



ST. MARK'S
EPISCOPAL CHURCH

EASTER DAY

April 17th, 2022
9:00 and 11:15 a.m.



2128 Barton Hills Drive | Austin, TX 78704
512.444.1449 | stmarksaustin.org

Welcome to St. Mark's!

Welcome to St. Mark's! We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. We invite you to participate to the extent you feel comfortable. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

New to St. Mark's? Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card!



Covid Protocols: Mask use is optional for all activities at St Mark's. All St. Mark's staff and lay volunteers, including members of the choir, children's ministry volunteers, and adult leaders in the liturgy, have been fully vaccinated. By attending this service, you agree to the following: I have not tested positive or experienced any symptoms of COVID-19 in the previous 5 days. I also agree to inform the church office if I test positive for COVID-19 in the week that follows my attendance.

Children in Worship: We happily welcome your children to join us in worship today. We offer nursery care for crawling infants through age three. Older children are invited to stay and participate in the service with a children's bulletin or head to the Kids' Corner in the narthex for reading and quiet play (parental supervision required).

GATHERING

Prelude (11:15): *Toccatà in F Major*

J. S. Bach

The first part of this toccata consists of canons played by the hands over a static pedal point. An improvisatory pedal solo follows each of these canons. For the remainder of the toccata, canonic melodies are moved around from the top, middle, and bottom of the texture. The piece demonstrates Bach's (1685-1750) ability to find drama within the framework of technically flawless counterpoint.

Introit: *O Be Joyful*

John Erickson

Processional Hymn: *Jesus Christ Is Risen Today*

Hymn 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Opening Acclamation

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The Collect for Purity

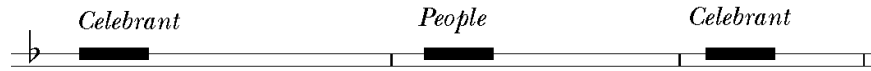
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

Hymnal S-280

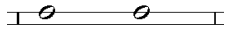
1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day



The Lord be with you. And also with you. Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.



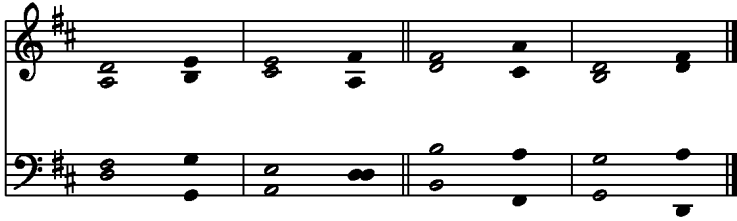
A - men.

The Old Testament *(the people sit)*

Isaiah 65:17-25

I am about to create new heavens and a new earth;
the former things shall not be remembered or come to mind.
But be glad and rejoice forever in what I am creating;
for I am about to create Jerusalem as a joy, and its people as a delight.
I will rejoice in Jerusalem, and delight in my people;
no more shall the sound of weeping be heard in it, or the cry of distress.
No more shall there be in it an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labor in vain, or bear children for calamity;
for they shall be offspring blessed by the Lord – and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent – its food shall be dust!
They shall not hurt or destroy
on all my holy mountain, says the Lord.

Lector The Word of the Lord.
People **Thanks be to God.**



© 1956, Jerome Webster Meachen.

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now pro-claim, *
“His mercy endures for ever.”
- 14 The Lord is my strength and my song, *
and he has become my sal-vation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.
- 20 “This is the gate of the Lord; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my sal-vation.
- 22 The same stone which the builders re-jected *
has become the chief cornerstone.
- 23 This is the Lord’s doing, *
and it is marvelous in our eyes.
- +24 On this day the Lord has acted; *
we will rejoice and be glad in it.

