



ST. MARK'S  
EPISCOPAL CHURCH

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THE EIGHTEENTH SUNDAY AFTER PENTECOST

The Holy Eucharist, Rite Two

October 9, 2022

11:15 a.m.

# Welcome to St. Mark's!

## **Welcome to St. Mark's!**

We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

## **Children in Worship**

We offer drop-off childcare for crawling infants through age three in the nursery, and for Pre-K through 1st grade in the Parish Hall. Children may be picked up at the Peace for communion, or after the service. Prefer to have your kids stay and participate in the service? Ask an usher for a children's bulletin, find crayons in the pew backs, or head to the Kid's Corner in the narthex for reading and quiet play with your child.

## **Prayers of the People Journal**

If you know of anyone who would appreciate the prayers of the St. Mark's community, please add their first names to the Prayers of the People Journal found at the entrance to the church.

## **New to St. Mark's?**

Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card!



# GATHERING

## **Prelude: from Suite Gothique**

**Léon Boëllmann**

*Introduction-Chorale, Menuet gothique, & Prière à Notre-Dame*

*Boëllmann (1862–1897) was a French composer mostly remembered today for a small but stunning body of work for the organ. He won numerous prizes and was highly-regarded by his contemporaries before his death from tuberculosis at the age of 35. The 1895 Suite Gothique is the most well-known of his works.*

## **Processional Hymn: *When Morning Gilds the Skies***

**Hymn 427**

*This anonymous German Catholic hymn was translated for use in English hymnals during the 19th century. It is rare for a hymn tune to be composed for a specific text, but English composer Joseph Barnby (1838–1896) wrote this music with these words in mind.*

## **Opening Acclamation**

*Celebrant*

Blessed be God: Father, Son and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever. Amen.**

## **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## ***Gloria in excelsis***

**Hymn S-280**




1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly




King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus




Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most

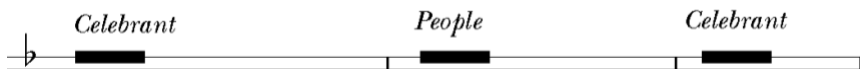


High, Je - sus Christ, with the Ho - ly Spi - rit, in the



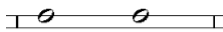
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day



The Lord be with you. And also with you. Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.



A - men.

## THE WORD OF GOD

### The Old Testament *(the people sit)*

### Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

*Lector*      The Word of the Lord

*People*      **Thanks be to God.**

# Psalm 66:1-11

*Jubilare Deo*

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 Be joyful in God, all you lands; \*  
sing the glory of his Name;  
sing the glory of his praise.
- 2 Say to God, "How awesome are your deeds! \*  
because of your great strength your enemies cringe be-fore you.
- 3 All the earth bows down be-fore you, \*  
sings to you, sings out your Name."
- 4 Come now and see the works of God, \*  
how wonderful he is in his doing toward all people.
- 5 He turned the sea into dry land,  
so that they went through the water on foot, \*  
and there we re-joiced in him.
- 6 In his might he rules for ever;  
his eyes keep watch over the nations; \*  
let no rebel rise up a-against him.
- 7 Bless our God, you peoples; \*  
make the voice of his praise to be heard;
- 8 Who holds our souls in life, \*  
and will not allow our feet to slip.
- 9 For you, O God, have proved us; \*  
you have tried us just as silver is tried.
- 10 You brought us into the snare; \*  
you laid heavy burdens upon our backs.
- +11 You let enemies ride over our heads;  
we went through fire and water; \*

but you brought us out into a place of re-freshment.

## The New Testament

Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;  
if we endure, we will also reign with him;  
if we deny him, he will also deny us;  
if we are faithless, he remains faithful--  
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

## Sequence: *Fairest Lord Jesus*

**Hymn 383**

*Many scholars think that this hymn was first sung by followers of John Hus (1369–1415), who were driven out of Bohemia in 1620 in an anti-Reformation purge, and then settled in a part of Poland. They had to keep their faith secret, yet had a strong tradition of hymn singing. The hymn is most frequently paired with the 19th-century German tune we will sing today.*

## The Gospel Luke 17:11-19

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as



they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**The Sermon**

**The Rev. Zac Koons**

## RESPONDING TO THE WORD

**The Nicene Creed** *(leader and people, all standing)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

**Form VI**

*Leader*

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*The intercessor names those listed in the Prayers of the People journal.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*The intercessor names those listed in the Prayers of the People journal.*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*The Celebrant adds a concluding collect.*

## **Confession of Sin** *(the people kneel as they are able)*

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant*      The peace of the Lord be always with you.  
*People*        **And also with you.**

