



ST.MARK'S  
EPISCOPAL CHURCH

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SEVENTH SUNDAY AFTER EPIPHANY

The Holy Eucharist, Rite Two  
February 20th, 2022  
11:15 a.m.

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2128 Barton Hills Drive | Austin, TX 78704  
512.444.1449 | stmarksaustin.org

# Welcome to St. Mark's!

**Welcome to St. Mark's!** We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. We invite you to participate to the extent you feel comfortable. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

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**New to St. Mark's?** Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card!



**Covid Protocols:** We ask that everyone ages two and older wear a mask over their nose and mouth while indoors regardless of vaccination status. All St. Mark's staff and lay volunteers, including members of the choir, children's ministry volunteers, and adult leaders in the liturgy, have been fully vaccinated. By attending this service, you agree to the following: I have not tested positive or experienced any symptoms of COVID-19 in the previous 5 days. I also agree to inform the church office if I test positive for COVID-19 in the week that follows my attendance.

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**Children in Worship:** We happily welcome your children to join us in worship today. We offer nursery care for crawling infants through age three. Older children are invited to stay and participate in the service with a children's bulletin or head to the Kids' Corner in the narthex for reading and quiet play (parental supervision required).

# GATHERING

## Prelude: *Psalm-Prelude, Op. 32, No. 2*

Herbert Howells

But the lowly shall possess the land; they will delight in abundance of peace.  
*Psalm 37:12*

*British composer Herbert Howells (1893–1983) was influenced by plainchant, ancient modes and scales, folk songs, and the fine English music of the Tudor period. He wrote many pieces for use in the Anglican Church and his ashes are interred in Westminster Abbey.*

## Processional Hymn: *Praise to the Lord, the Almighty*

Hymn 390

*This 17th-century hymn by German theologian Joachim Neander (1650-1680) employs many phrases from the psalms, especially Psalms 150 and 103. It did not receive an effective English translation until the mid-19th century, but has remained popular ever since, thanks in part to its strong tune.*

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## *Gloria in excelsis*

Hymnal S-280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# THE WORD OF GOD

## The Old Testament *(the people sit)*

Genesis 45:3-11, 15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there – since there are five more years of famine to come – so that you and your household, and all that you have, will not come to poverty.'"

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

## Psalm 37:1-12, 41-42

*Noli aemulari*

- 1 Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, \*  
and like the green grass fade away.
- 3 Put your trust in the LORD and do good; \*  
dwell in the land and feed on its riches.
- 4 Take delight in the LORD, \*  
and he shall give you your heart's desire.
- 5 Commit your way to the LORD and put your trust in him, \*  
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light \*  
and your just dealing as the noonday.

- 7 Be still before the LORD \*  
and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, \*  
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; \*  
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, \*  
but those who wait upon the LORD shall possess the land.
- 11 In a little while the wicked shall be no more; \*  
you shall search out their place, but they will not be there.
- 12 But the lowly shall possess the land; \*  
they will delight in abundance of peace.
- 41 But the deliverance of the righteous comes from the LORD; \*  
he is their stronghold in time of trouble.
- 42 The LORD will help them and rescue them; \*  
he will rescue them from the wicked and deliver them,  
because they seek refuge in him.

## The New Testament

## 1 Corinthians 15:35-38,42-50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

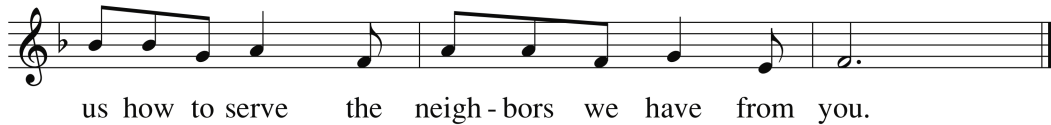
So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

# Sequence Hymn: *Jesu, Jesu, Fill Us With Your Love*

## Refrain



## Verses



1. Kneels at the feet of his friends,
2. Neigh - bors are wealth - y and poor,
3. These are the ones we should serve,
4. Kneel at the feet of our friends,



Si - lent - ly wash - es their feet,  
Var - ied in col - or and race,  
These are the ones we should love:  
Si - lent - ly wash - ing their feet:



Mas - ter who pours out him - self for them.  
Neigh - bors are near - by and far a - way.  
All these are neigh - bors to us and you.  
This is the way we should live with you.

Text: Tom Colvin, 1925–2000, alt.

