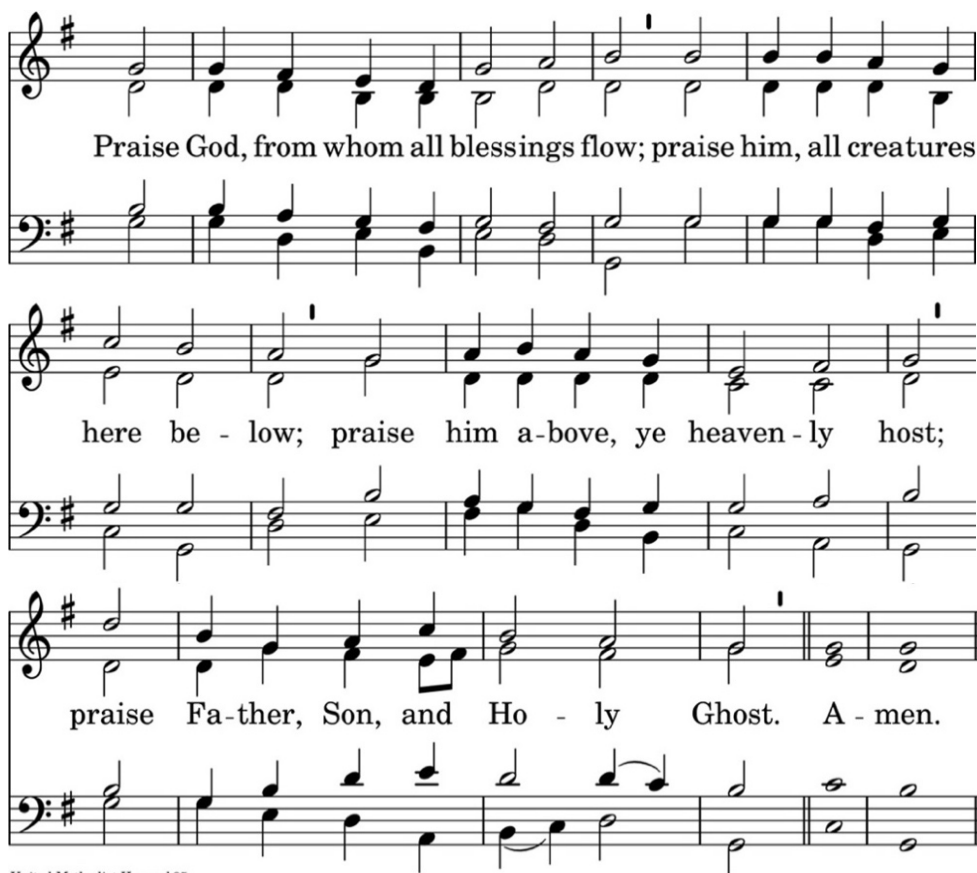
Iona Olive, mezzo-soprano; Amy Papalexandrou, alto;
Garrett Gerard, tenor

North Carolina native Joseph Martin (b. 1959) is Artist in Residence at Concordia University here in Austin. He holds piano performance degrees from Furman University and from The University of Texas at Austin.

Want to give online? Use this QR code for a direct link to our Giving page. Just open the photo app on your phone, hover over the image, and click the link.



The Doxology *(all standing)*



Praise God, from whom all blessings flow; praise him, all creatures
here be - low; praise him a - bove, ye heaven - ly host;
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

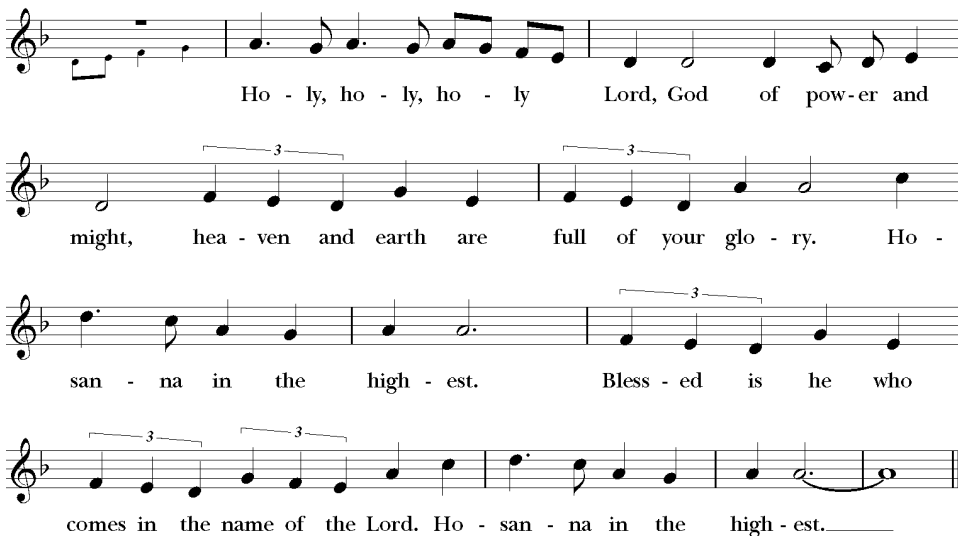
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit

Hymnal S-129



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel.

