



ST. MARK'S  
EPISCOPAL CHURCH

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THE FIFTH SUNDAY AFTER PENTECOST

The Holy Eucharist, Rite Two

July 10, 2022

10:00 a.m.

# Welcome to St. Mark's!

## Welcome to St. Mark's!

We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

## Children in Worship

We happily welcome your children to join us in worship today. We offer nursery care for crawling infants through age three. Older children are invited to stay and participate in the service with a children's bulletin or head to the Kids' Corner in the narthex for reading and quiet play (parental supervision required). Children ages 3-7 are invited to go to the Parish Hall after the Children's Sermon to participate in Children's Church.

## Prayers of the People Journal

If you know of anyone who would appreciate the prayers of the St. Mark's community, please add their first names to the Prayers of the People Journal found at the entrance to the church.

## New to St. Mark's?

Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card!



# GATHERING

## Prelude: *Three Hymn Settings*

Craig Phillips

*Dr. Craig Phillips (b.1961) holds three degrees from the Eastman School of Music, and currently serves at All Saints' Episcopal Church in Beverly Hills, California.*

## Processional Hymn: *Morning Has Broken*

Hymn 8

*In 1931, English hymnal editor Percy Dearmer asked poet Eleanor Farjeon (1881-1965) if she would write a text to fit the lilting Gaelic tune "Bunessan." The hymn first appeared in America in the Presbyterian Hymnal of 1955. It achieved wide secular popularity after being recorded by Cat Stevens in 1971.*

## Opening Acclamation

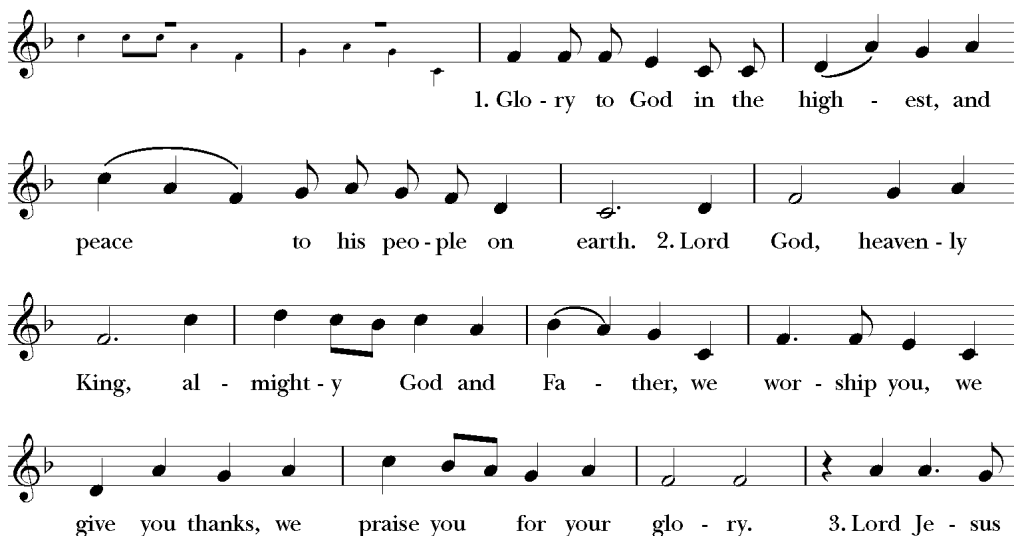
*Celebrant* Blessed be God: Father, Son and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## *Gloria in excelsis*

Hymnal S-280



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# THE WORD OF GOD

**The Old Testament** *(the people sit)*

**Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said,

“See, I am setting a plumb line in the midst of my people Israel;  
I will never again pass them by;  
the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword.”

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

‘Jeroboam shall die by the sword,  
and Israel must go into exile away from his land.’”

And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’”

“Now therefore hear the word of the LORD.

You say, ‘Do not prophesy against Israel,  
and do not preach against the house of Isaac.’

Therefore thus says the = LORD:

‘Your wife shall become a prostitute in the city,  
and your sons and your daughters shall fall by the sword,  
and your land shall be parceled out by line;  
you yourself shall die in an unclean land,  
and Israel shall surely go into exile away from its land.’”