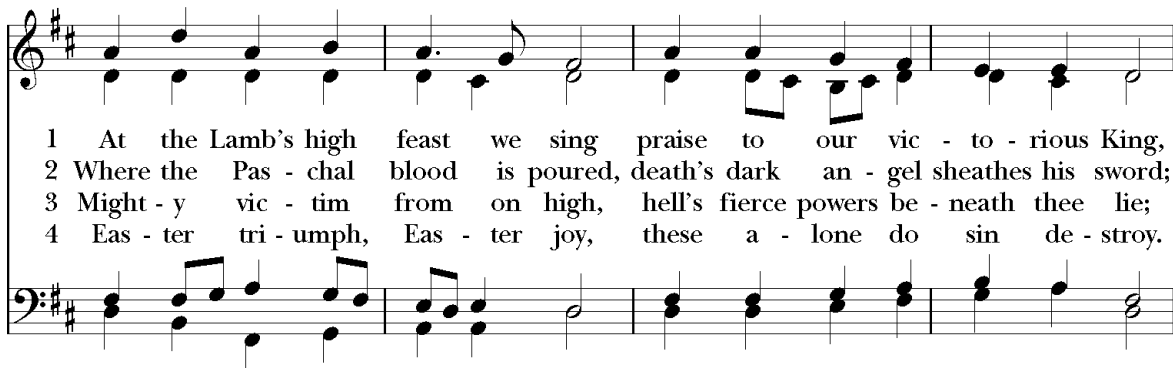
The New Testament

1 Corinthians 15:19-26

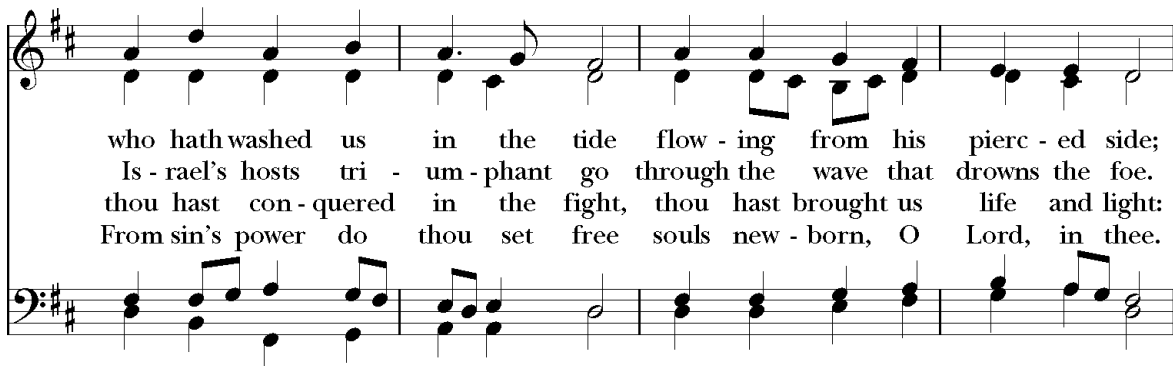
If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

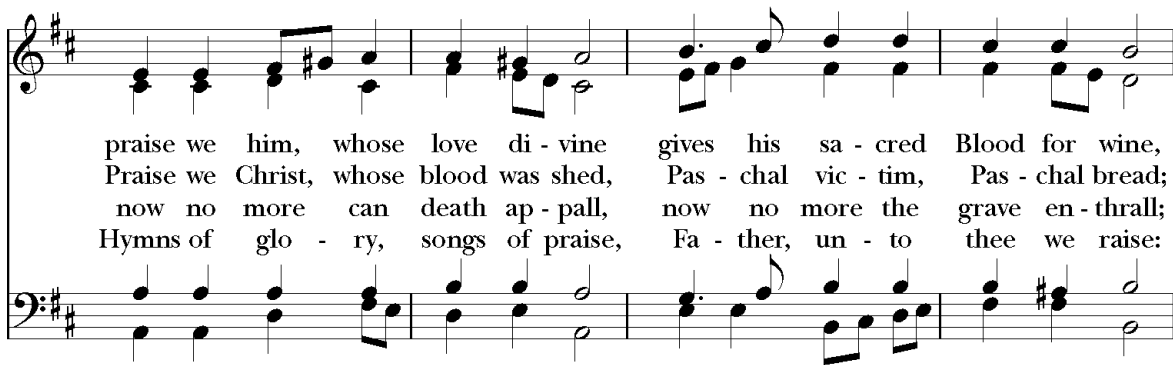
Lector The Word of the Lord.
People **Thanks be to God.**



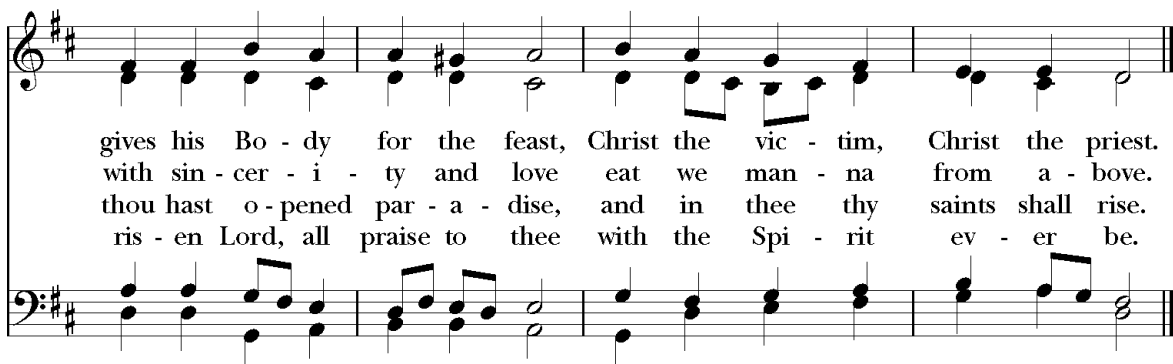
1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