## **The Announcements**

# EATING TOGETHER

## **Offertory Anthem: You Are the Music**

**Victor C. Johnson**

'Tis you that are the music, 'tis you and not your song. The song is but a door which, opening wide, releases the melody inside. 'Tis you that are the music, your spirit's harmony sings but of you your whole life long; 'tis you who are the music, not your song. Your songs, your thoughts, your doings, each divide

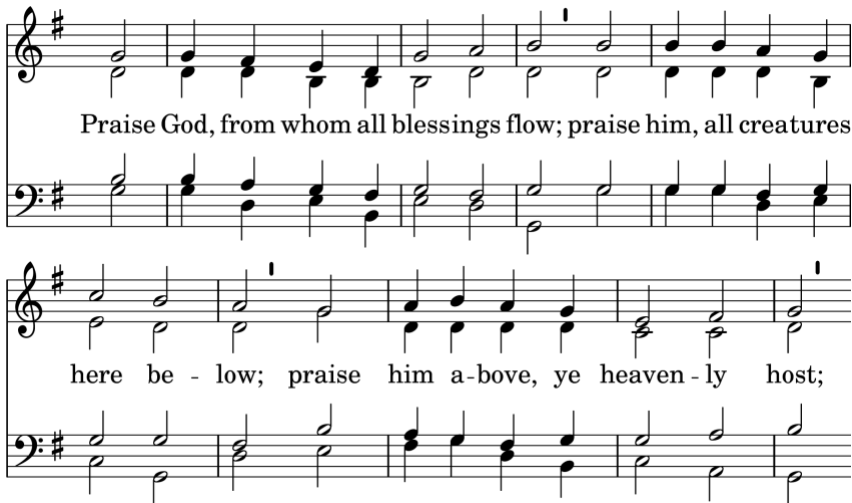
this perfect beauty. Hear the music of the oceans, the singing of the seas, the rhythm of the waves, and the melody in the breeze. Hear the music. 'Tis you that are the music, 'tis you and not your song. Your spirit's harmony which is clear and strong; 'tis you who are the music, not your song. You are the music. 'Tis you who are the music.

*Dallas native Victor Johnson (b. 1978) teaches at the Fort Worth Academy of Fine Arts and directs the Children's Choir of Texas. He earned a degree in music education with a concentration in organ from the University of Texas at Arlington. He is Minister of Music & Arts at Shiloh Missionary Baptist Church in Plano.*

**Want to give online?** Use this QR code for a direct link to our Giving page. Just open the photo app on your phone, hover over the image, and click the link.



## The Doxology *(all standing)*



Praise God, from whom all blessings flow; praise him, all creatures  
here be - low; praise him a - bove, ye heaven - ly host;



might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*the people stand or kneel.*

*The Celebrant continues*

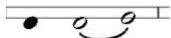
... Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*



A - MEN.

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.**

And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

## Agnus Dei

## Hymn S-161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Music:

**Hymn: *Thine Arm, O Lord, in Days of Old***

**Hymn 567**

*Edward Hayes Plumptre (1821-1891) was an Anglican priest, scholar, and theologian. His text first recalls God's healing grace from the pages of scripture. The final stanza is a prayer for God's healing and deliverance to come into our lives today.*

**Hymn: *Father, We Thank Thee Who Hast Planted***

**Hymn 302**

*F. Bland Tucker (1895-1984) created this hymn by translating an ancient Greek text. The son of a bishop and brother of a Presiding Bishop of the Episcopal Church, he was ordained deacon in 1918, and priest in 1920, after having served in France during World War I. His theological wisdom and poetic skill were put to good use on the committees which produced both the 1940 and the 1982 hymnals.*

## The Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## BEING SENT

### The Blessing

**Recessional Hymn: *Now Thank We All Our God***

**Hymn 397**



*This German hymn of thanks transcends all national, language, and denominational boundaries. It originated in the havoc of the Thirty Years War and was sung to celebrate the Peace of Westphalia in 1648. Its author, Martin Rinckart (1586–1649), was an accomplished musician who studied at the University of Leipzig and spent most of his career as a musician and archdeacon in the city of Eilenburg.*

## The Dismissal

*Deacon*      Go in peace to love and serve the Lord.  
*People*      **Thanks be to God.**

**Postlude: *Toccata from Suite Gothique***

**Léon Boëllmann**

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The altar flowers are given by Jeanne Erickson  
in memory of Barbara Whitfill.