Tune: CHEREPONI, 7 7 9 with refrain; Ghana folk song; adapt. by Tom Colvin, 1925–2000, alt.; acc. by Jane M. Marshall, b.1924  
© 1969, and arr. © 1982, Hope Publishing Company

## The Gospel

Luke 6:27-38

*Priest*  
*People*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to

everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

The Sermon

The Rev. Zac Koons

Music for Reflection

## RESPONDING TO THE WORD

The Nicene Creed *(leader and people, all standing)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven



and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Form II

*Leader*

I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people.  
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed.  
Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding collect.*

## Confession of Sin *(the people kneel as they are able)*

Let us confess our sins against God and our neighbor.

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

## The Announcements

# EATING TOGETHER

Offertory Anthem: *Lord, Make Me an Instrument*

Howard Helvey

Lord, make me an instrument of thy peace; where there is hatred, let me sow love; where there is injury, let there be pardon; where there is doubt, let there be faith; where there is anguish, let there be hope; where there is darkness, let there be light; where there is sadness, let there be joy. O Divine Master, grant that I may not so much seek to be consoled as to console; to be understood, as to understand; to be loved, as to love; for it is in giving that we receive, it is in pardoning that we are pardoned, and it is in dying that we are born into eternal life. Amen.

*Howard Helvey (b. 1968) resides in Cincinnati, where he is active as a composer, arranger and pianist, and serves as organist and choirmaster of Calvary Episcopal Church. The words of this 2005 anthem are based on a prayer attributed to St. Francis of Assisi (1182-1226).*

# The Doxology *(all standing)*

Musical score for "The Doxology" in G major, 4/4 time. The score consists of three systems, each with a vocal line and a piano accompaniment line. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men."

United Methodist Hymnal 95  
WORDS: Thomas Ken, 1674  
MUSIC (OLD 100th, LM): Attr. to Louis Bourgeois, 1551

# Eucharistic Prayer B

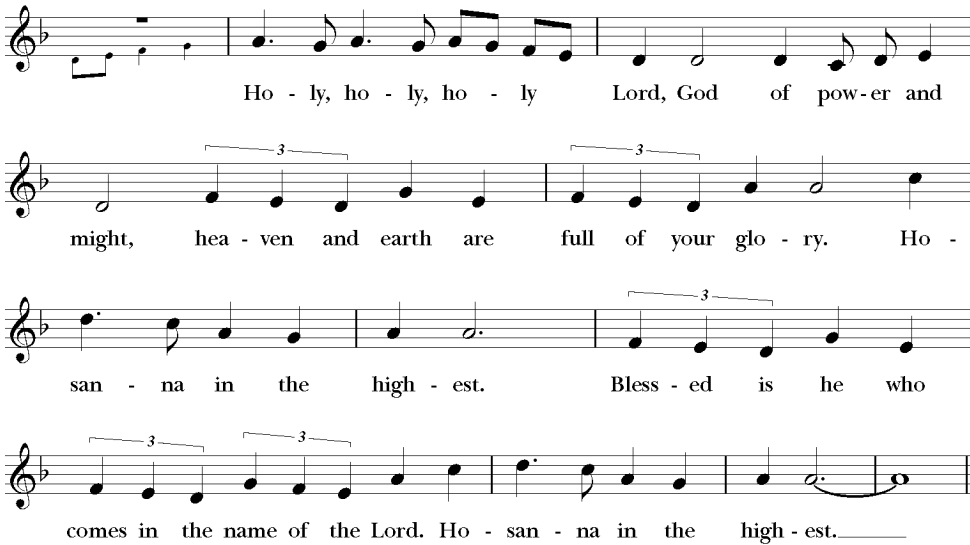
Musical score for "Eucharistic Prayer B" in F major, 4/4 time. The score consists of four systems, each with a vocal line and lyrics. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

*The Celebrant proceeds*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## *Sanctus and Benedictus qui venit*

Hymnal S-129



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The people stand or kneel.*

*The Celebrant continues*

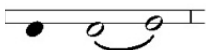
... Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*



**A - MEN.**

## The Lord's Prayer

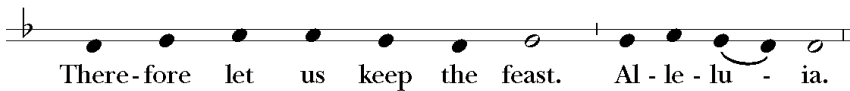
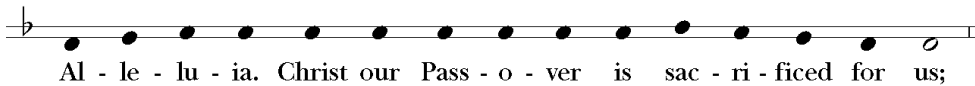
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*



## *Agnus Dei*

Hymnal S-161

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Hymn: *All My Hope on God Is Founded*