The Gospel

Luke 24:1-12

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his

words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Children's Sermon

Casey Bushman

The Sermon

The Rev. Zac Koons

Music for Reflection

RESPONDING TO THE WORD

The Nicene Creed *(leader and people, all standing)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form III

Leader

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

The Celebrant adds a concluding collect.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Announcements

EATING TOGETHER

Offertory Anthem: *O Clap Your Hands Together, All Ye People*

Martin Shaw

O clap your hands together all ye people: sing unto God with the voice of melody. For the Lord is high and to be feared: he is the great King upon all the earth. He shall choose out an heritage for us: even the worship of Jacob whom he loved. God is gone up with a merry noise: and the Lord with the sound of the trump. For God is the King, the King of all the earth: sing ye praises with understanding. Sing unto God.

The Doxology *(all standing)*

Praise God, from whom all blessings flow; praise him, all creatures



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high-est. Ho - san-na in the high-est.

The people stand or kneel.

The Celebrant continues

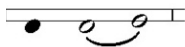
... Therefore, according to his command, O Father,:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever.

People



A - MEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

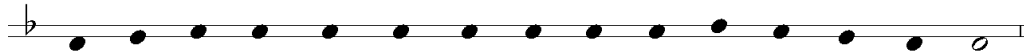
**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

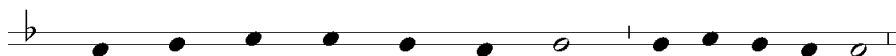
The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



There-fore let us keep the feast. Al - le - lu - ia.

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns:

That Easter Day with Joy Was Bright

Hymn 193

1 That Eas - ter day with joy was bright, the
 2 His ris - en flesh with ra - diance glowed; his
 3 O Je - sus, King of gen - tle - ness, do
 4 O Lord of all, with us a - bide in
 5 All praise, O ris - en Lord, we give to

1 sun shone out with fair - er light, when, to their long - ing
 2 wound - ed hands and feet he showed; those scars their sol - emn
 3 thou thy - self our hearts pos - sess that we may give thee
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
 5 thee, who, dead, a - gain dost live; to God the Fa - ther

1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
 2 wit - ness gave that Christ was ris - en from the grave.
 3 all our days the will - ing tri - bute of our praise.
 4 death can wield thine own re - deemed for ev - er shield.
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

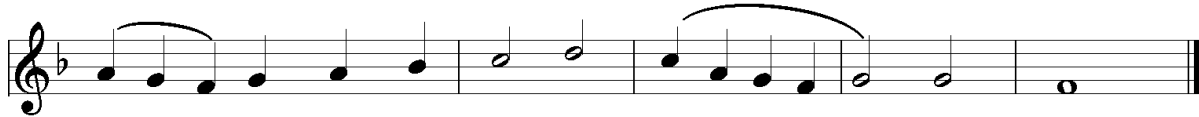
O Blessed Spring



1. O bless - ed spring, where Word and sign em - brace us
2. Through sum - mer heat of youth - ful years, un - cer - tain
3. When au - tumn cools and youth is cold, when limbs their
4. As win - ter comes, as win - ters must, we breathe our
5. Christ, ho - ly Vine, Christ, liv - ing Tree, be praised for



in - to Christ the Vine: here Christ en - joins each one to
faith, re - bel - lious tears, sus - tained by Christ's in - fus - ing
heav - y har - vest hold, then through us, warm, the Christ will
last, re - turn to dust; still held in Christ, our souls take
this blest mys - te - ry: that Word and wa - ter thus re -



be a branch of this life - giv - ing Tree.
rain, the boughs will shout for joy _____ a - gain.
move with gifts of beau - ty, wis - dom, love.
wing and trust the prom - ise of _____ the spring.
vive and join us to your Tree _____ of Life.

