



ST. MARK'S
EPISCOPAL CHURCH

FIFTH SUNDAY AFTER EPIPHANY

The Holy Eucharist, Rite Two

February 6th, 2022

11:15 a.m.



2128 Barton Hills Drive | Austin, TX 78704
512.444.1449 | stmarksaustin.org

Welcome to St. Mark's!

Welcome to St. Mark's! We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. We invite you to participate to the extent you feel comfortable. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

New to St. Mark's? Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card!



Covid Protocols: We ask that everyone ages two and older wear a mask over their nose and mouth while indoors regardless of vaccination status. All St. Mark's staff and lay volunteers, including members of the choir, children's ministry volunteers, and adult leaders in the liturgy, have been fully vaccinated. By attending this service, you agree to the following: I have not tested positive or experienced any symptoms of COVID-19 in the previous 5 days. I also agree to inform the church office if I test positive for COVID-19 in the week that follows my attendance.

Children in Worship: We happily welcome your children to join us in worship today. We offer nursery care for crawling infants through age three. Older children are invited to stay and participate in the service with a children's bulletin or head to the Kids' Corner in the narthex for reading and quiet play (parental supervision required).

GATHERING

Prelude: *Four 18th-Century English Voluntaries*

The voluntary is a distinctly English organ piece performed before, during, or after a church service. The term, which derives from the word's definition "free, i.e. not forced to do something" was applied to musical improvisations and came to be attached to the organ music played following the service. The 18th-century voluntary was free in style and usually consisted of two or more polyphonic sections. These voluntaries were composed by Thomas Arne (1710-1778), William Boyce (1711-1779), Samuel Wesley (1766-1837), and William Walond (1719-1768).

Processional Hymn: *Thy Strong Word Did Cleave the Darkness* Hymn 381

Lutheran theologian Martin Franzmann (1907-1976) wrote this text for Concordia Seminary in St. Louis. It was used annually as the processional hymn for their commencement ceremony. The text was written to be paired with the familiar Welsh tune Ton-Y-Botel. This name (The Bottle Tune) is the result of a fanciful story that the tune had been discovered washed up in a bottle on the North Wales coast. In reality, it was composed in 1896 by Thomas John Williams (1869-1944).

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

Hymnal S-280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The Old Testament *(the people sit)*

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 138

Confitebor tibi

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.

- 7 Though the LORD be high, he cares for the lowly; *
 he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
 you stretch forth your hand against the fury of my enemies;
 your right hand shall save me.
- 9 The LORD will make good his purpose for me; *
 O LORD, your love endures for ever;
 do not abandon the works of your hands.

The New Testament

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector The Word of the Lord.
People Thanks be to God.

Sequence Hymn: *Come, Thou Fount of Every Blessing*

Hymn 686

This hymn was written by an 18th-century British Baptist pastor. In America, it is sung to the tune Nettleton, published in John Wyeth's 1820 Repository of Sacred Music. This collection is an example of American folk hymns similar in style to those found in Southern Harmony and The Sacred Harp.

The Gospel

Luke 5:1-11

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Priest
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Zac Koons

Music for Reflection

RESPONDING TO THE WORD

The Nicene Creed *(leader and people, all standing)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Form II

Leader

I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.

Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding collect.

Confession of Sin *(the people kneel as they are able)*

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Announcements

EATING TOGETHER

Offertory Anthem: *O How Amiable*

Ralph Vaughn Williams

O how amiable are thy dwellings thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord. My heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young, even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house, they will be alway praising thee. The glorious Majesty of the Lord our God be upon us, prosper thou the work of our hands upon us. O prosper thou our handiwork. O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

The Celebrant proceeds

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit

Hymnal S-129



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and



might, hea - ven and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel.

The Celebrant continues

... Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People



A - MEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,

thy kingdom come,
thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

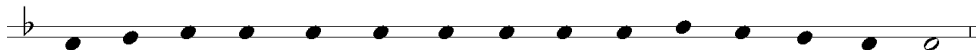
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

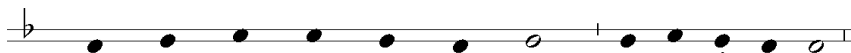
The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

Hymnal S-161



Lamb of God, you take a - way the sins of the world:



have mer - cy on us. Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn: *My God, Thy Table Now Is Spread* Hymn 321

Author Philip Doddridge (1702-1751) was a nonconformist English pastor and teacher who served his flock selflessly despite suffering from tuberculosis. He was beloved by his colleagues for “his wide sympathies and gentle, unaffected goodness.” This beautiful hymn is an invitation to all people to feast at God’s table.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

BEING SENT

The Blessing

Recessional Hymn: *Here I Am, Lord*

Each stanza of this discipleship hymn by American composer Dan Schutte (b. 1947) ends with God’s question: “Whom shall I send?” The refrain quotes the faithful voice

of the child Samuel: "I have heard you calling in the night." This gives us faith to sing, "I will go...if you lead me."