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

- 1 God takes his stand in the council of heaven; \*  
he gives judgment in the midst of the gods:
- 2 “How long will you judge unjustly, \*  
and show favor to the wicked?
- 3 Save the weak and the orphan; \*  
defend the humble and needy;
- 4 Rescue the weak and the poor; \*  
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand; they go about in darkness; \*  
all the foundations of the earth are shaken.
- 6 Now I say to you, ‘You are gods, \*  
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, \*  
and fall like any prince.’”
- 8 Arise, O God, and rule the earth, \*  
for you shall take all nations for your own.

**The New Testament****Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving

thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

### Sequence: *Live In Charity and Steadfast Love*

*Sing three times.*

The musical score is written in 3/4 time with a key signature of one flat (Bb). It consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system contains the lyrics "Live in char - i - ty and stead - fast love,". The second system contains the lyrics "live in char - i - ty; God will dwell with you." and features a triplet of eighth notes in the vocal line. The piano accompaniment includes various chords and melodic lines, with some notes circled in dashed lines in the first system.

Setting: Jacques Berthier, from *Songs and Prayers from Taizé* © 1991 GIA Publications, Inc.  
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### The Gospel

Luke 10:25-37

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory to you, Lord Christ.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**Children’s Sermon**

**Casey Bushman**

*Children are encouraged to come forward for the Children’s Sermon.*

*After the Children’s Sermon, Children ages 3-7 are invited to go to the Parish Hall for Children’s Church.*

**The Sermon**

**The Rev. Zac Koons**

**Music for Reflection**

## RESPONDING TO THE WORD

**The Nicene Creed** *(leader and people, all standing)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.



Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

## Form III

*Leader*

Father, we pray for your holy Catholic Church;  
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;  
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;  
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;  
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;  
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;  
That they may be delivered from their distress.

Give to the departed eternal rest.  
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence.*

*The Celebrant adds a concluding collect.*

## **Confession of Sin** *(the people kneel as they are able)*

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant*      The peace of the Lord be always with you.  
*People*            **And also with you.**

## **The Announcements**

# **EATING TOGETHER**

## **Offertory Duet: *Here I Am, Lord***

**Daniel Schutte, arr. Lloyd Larson**

I, the Lord of sea and sky, I have heard my people cry. All who dwell in dark and sin my hand will save. I, who made the stars of night, I will make their darkness bright, who will bear my light to them? Whom shall I send? *Refrain: Here I am, Lord. Is it I, Lord? I have heard you calling in the night. I will go, Lord, if you lead*

*me. I will hold your people in my heart.* I, the Lord of snow and rain, I have borne my people's pain. I have wept for love of them, they turn away. I will break their hearts of stone, give them hearts for love alone. And I will speak my word to them. Whom shall I send? *Refrain.* I, the Lord of wind and flame, I will tend the poor and lame; I will set a feast for them; my hand will save. Finest bread I will provide, till their hearts be satisfied. I will give my life to them. Whom shall I send? *Refrain.*