Words: Susan Palo Cherwien (b. 1953)
Music: *Berglund*, Robert Buckley Farlee (b. 1950)
Meter: LM

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BEING SENT

The Blessing

Recessional Hymn: *The Day of Resurrection*

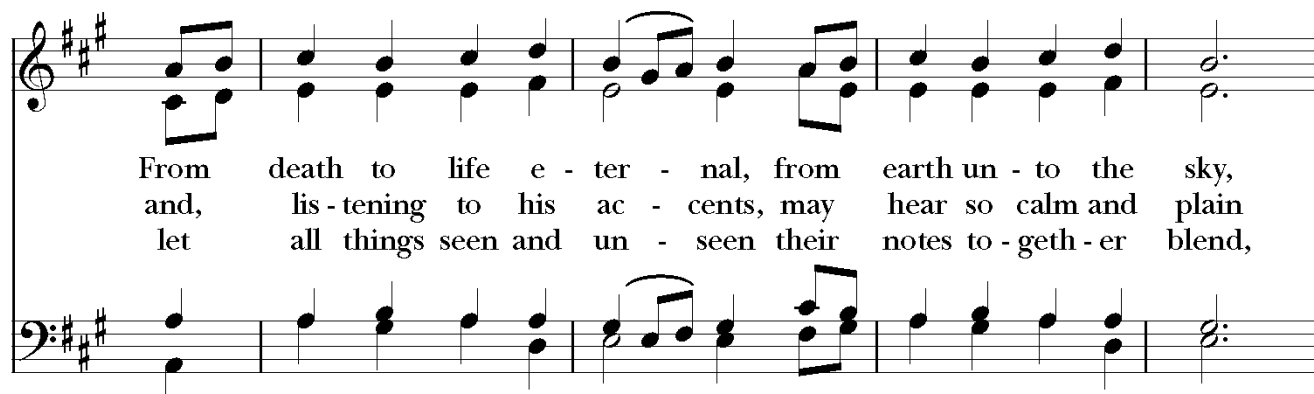
Hymn 210



1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

The Dismissal

Priest Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit
People Thanks be to God. Alleluia, alleluia.

Postlude (11:15): *Toccata from Symphony No. 5*

Charles-Marie Widor

As a Parisian organist, composer, and teacher, Widor (1844-1937) influenced many great 20th-century musicians. His scholarship, especially in partnership with Dr. Albert Schweitzer, led to the publication of one of the first historically authentic editions of Bach's organ works. This Toccata is the finale from the fifth of Widor's ten symphonies.

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Thank you to Ariston and Matthew Awitan for playing the trumpet today!

Ministers of the Service

Lectors:

Jennifer Gallardo-Payne, Amelia Sondgeroth (9:00 am)
Dan Murrieta, Pat Bullock (11:15 am)

LEMs:

Carol Oppel (9:00 am)
Jay Brown, Barbara Dody (11:15 am)

Ushers:

Tom Delameter, Rich Oppel, Dee Ann Thomasson, Stephanie Young (9:00 am)
Reed Shaw, Bo Overstreet, Chad Wysong (11:15 am)

Altar Guild:

Pat Bullock, Laurel Kelly, Evelyn McMillen, Amelia Sondgeroth

Livestream Operator:

TBD

Vestry-in-Charge:

Russ Farris

Depositor:

Al McKinney

Opening Reception for Marc Chagall and the Bible Exhibit: Join us on Thursday, May 12, from 6:30 to 8:30 pm, for a reception for the Chagall art exhibit. This reception is free and open to the public and will include hors d'oeuvres and drinks, and a short art talk. Etchings and lithographs by Marc Chagall (1887–1985) are currently hanging in the church and parish hall. Chagall is perhaps the foremost visual interpreter of the Bible in the 20th Century. His vision of the Old Testament combines his Jewish heritage and modern art, giving us a rich display of symbol and imagination.



Marc Chagall

AND THE BIBLE

Opening Reception

Thursday, May 12
6:30-8:30 pm

St. Mark's Episcopal Church
2128 Barton Hills Drive
Austin

Free and Open to the Public
Hors-d'oeuvres and Drinks
Short Art Talk at 7:30

The Being With Course: Perhaps you don't feel entirely comfortable in church, but you're interested in exploring big questions of meaning, God, life, and death with others who are curious. This course is made for you. It puts conversation first and seeks to create a safe, non-judgmental space to explore these questions together. It values the experience and perspective of all who attend and includes short teachings from a Christian perspective led by the St. Mark's clergy. The course is ten sessions and will start on Zoom toward the end of May. Email Fr. Zac at zac@stmarksaustin.org for details.



For those considering God or considering God again

BEING WITH COURSE

THE HEART OF THE FAITH FROM A FRESH PERSPECTIVE