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
 I will speak my word to them. Whom shall I send?"
 I will give my life to them. Whom shall I send?"

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

The Dismissal

Priest
People

Go in peace to love and serve the Lord.
Thanks be to God.

Théodore-César Salomé (1834-1896) was a French organist and composer. In Paris, he served at the Église de la Sainte-Trinité. His obituary said that, “He had much talent and was an artist of high rank. M. Salomé was of a retiring disposition, but with a most amiable and attractive manner that made one feel at once that he was their friend.” “Grand Chœur” is a musical instruction to use the full resources of the organ in performance.

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Announcements

Jesus in the Old Testament: Join the Rev. Dr. Nathan Jennings for a look at how we as Christians read the Old Testament and understand Jesus' place in it. This ongoing five-session class will meet in Grace Chapel at 10:00 am.

St. Mark's 101: Newcomers are invited to join Father Zac for a three-session St. Mark's 101 class starting next Sunday, February 13, at 10:00 in the Bennett Classroom. This class is designed to provide an introduction to St. Mark's – who we are, what we do, and how to get involved.

Youth Lunch: Youth and their families are welcome to hang out on the back deck after church next Sunday, February 13, from 12:30 to 2:00 pm, for lunch and games. Grades 6-12 welcome!

Confirmation Class: Our six-session adult confirmation class will begin on Wednesday, March 9, at 6:30 pm, in the Bennett classroom. Contact Father Zac to register.

Daughters of the King: The St. Theresa Chapter of the Daughters of the King (DOK) at St. Mark's is beginning a new training session soon. Training lasts for 12 weeks and will begin in early February, and it will most likely be conducted virtually. To learn more, contact Laurel Kelly at lkelly0606@yahoo.com or Cindy Cabler at clcabler@yahoo.com.

Chagall Show: Come see our new art show! Etchings and lithographs by Marc Chagall (1877-1895) are currently hanging in the church. Chagall's vision of the Old Testament combines his Jewish heritage and modern art, giving us a rich display of symbol and imagination.

Keep our Unhoused Neighbors Warm! This February, our mission focus is TRINITY CENTER! Bring socks and blankets – the most requested items this time of year – to the labeled bins at church. If you want to help deliver the items, contact Mother Mary at mary@stmarksaustin.org or Mary-Alis Kelly at mand94@gmail.com.

Fishing Trip: A reminder to mark your calendar for July 24-25 for the St. Mark's Men's and Boy's Fishing Trip. We will depart for Port Aransas after services July 24 and fish on the 25th aboard a boat from Deep Sea Fishing Headquarters. Details later!

Camp Allen: Registration for summer camp at Camp Allen is open! Camp Allen offers week-long residential camp sessions for ages 8-16. Visit www.campallen.org/summercamp for more information or to register.

Ministers of the Service

Lectors: Susan Bonnen, Ginny Acker

LEMs: Pat Bullock, Brenda White

Ushers: Pam Johns, David Johns, Mark Breen,
Lucas Breen, Stephanie Young

Altar Guild: Judy Elkins, Debbie Thornal,
Darlene Goodnight, Gail Weatherby

Livestream Operator: Becca Yu

Vestry-in-Charge: Jennifer Gallardo-Payne

Depositor: Tom Delamater

Clergy and Staff

The Rev. Zac Koons, *Rector*

The Rev. Mary Keenan, *Assistant Rector*

The Rev. Dr. Nathan Jennings, *Theologian in Residence*

Casey Bushman, *Director of Christian Formation*

Mark Reed, *Organist/Director of Music & Bookkeeper*

Jennifer Joslyn-Siemiatkoski, *Director of Operations*

Karon Hammond, *Head of St. Mark's Day School*

Irma Glover, *Sexton*

Brandon Haynes, *Seminarian*



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