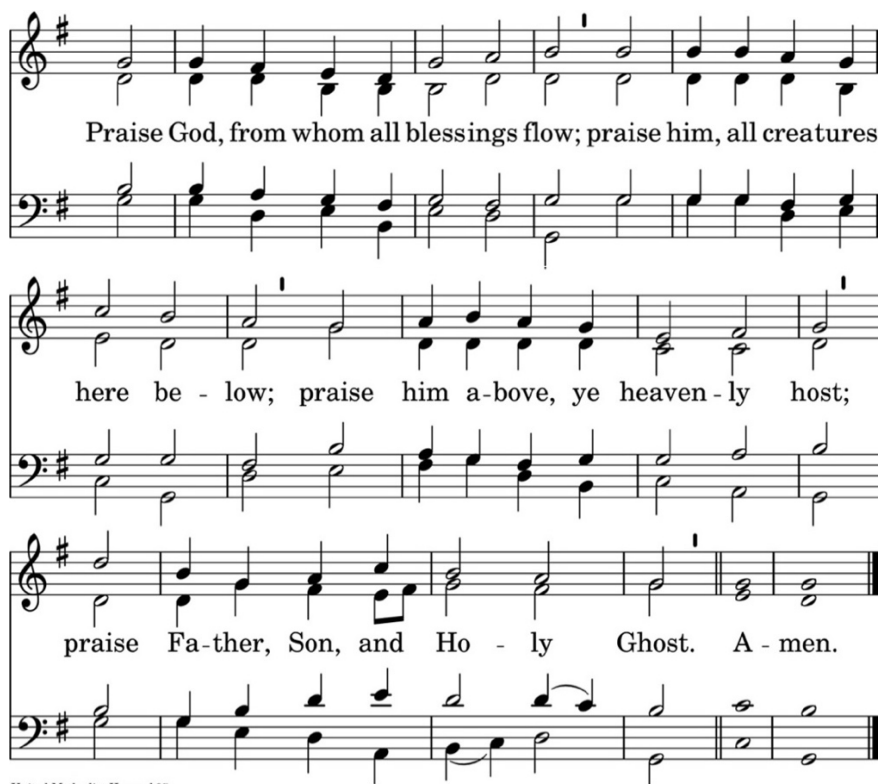
Richard Yu, baritone & Evan Blaché, bass

*Each stanza of this hymn by American composer Dan Schutte (b. 1947) ends with God's question: "Whom shall I send?" The refrain quotes the voice of the child Samuel: "I have heard you calling in the night." This gives us faith to sing, "I will go...if you lead me."*

**Want to give online?** Use this QR code for a direct link to our Giving page. Just open the photo app on your phone, hover over the image, and click the link.



## The Doxology *(all standing)*



Praise God, from whom all blessings flow; praise him, all creatures  
here be - low; praise him a - bove, ye heaven - ly host;  
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

# Eucharistic Prayer A

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## *Sanctus and Benedictus qui venit*

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The people stand or kneel.*

*The Celebrant continues*

... Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ has risen.  
Christ will come again.**

*The Celebrant continues*

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **AMEN.**

# The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,  
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

# The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

# Agnus Dei

Hymnal S-161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Music:

**Solo: *Deep River***

**Spiritual, arr. Moses Hogan**

Deep river, my home is over Jordan. Deep river, Lord, I want to cross over into campground. Oh, don't you want to go, to that gospel feast, that promised land where all is peace. Deep river, Lord, I want to cross over into campground.

Evan Blaché, bass

*Moses Hogan (1957–2003) was born into a New Orleans family life infused with music. He received degrees from the Oberlin Conservatory and Juilliard before establishing himself as an internationally respected authority on Spirituals. He founded the Moses Hogan Chorale and served as an editor for Oxford University Press. His arrangements are sung by choirs around the world.*

**Hymn: *I Come with Joy to Meet My Lord***

**Hymn 304**

*Hymn-writer Brian Wren (b. 1936) holds Oxford degrees in Modern Languages and Theology. Following his ordination in 1965 he served as a Congregational minister in Essex. From 1991 he continued this ministry in America, in collaboration with his wife, Rev. Susan Heafield, a United Methodist pastor.*

## The Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

# BEING SENT

## The Blessing

### Recessional Hymn: *Lift High the Cross*

Hymn 473

*The author of this 19th-century text was inspired by the story of Constantine the Great's conversion to Christianity after seeing a cross with "In hoc signo vinces" written on it. After being sung in England for 75 years, it made its first appearance in an American hymnal in 1974.*

## The Dismissal

*Deacon*      Go in peace to love and serve the Lord.  
*People*      Thanks be to God.

### Postlude: *Voluntary on "Lift High the Cross"*

Craig Phillips

*The tune upon which Phillips based this voluntary was composed by Sir Sydney Hugo Nicholson (1875-1947), founder of the Royal School of Church Music.*

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*The altar flowers are donated by the Daughters of the King to the glory of God in celebration of our 50<sup>th</sup> anniversary as a chapter.*

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## Announcements

**Rector's Book Club:** The Rector's Book Club has returned! We meet Sunday mornings at 9:15 in the chapel. We are reading Andy Crouch's *The Life We're Looking For*. Buy the book at [www.bookshop.org](http://www.bookshop.org) or wherever you get your books. Read chapters 11-13 for today's meeting and 14-16 for next Sunday.