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## This Week at St. Mark's

<b>Today</b>	<b>10:00 am</b> <b>10:00 am</b> <b>12:45 pm</b>	Theology of Bad Things, Grace Chapel St. Mark's 101, Conference Room
<b>Tuesday, October 11</b>	<b>12:00 pm</b>	Bible Study, Zoom
<b>Wednesday, October 12</b>	<b>6:00 pm</b>	Wednesday Evening Eucharist, Grace Chapel
<b>Sunday, October 16</b>	<b>10:00 am</b> <b>10:00 am</b>	Theology of Bad Things, Grace Chapel St. Mark's 101, Conference Room

# Announcements

**The Women of St. Mark's** are going on a road trip to Gruene for a day of shopping on Saturday, October 15. We will leave from the church parking lot at 8:00a.m. and return in late afternoon. We will have lunch at the Grist Mill. Please sign up to come with us on our signup genius: <https://www.signupgenius.com/go/60B0A4EAAA92EAAF58-its>. We will need a few drivers so if you're able, please indicate that you would be willing to drive. The Gruene Market Days is being held that weekend so there will be lots to see and buy. Don't forget your credit card!

**The Block Party is Coming up! \* We need your help!!!** \* The most fun you'll ever have! Help with games, food, BBQ, set up, clean up ... and more. Welcome our neighbors! Hand out prizes! Serve delicious food! Sign up in the Parish Hall or online with this QR code.



**Threatened Texas Art Walk:** St. Mark's is excited to announce that our Meditation Trail will be hosting a new art installation. With roughly 150 threatened and 75 endangered species in Texas alone, artist Juliet Whitsett offers viewers encounters with biodiversity through her interactive and artistic representations of our rarest and most at risk. Visit the Meditation Trail to see the installation, and join us for an Artist Talk with Juliet Whitsett on Sunday, October 23<sup>rd</sup>, at 10:00 am, in Grace Chapel.

**Volunteer Opportunities at Welcome Table:** This organization provides food, emergency assistance, and caring community for low-income households in East Austin. You can help in person or virtually; mornings, afternoons, or evenings. For more information or to sign up, visit [www.welcometableaustin.org/the-welcome-table/volunteer-with-us](http://www.welcometableaustin.org/the-welcome-table/volunteer-with-us).

**Altar Flowers:** If you would like to donate altar flowers (suggested donation of \$50), please sign up in the Parish Hall or email the church office at [office@stmarksaustin.org](mailto:office@stmarksaustin.org) with the Sunday of your choice and your dedication (in memory or honor of someone, in thanksgiving for a blessing in your life, etc.).

**Poinsettia & Wreath Sale to Benefit the Music Ministry:** Choir members will be taking your orders during Taco Time today. Poinsettias are \$15, and two sizes of wreaths are available for \$40 or \$45. Contact Mark Reed for more information or to place an order by email or phone: [mark@stmarksaustin.org](mailto:mark@stmarksaustin.org) Order online



**Congratulations** to those who celebrate birthdays and anniversaries this week (Oct 9-15)!

Chase Almond	Shelly Botkin	Diane Brewer	Carson Buckner
Stevie Davis	Dave Elkins	Eliza Jackson	Jacqueline Keifer
Kayla Killbride	Ronnie Lee	Sarah Loyd	Marilyn Mazac
Molly McConnell	Nancy Middlebrook	Justin Nelson	Marie Peterek
Kathryn Pollard	Katherine Romero	Stephen White	

Chris & Melissa Blanding

Philip & Ashley Denniston

**Kids Formation Classes: Sundays 10 - 11 am**

Godly Play: Pre-K to 1st grade (*Common Room*)

Wayfinders: 2nd to 5th grade (*Ms. Teresa's room, past the nursery*)

\*Nursery open for crawling babies to 3-year-olds

**Ministers of the Service**

**Lector:** Heather Zdancewicz, Ron Bolek

**LEM:** Jay Brown, Bryan Hunt-Murrieta

**Acolyte:** Jackson Lofgren

**Ushers:** Daniel Murrieta, Laurel Kelly, Pat Bullock, Tom Delamater

**Altar Guild:** Diana Stangl, Ann Coley, Dodie Wells, Stephanie Young

**Depositor:** Jim Nolan

**Hospitality:** Chris Blanding, Michelle Smith

## Clergy and Staff

The Rev. Zac Koons, *Rector*

The Rev. Mary Keenan, *Associate Rector*

The Rev. Dr. Nathan Jennings, *Theologian in Residence*

Casey Bushman, *Director of Christian Formation*

Mark Reed, *Organist/Director of Music & Bookkeeper*

Ramey Dail, *Parish Administrator*

Karon Hammond, *Head of St. Mark's Day School*

Irma Glover, *Sexton*

Rachel Ininer, *Seminarian*