Hymn 665

*The original German words of this hymn were written by Joachim Neander (1650-1680), the author of this morning's processional hymn. It was translated into English in 1899 for an Anglican hymnal. Herbert Howells (1893-1983) encountered the text in 1930, and was moved to set it to an original tune. He named this tune "Michael" to honor his son who had died in childhood.*

## The Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## BEING SENT

### The Blessing

## Recessional Hymn: *Love Divine, All Loves Excelling*

Hymn 657

*Charles Wesley (1707-1788) wrote these words for a collection of hymns he published in 1747. Wesley's words are paired with the famous Welsh tune "Hyfrydol." The tune was composed by Rowland Hugh Prichard around the year 1830, when he was only 20 years old. The name of the tune can mean "delightful, beautiful, sweet, and melodious" in Welsh.*

## The Dismissal

*Priest*

Go in peace to love and serve the Lord.

*People*

Thanks be to God.

*Jon Roberts is Organist and Choirmaster at St. Michael's Episcopal Church in Norman, Oklahoma. He wrote this piece in 1996 on the occasion of his teacher's 78th birthday.*

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## Announcements

**St. Mark's 101:** Newcomers are invited to join Father Zac for a St. Mark's 101 today at 10:00 in the Bennett Classroom. This class is designed to provide an introduction to St. Mark's – who we are, what we do, and how to get involved.

**Jesus in the Old Testament:** This ongoing five-session class meets in Grace Chapel at 10:00 am.

**Pancake Supper and Lenten Soup sign-up:** Sign up in the Parish Hall to help cook pancakes for the Shrove Tuesday Pancake Supper, or to bring soup for one of the Lenten Soup Suppers – or both!

**Ash Wednesday:** Ash Wednesday services will be held on March 2, at 8:00 am, noon, and 7:00 pm.

**BeingWith the Church:** This second installment of the BeingWith course has in mind those who want to explore a mature commitment to Christ and the Church. It explores Communion, Prayer, Bible, Baptism, Discipleship, Mission, and more. You do not need to have taken the first BeingWith Course to participate. *This will serve as our adult confirmation class this spring.* Wednesdays at 6:30 pm, starting March 9. Email Fr. Zac at [zac@stmarksaustin.org](mailto:zac@stmarksaustin.org) to register.

**Wednesday Evenings:** Wednesday evening programming is returning! Beginning on Wednesday, March 9, we will have Eucharist, a simple meal, and programming for adults and youth on Wednesday evenings. See the insert for details.

**Chagall Show:** Come see our new art show! Etchings and lithographs by Marc Chagall (1877–1895) are currently hanging in the church. Chagall's vision of the Old Testament combines his Jewish heritage and modern art, giving us a rich display of symbol and imagination.

**Volunteers Needed:** Beginning during Lent, we hope to open the church and the Chagall Exhibit to the public for a few hours on Saturdays. And we need your help to make that happen! Are you available on Saturdays to serve as a host? If you can help, contact Jennifer in the church office at [office@stmarksaustin.org](mailto:office@stmarksaustin.org).

**Three ways to serve Trinity Center:** Bring socks \* blankets \* travel size toothpaste and deodorant \* feminine hygiene items \* hair picks and combs to the bins at church. **Volunteer!** They need weekday helpers to prepare food, sort mail, staff the desk, and sort donated clothing. **Be part** of a Sunday Trinity Streets worship and meal team on May 15. Open to anyone 12 and older. For more info, contact Mother Mary at [mary@stmarksaustin.org](mailto:mary@stmarksaustin.org) or Mary-Alis Kelly at [mand94@gmail.com](mailto:mand94@gmail.com).

## Ministers of the Service

**Lectors:** Amelia Sondgeroth, Elizabeth Davis

**LEM's:** Dru Cabler, Jennifer Shaw

**Ushers:** Jay Doran, Reed Shaw,  
Jodi Doran, Bo Overstreet

**Altar Guild:** Diana Stangl, Amelia Sondgeroth, Dodie Wells

**Livestream Operator:** Matthew Awitan

**Vestry-in-Charge:** Chris Blanding

**Depositor:** Shelly Botkin

## Clergy and Staff

The Rev. Zac Koons, *Rector*

The Rev. Mary Keenan, *Assistant Rector*

The Rev. Dr. Nathan Jennings, *Theologian in Residence*

Casey Bushman, *Director of Christian Formation*

Mark Reed, *Organist/Director of Music & Bookkeeper*

Jennifer Joslyn-Siemiatkoski, *Director of Operations*

Karon Hammond, *Head of St. Mark's Day School*

Irma Glover, *Sexton*

Brandon Haynes, *Seminarian*



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