**Daughters of the King:** The St. Theresa Chapter of St. Mark's DOK is celebrating the 50<sup>th</sup> anniversary of the inception of their chapter today. A reception to mark the occasion will be held in the parish hall immediately following the 10:00 service. Light refreshments will be served. Our chapter is also excited to host the diocese-wide DOK Fall Assembly this September at Camp Allen. Interested in knowing more about the DOK? Contact Laurel Kelly at [lkelly0606@yahoo.com](mailto:lkelly0606@yahoo.com) or Cindy Cabler at [clcabler@yahoo.com](mailto:clcabler@yahoo.com).

**Fishing Trip:** The St. Mark's Men and Boys Fishing Trip will be Sunday to Monday, July 24-25. We'll leave after the 10:00 am service and drive to Port Aransas. We board the Pelican at Deep Sea Headquarters at 6:00 am Monday, with the boat returning at 2:30 pm. Dinner at 6:00 pm that evening at Rich and Carol Oppel's condo if you can stay over. Contact Rich at 512-773-4050 or [richinaus@gmail.com](mailto:richinaus@gmail.com) for more information. The red snapper are biting!

**Tuesday Bible Study Returns August 2** at Noon with a study of Micah. We meet via Zoom. Contact Mother Mary at [mary@stmarksaustin.org](mailto:mary@stmarksaustin.org) for details!

**Soaked Summer Saturday – August 6:** Miniature one-day Vacation Bible School for kids entering grades K to 4<sup>th</sup>, featuring Bible stories and outdoor water games. Registration is open! Visit [www.stmarksaustin.org/kids](http://www.stmarksaustin.org/kids).

### Summer Mission Opportunities

#### Community First! Village:

- **Movie Night July 15:** Come see *Luca* with the whole family!
- **Tour:** Sign up for a Golf Cart Tour on Wednesdays or Fridays from 10:30am-12:00pm.
- **Listen:** The Gospel Con Carne podcast features interviews with residents at Community First! and other people working to end homelessness in the Austin area.

**Spice it up!** Please donate hot sauce, ketchup, mustard and other condiments and spices for the food pantries at Welcome Table and El Buen Samaritano!

**Wednesday Evening Eucharist:** Join us every Wednesday at 5:30 in Grace Chapel for a service of Eucharist.

**Altar Flowers:** If you would like to donate altar flowers (suggested donation of \$50), please sign up in the Parish Hall or email Jennifer at [office@stmarksaustin.org](mailto:office@stmarksaustin.org) with the Sunday of your choice and your dedication (in memory or honor of someone, in thanksgiving for a blessing in your life, etc.).

**Congratulations** to those who celebrate birthdays and anniversaries this week (July 10-16)!

Frankie Cain  
Corinne Callahan  
Blake Cooper  
Paxton Delfausse  
Lindsey Gehrig  
Walter Geraci  
Sam Greer

Graham Grulke  
Charles Katner  
Henley Keifer  
Sarah Lee  
Charlotte Linderman  
Dorothy Ramsey  
Haley Russell

Bill Schmid  
Dane Sondgeroth  
Luke Thiessen  
Hilaire Thornal  
Mary Walpole  
James Wier  
Bill Willis

Kim and Wade Buckner  
David and Pam Johns

Darlene and Kevin Sullivan  
Ann and L.A. Williams

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## Ministers of the Service

**Lectors:** Marjie Lawrence, Michael Meigs

**LEMs:** Jay Brown, Barbara Dody

**Ushers:** Dan Murrieta, Laurel Kelly,  
Pat Bullock, Tom Delamater

**Altar Guild:** Diana Stangl, Evelyn McMillen,  
Dodie Wells, Stephanie Young

**Vestry-in-Charge:** Russ Farris

**Depositor:** Shelly Botkin