The Celebrant continues

... Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

Agnus Dei

Hymnal S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music:

Solo: *Lord, Here Am I*

John Ness Beck

Master, thou callest, I gladly obey; only direct me, and I'll find thy way. Teach me the mission appointed for me, what is my labor, and where it shall be. Master, thou callest, and this I reply, "Ready and willing, Lord, here am I." Willing, my Savior, to take up the cross; willing to suffer reproaches and loss; willing to follow, if thou wilt but lead; only support me with grace in my need. Master, thou callest, and this I reply, "Ready and willing, Lord, here am I." Living or dying, I still would be thine, yet I am mortal while thou art divine, pardon, whenever I turn from the right; pity, and bring me again to the light. Master, thou callest, and this I reply, "Ready and willing, Lord, here am I."

Garrett Gerard, tenor

John Ness Beck (1930-1986) was born in Warren, Ohio. He earned degrees in English from Ohio State University before serving in the army. It was in the army that he began arranging for music groups. After his service, he returned to Ohio State for degrees in composition. He became a member of the faculty at his alma mater but soon left for a career in music publishing.

Hymn: *My Faith Looks Up to Thee*

Hymn 691

American pastor Ray Palmer (1808–1887) wrote these words for his own private reflection. In 1831, his friend Lowell Mason (1792–1872) asked Palmer if he had any verses for which Mason could write music. Palmer gave him this text to set and the result became one of the most enduring American hymns.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BEING SENT

The Blessing

Recessional Hymn: *I Want to Walk as a Child of the Light*

Hymn 490

Kathleen Thomerson (b. 1934) wrote both the words and music of this hymn in 1966 during a visit to Houston. She earned two music degrees from the University of Texas at Austin, with additional studies at Syracuse University and the Flemish Royal Conservatory in Antwerp. She returned to live in Austin for her retirement.

The Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude: *Come, Christians, Join to Sing*

Neil Harmon

This postlude is based on the tune known as Spanish Hymn. The earliest known appearance of this tune was in a choral arrangement by Benjamin Carr (1768–1831) for a concert of the Musical Fund Society of Philadelphia in 1824. Carr had probably learned the tune from his childhood in England. One tradition says that an English regiment pilfered over 100 bottles of wine from a Spanish monastery. They called the celebratory tune they sang afterward a “Spanish Chant.”

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Announcements

Blessing of the Backpacks: Next Sunday, August 21st, at the 10:00 am service, all children (and adults!) starting a new school year are invited to bring their backpacks/devices for a special blessing.

The Women of St. Mark’s invite you to a potluck dinner and bunco on Monday, August 15th, at 6:30 pm. Please feel free to bring your daughters and make it a mom and daughter event. We meet in the Parish Hall. You can come just for the potluck if your time is limited. We hope to see you.

Home Blessing: Casey Bushman and his family are settling in to their new home at Community First! Village, and they will be hosting a Home Blessing on Thursday, August 25, at 7:00 pm. The St. Mark’s community is all invited – help the Bushmans celebrate and bless their new home!

Rally Day: Join us on Sunday, August 28th, for Rally Day! Did you know that our Sunday services and programs require dozens of volunteers to run smoothly? Rally Day is an opportunity to reset and sign up for Sunday ministries – please take some time to pray about how you can serve at St. Mark’s! Then, sign up for one of our Sunday ministries: Altar Guild, Acolytes, Ushers/Greeters, Depositors, Children’s Ministries, Hospitality, etc.

Being With Courses: Beginning in September, we will hold three Being With courses, all on Zoom. **Being With** (Wednesdays, September 14 to November 16, 7:30-9:00 pm) is for those interested in exploring big questions of meaning, God, life, and death with others who are curious; it puts conversation first and seeks to create a safe, non-judgmental space to explore these questions together. **Being With Creation** (Wednesdays, September 14 to November 16, 7:00-8:30 pm, OR Thursdays, September 15 to November 17, 1:00-2:30 pm) focuses on creation care, helping to connect the Christian faith to issues of climate change and making practical suggestions about what we can do in the face of such an overwhelming and complex problem, while rooting those suggestions in deep theological reflection. Use the QR code to register.



Volunteer Opportunities Abound! Once a week, once a month or once a year – our mission partners need YOU to help with loads of community-building projects. If you like to garden, serve meals, mentor, organize things, or teach... if you like working with children, youth, or adults... we have something for you! CONTACT Mother Mary at mary@stmarksaustin.org or any of the following members of our Mission Advisory Board: Amber Featherstone-Uwague, Laurie Mayor, Mary-Alis Kelly, Nora Kelly, Par Bullock, Resa Dunn, Ron Bolek.

Congratulations to those who celebrate birthdays and anniversaries this week (Aug 14-20)!

Max Azarmehr
Sarah Bushman
Hank Cain
Cathy Chadwick
Penny Considine
Rachel Cottingham

Claire Dempsey
Ryan Dempsey
Nicole Flores
Cole Francis
Delia Greer
Rina Hartline

Leigh Ann Hendricks
Lucy Joyce
Nathan O'Neal
Bodhi Pitt
Lucas Ruiz
Liam Schmid

Rick and Susan Albers
Barbara and Glenn Dody

Lisa Leach and Jeff Doidge
Carol and Gary Todd

Ministers of the Service

Lectors: Susan Bonnen, Pat Bullock

LEMs: Jay Brown, Dru Cabler

Ushers: Dan Murrieta, Laurel Kelly,
Pat Bullock, Tom Delamater

Altar Guild: Diana Stangl, Ann Coley,
Dodie Wells, Stephanie Young

Vestry-in-Charge: Mary-Alis Kelly

Depositor: Bo Overstreet