



ST. MARK'S
EPISCOPAL CHURCH

THE SEVENTH SUNDAY AFTER PENTECOST

The Holy Eucharist, Rite Two

July 24, 2022

10:00 a.m.

Welcome to St. Mark's!

Welcome to St. Mark's!

We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

Children in Worship

We happily welcome your children to join us in worship today. We offer nursery care for crawling infants through age three. Older children are invited to stay and participate in the service with a children's bulletin or head to the Kids' Corner in the narthex for reading and quiet play (parental supervision required). Children ages 3-7 are invited to go to the Parish Hall after the Children's Sermon to participate in Children's Church.

Prayers of the People Journal

If you know of anyone who would appreciate the prayers of the St. Mark's community, please add their first names to the Prayers of the People Journal found at the entrance to the church.

New to St. Mark's?

Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card!



GATHERING

Prelude: *Two Hymns of Praise*

Robert Hobby

Organist and composer Robert Hobby (b. 1962) serves as Director of Music for Trinity English Lutheran Church, Fort Wayne, Indiana. He received his Bachelor's Degree in Church Music from Wittenberg University in 1985 and a Master's Degree in Organ Performance from the University of Notre Dame in 1987.

Processional Hymn: *O Worship the King*

Hymn 388

The first two stanzas of this paraphrase of Psalm 104 address the singers of the hymn. The congregation is commanded to praise and thank God for his power and love. The final three stanzas are a hymn of praise addressed directly to God. The first and last phrases of the hymn convey the paradox at its core: the King of all creation is our redeemer and friend.

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis

Hymnal S-280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The Old Testament *(the people sit)*

Hosea 1:2-10

When the LORD first spoke through Hosea, the LORD said to Hosea, “Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD.” So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, “Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel.”

She conceived again and bore a daughter. Then the Lord said to him, “Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.”

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, “Name him Lo-ammi, for you are not my people and I am not your God.”

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, “You are not my people,” it shall be said to them, “Children of the living God.”

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 85

Benedixisti, Domine

- 1 You have been gracious to your land, O LORD, *
you have restored the good fortune of Jacob.
- 2 You have forgiven the iniquity of your people *
and blotted out all their sins.
- 3 You have withdrawn all your fury *
and turned yourself from your wrathful indignation.
- 4 Restore us then, O God our Savior; *
let your anger depart from us.
- 5 Will you be displeased with us for ever? *
will you prolong your anger from age to age?
- 6 Will you not give us life again, *
that your people may rejoice in you?

- 7 Show us your mercy, O LORD, *
and grant us your salvation.
- 8 I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

The New Testament

Colossians 2:6-15

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Lector
People

The Word of the Lord.
Thanks be to God.

Sequence: *O Lord, Hear My Prayer*

The image shows a musical score for a sequence of two verses. It is written in G major (one sharp) and 4/4 time. The score consists of two systems, each with a vocal line (treble clef) and a bass line (bass clef). The first system contains the first two verses, and the second system contains the next two verses. The lyrics are printed below the vocal lines.

1 O Lord, hear my prayer, O Lord, hear my prayer: when I call an - swer me.
2 The Lord is my song, the Lord is my praise: all my hope comes from God.

O Lord, hear my prayer, O Lord, hear my prayer, come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

WORDS: Taizé Community, 1982; para. Psalm 102

MUSIC: Jacques Berthier (1923-1994)

Words and Music © 1982 Les Presses de Taizé (Admin. GIA Publications)

The Gospel

Luke 11:1-13

Priest
People

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” He said to them, “When you pray, say:

Father, hallowed be your name.
Your kingdom come.
Give us each day our daily bread.
And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial.”

And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.’ And he answers from within, ‘Do not

bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Children's Sermon

The Rev. Mary Keenan

Children are encouraged to come forward for the Children's Sermon.

After the Children's Sermon, Children ages 3-7 are invited to go to the Parish Hall for Children's Church.

The Sermon

The Rev. Mary Keenan

Music for Reflection

RESPONDING TO THE WORD

The Nicene Creed *(leader and people, all standing)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form III

Leader

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

The Celebrant adds a concluding collect.

Confession of Sin *(the people kneel as they are able)*

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Announcements

EATING TOGETHER

Offertory Solo: *The Lord's Prayer*

Albert Hay Malotte

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever. Amen.

Eric Panter, baritone

Malotte (1895-1964) was an American pianist, organist, composer and educator. He began his sacred music career as a boy chorister at St. James Episcopal Church in Philadelphia. His career as an organist began in Chicago where he played for silent pictures, and he later concertized throughout the US and Europe. During World War II he served in the USO, and then moved to Hollywood where he wrote uncredited stock music for dozens of films and cartoons. He also composed cantatas, oratorios, musicals and ballets. This setting of the Lord's Prayer is his most famous composition.

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The Doxology *(all standing)*

Musical score for "The Doxology" in G major, 4/4 time. The score consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men."

United Methodist Hymnal 95
WORDS: Thomas Ken, 1674
MUSIC (OLD 100th, LM): Attr. to Louis Bourgeois, 1551

Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on a single staff in G major (one flat) and 4/4 time. It consists of four lines of music. The first line contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and'. The second line contains 'might, hea - ven and earth are full of your glo - ry. Ho -'. The third line contains 'san - na in the high - est. Bless - ed is he who'. The fourth line contains 'comes in the name of the Lord. Ho - san - na in the high - est. _____'. There are three triplet markings (indicated by a '3' over a bracket) in the second, third, and fourth lines.

The people stand or kneel.

