



ST. MARK'S
EPISCOPAL CHURCH

SIXTH SUNDAY AFTER EPIPHANY

The Holy Eucharist, Rite Two
February 13th, 2022
11:15 a.m.



Jeremiah
Marc Chagall
1956, lithograph

2128 Barton Hills Drive | Austin, TX 78704
512.444.1449 | stmarksaustin.org

Welcome to St. Mark's!

Welcome to St. Mark's! We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. We invite you to participate to the extent you feel comfortable. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

New to St. Mark's? Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card!



Covid Protocols: We ask that everyone ages two and older wear a mask over their nose and mouth while indoors regardless of vaccination status. All St. Mark's staff and lay volunteers, including members of the choir, children's ministry volunteers, and adult leaders in the liturgy, have been fully vaccinated. By attending this service, you agree to the following: I have not tested positive or experienced any symptoms of COVID-19 in the previous 5 days. I also agree to inform the church office if I test positive for COVID-19 in the week that follows my attendance.

Children in Worship: We happily welcome your children to join us in worship today. We offer nursery care for crawling infants through age three. Older children are invited to stay and participate in the service with a children's bulletin or head to the Kids' Corner in the narthex for reading and quiet play (parental supervision required).

GATHERING

Prelude: *Three Reflections*

David Maxwell

Dr. David Maxwell earned degrees from the University of Illinois in piano and organ performance. He has taught at colleges in Illinois and Maine. Since 1980, he has served as Minister of Music at State Street United Church of Christ in Portland, Maine. These "Reflections" were composed in 2015.

Processional Hymn: *Jesus Shall Reign Where'er the Sun*

Hymn 544

The second half of a longer paraphrase of Psalm 72, this hymn was included in Isaac Watts' (1674-1748) Psalms of David, a collection of psalm-based poems with New Testament orientation. This hymn is a classic example of how Watts "Christianized" the psalms by updating the language of Hebrew scripture with New Testament imagery.

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis

A Community Mass

Glo - ry to God in the
high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly
King, al - might - y God and Fa-ther, We wor - ship you, we
give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord, God,
 Lamb of God, you take a-way the sin of the world: have
 mer-cy on us; You are seat-ed at the
 right hand of the Fa-ther: re-ceive our pray'r, re-
 ceive, re-ceive our pray'r.
 For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je-sus Christ with the Ho-ly
 Spir-it in the glo-ry of God the Fa-ther.
 A-men. A-men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The Old Testament *(the people sit)*

Jeremiah 17:5-10

Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the LORD,
whose trust is the LORD.

They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;

in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse –
who can understand it?

I the LORD test the mind
and search the heart,

to give to all according to their ways,
according to the fruit of their doings.

Lector
People

The Word of the Lord.
Thanks be to God.

Psalm 1

Beatus vir qui non abiit

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

The New Testament

1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ – whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Lector The Word of the Lord.
People Thanks be to God.

Sequence Hymn: *If Thou But Trust In God to Guide Thee*

Hymn 635

Georg Neumark (1621-1681) wrote this comforting hymn as a testimony of a profound life experience. At the age of 20 he was unemployed and left almost penniless following a robbery. He wrote these words and music in thanksgiving for finding employment several weeks later.

The Gospel

Luke 6:17-26

Priest
People

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Priest
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Mary Keenan

Music for Reflection

RESPONDING TO THE WORD

The Nicene Creed *(leader and people, all standing)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Form II

Leader

I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.

Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding collect.

Confession of Sin *(the people kneel as they are able)*

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant
People

The peace of the Lord be always with you.
And also with you.

The Announcements

EATING TOGETHER

Offertory Anthem: *Grace*

arr. Mark Hayes

Amazing grace, how sweet the sound; that saved a wretch like me; I once was lost, but now am found; I once was blind, but now I see. 'Twas grace that taught my heart to fear, and that same grace my fears relieved; how precious did that grace appear the hour when I first believed! Through many dangers, toils, and snares, I have already safely come; this grace hath brought me safe thus far, and surely grace will lead me home, I shall go home. When we've been there ten thousand years, bright shining as the sun, the glorious sun, we've no less days to sing God's praise than since the day we first begun.

Iona Olive, violin

Wisconsin native Mark Hayes (b. 1953) is a composer whose output is focused on music for choir, solo voice, and piano. He graduated from Baylor University with a degree in Music in 1975. This 1993 anthem pairs familiar words by John Newton (1725-1807) with the folk tune "O Waly, Waly."

The Doxology *(all standing)*

Praise God, from whom all blessings flow; praise him, all creatures
here be - low; praise him a - bove, ye heaven - ly host;

san - na in the high-est, ho - san - na in the high-est.

Blest is he who comes in the name of the Lord. Ho -

san - na in the high-est, ho - san-na in the high-est.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

The people stand or kneel.

The Celebrant continues

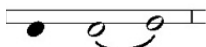
... Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People



A - MEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

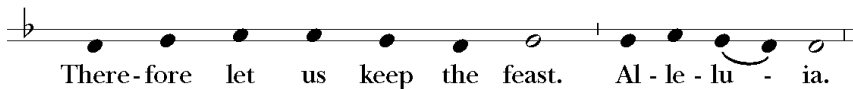
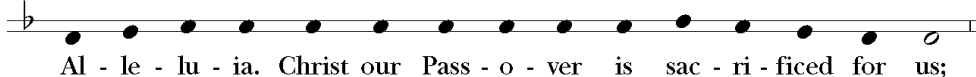
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

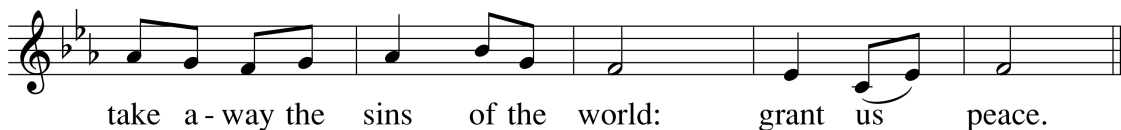
The Celebrant breaks the consecrated Bread.

A period of silence is kept.



Agnus Dei

A Community Mass



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn: *Blest Are the Pure in Heart*

Hymn 656

Written in 1819, this text draws on a longer poem by Anglican priest John Keble (1792-1866). The original 17-stanza poem was a paraphrase of the Beatitudes.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BEING SENT

The Blessing

Recessional Hymn: *We Know that Christ Is Raised and Dies No More* Hymn 296

Beginning with an allusion to Romans 6:9, this exuberant resurrection hymn unfolds the implications of our incorporation into Christ's new life, making us "a new creation." The text was written to fit this expansive tune by the distinguished British composer, Charles Villiers Stanford (1852-1924).

The Dismissal

Priest Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude: *Fanfare*

William Mathias

Welsh composer William Mathias (1934-1992) wrote in nearly every genre of the classical repertoire. His works include an opera, symphonies, concertos and chamber music. It was his writing for the Anglican church, however, that brought him the most attention. Princess Diana commissioned him to write an anthem for her wedding to Prince Charles. His choral and organ music is performed in churches and colleges around the world.

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Announcements

St. Mark's 101: Newcomers are invited to join Father Zac for a three-session St. Mark's 101 class starting next today at 10:00 in the Bennett Classroom. This class is designed to provide an introduction to St. Mark's – who we are, what we do, and how to get involved. Contact Father Zac to register.

Jesus in the Old Testament: This ongoing five-session class will meet in Grace Chapel at 10:00 am.

Youth Lunch: Youth and their families are welcome to hang out on the back deck after church next Sunday, February 13, from 12:30 to 2:00 pm, for lunch and games. Grades 6-12 welcome!

Ash Wednesday: Ash Wednesday services will be held on March 2, at 8:00 am, noon, and 7:00 pm.

Confirmation Class: Our six-session adult confirmation class will begin on Wednesday, March 9, at 6:30 pm, in the Bennett classroom. Email Father Zac at zac@stmarksaustin.org to register.

Wednesday Evenings: Wednesday evening programming is returning! Beginning on Wednesday, March 9, we will have Eucharist, a simple meal, and programming for adults and youth on Wednesday evenings. Watch Enews for details.

Chagall Show: Come see our new art show! Etchings and lithographs by Marc Chagall (1877-1895) are currently hanging in the church. Chagall's vision of the Old Testament combines his Jewish heritage and modern art, giving us a rich display of symbol and imagination.

Volunteers Needed: Beginning during Lent, we hope to open the church and the Chagall Exhibit to the public for a few hours on Saturdays. And we need your help to make that happen! Are you available on Saturdays to serve as a host? If you can help, contact Jennifer in the church office at office@stmarksaustin.org.

Keep our Unhoused Neighbors Warm! This February, our mission focus is TRINITY CENTER! Bring socks, blankets, and hygiene kits – the most requested items this time of year – to the labeled bins at church. If you want to help deliver the items, contact Mother Mary at mary@stmarksaustin.org or Mary-Alis Kelly at mand94@gmail.com.

Camp Allen: Registration for summer camp at Camp Allen is open! Camp Allen offers week-long residential camp sessions for ages 8-16. Visit www.campallen.org/summercamp for more information or to register.

Fishing Trip: Mark your calendar for July 24-25 for the St. Mark's Men's and Boy's Fishing Trip.

Ministers of the Service

Lectors: Cathy Chadwick, Ron Bolek

LEMs: Jay Brown, Barbara Dody

Ushers: Dan Murrieta, Laurel Kelly,
Pat Bullock, Tom Delamater

Altar Guild: Pat Bullock, Laurel Kelly,
Evelyn McMillen, Brenda White

Livestream Operator: Zach Borja

Vestry-in-Charge: Jay Brown

Depositor: Diana Stangl

Clergy and Staff

The Rev. Zac Koons, *Rector*

The Rev. Mary Keenan, *Assistant Rector*

The Rev. Dr. Nathan Jennings, *Theologian in Residence*

Casey Bushman, *Director of Christian Formation*

Mark Reed, *Organist/Director of Music & Bookkeeper*

Jennifer Joslyn-Siemiatkoski, *Director of Operations*

Karon Hammond, *Head of St. Mark's Day School*

Irma Glover, *Sexton*

Brandon Haynes, *Seminarian*



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