The Celebrant continues

... Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

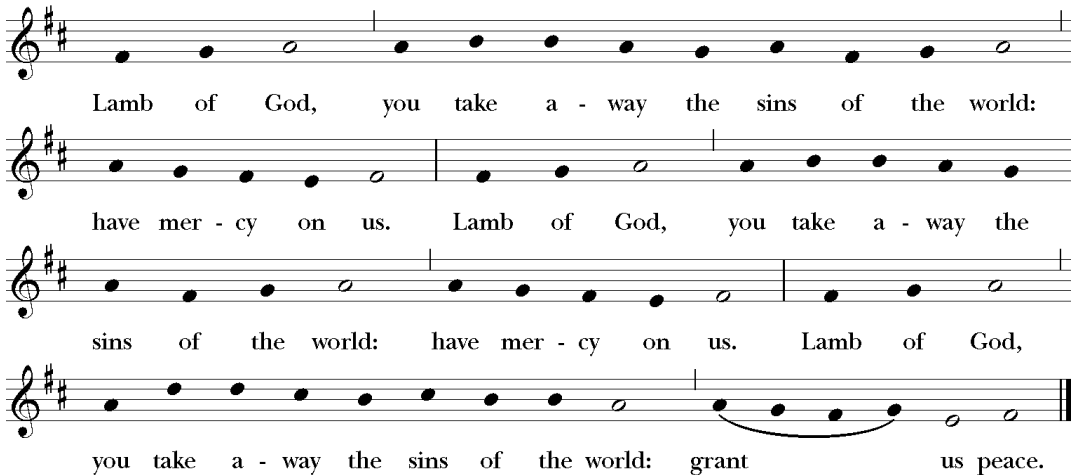
The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

Agnus Dei

Hymnal S-161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music:

Solo: *How Can I Keep from Singing?*

Alfred Fedak

My life flows on in endless song; above earth's lamentation, I catch the sweet, though far-off hymn that hails a new creation. Through all the tumult and the strife, I hear that music ringing, it finds an echo in my soul. How can I keep from singing? No storm can shake my inmost calm while to that rock I'm clinging. Since Christ is Lord of heaven and earth, how can I keep from singing? What though my joys and comforts die? The Lord my Savior liveth. What though the darkness gather round? Songs in the night he giveth. Since Christ is Lord of heaven and earth, how can I keep from singing? The peace of Christ makes fresh my heart, a fountain ever springing! All things are mine since I am his! How can I keep from singing? No storm can shake my inmost calm while to that rock I'm clinging. Since Christ is Lord of heaven and earth, how can I keep from singing?

Eric Panter, baritone

Alfred V. Fedak (b. 1953) served for over 30 years as Minister of Music Westminster at Presbyterian Church in Albany, New York. In "retirement," he is the organist for a Reformed church near Schenectady.

Hymn: *"Thy Kingdom Come!" On Bended Knee*

Hymn 615

The words of this hymn were written by Unitarian minister Frederick Lucian Hosmer (1840-1929). It is an early example of a hymn emphasizing the Social Gospel, a movement in early 20th-century Protestantism that applied Christian ethics to social problems.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BEING SENT

The Blessing

Recessional Hymn: *Eternal Father, Strong to Save*

Hymn 608

This British hymn is traditionally associated with seafarers. Written in 1860, its author, William Whiting, was inspired by the dangers of the sea described in Psalm 107. It was popularized by the Royal Navy and the United States Navy in the late 19th century, and variations of it were soon adopted by other branches of the armed services. The hymn has a long tradition in civilian maritime contexts as well, being regularly sung during services on ocean crossings. At St. Mark's, it is traditionally sung on the Sunday of the annual Men's Fishing Trip.

The Dismissal

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude: *Fanfare*

Michael Helman

Michael Helman (b. 1956) is Director of Music & Organist at Faith Presbyterian Church in Cape Coral, Florida. He has published over 125 sacred compositions and travels the country leading choral and handbell workshops.

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Announcements

Soaked Summer Saturday – August 6: Miniature one-day Vacation Bible School for kids entering grades K to 4th, featuring Bible stories and outdoor water games. Registration is open! Visit www.stmarksaustin.org/kids.

Back to School! We are collecting items to help low-income students start the new school year. African American Youth Harvest is hosting a giveaway on July 30 and El Buen Samaritano on August 5. **What's needed?** By July 29: Backpacks, 2-pocket folders, pens, pencils, composition notebooks, erasers, scissors, glue sticks. By August 3: Only backpacks.

Spice It Up! Please donate hot sauce, ketchup, mustard and other condiments and spices for the food pantries at Welcome Table and El Buen Samaritano!

Tuesday Bible Study Returns August 2 at Noon with a study of Micah. We meet via Zoom. Contact Mother Mary at mary@stmarksaustin.org for details!

Wednesday Evening Eucharist: Join us every Wednesday at 5:30 in Grace Chapel for a service of Eucharist.

Altar Flowers: If you would like to donate altar flowers (suggested donation of \$50), please sign up in the Parish Hall or email the church office at office@stmarksaustin.org with the Sunday of your choice and your dedication (in memory or honor of someone, in thanksgiving for a blessing in your life, etc.).

Congratulations to those who celebrate birthdays and anniversaries this week (July 24-30)!

Colt Aja
Doni DeAnda
Audrey Doidge
David Genet

Danielle Howhannesian
Mary-Alis Kelly
Mayra Linderman
Gay Polk

Ariel Smith
Jordan Sondgeroth

Stephen and Jo Davis
Cilla and Brian Parkison

William and Kathryn Pollard

Ministers of the Service

Lectors: Cathy Chadwick, Liz Davis

LEMes: Bryan Hunt-Murrieta, Daniel Murrieta

Ushers: Jim Nolan, Phil Aboussie, Ryan Marquess

Altar Guild: Dee Ann Thomasson, Ann Coley,
Liz Davis, Robin Bridgewater

Vestry-in-Charge: Michael Quinones

Depositor: Jennifer Shaw