



ST. MARK'S
EPISCOPAL CHURCH

THE FOURTH SUNDAY AFTER PENTECOST

The Holy Eucharist, Rite Two

July 3, 2022

10:00 a.m.

Welcome to St. Mark's!

Welcome to St. Mark's!

We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

Children in Worship

We happily welcome your children to join us in worship today. We offer nursery care for crawling infants through age three. Older children are invited to stay and participate in the service with a children's bulletin or head to the Kids' Corner in the narthex for reading and quiet play (parental supervision required). Children ages 3-7 are invited to go to the Parish Hall after the Children's Sermon to participate in Children's Church.

Prayers of the People Journal

If you know of anyone who would appreciate the prayers of the St. Mark's community, please add their first names to the Prayers of the People Journal found at the entrance to the church.

New to St. Mark's?

Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card!



GATHERING

Prelude: *Three Early American Voluntaries*

William Selby

William Selby was born in England in 1738. He was organist of King's Chapel in Boston from 1771 until his death in 1798. Before coming to America, Selby was friends with Handel, and later helped to introduce his music to the American public. In 1786 he organized and conducted the first music festival ever held in the United States.

Processional Hymn: *Love Divine, All Loves Excelling*

Hymn 657

Charles Wesley (1707-1788) wrote these words for a collection of hymns he published in 1747. The lyrics are paired with the famous Welsh tune "Hyfrydol." The tune was composed by Rowland Hugh Prichard around the year 1830, when he was only 20 years old. The name of the tune can mean "delightful, beautiful, sweet, and melodious" in Welsh.

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis

Hymnal S-280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The Old Testament *(the people sit)*

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 30

Exaltabo te, Domine

- 1 I will exalt you, O LORD, because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.

- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

The New Testament

Galatians 6:7-16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised – only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule – peace be upon them, and mercy, and upon the Israel of God.

Lector
People

The Word of the Lord.
Thanks be to God.

Sequence: *In the Lord I'll Be Ever Thankful*

Sing two times.

The musical score is written in 3/4 time with a key signature of one flat (Bb). It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joyce! Look to God, do not be a - fraid. Lift up your
voic - es, the Lord is near; lift up your voic - es, the Lord is near." The piano accompaniment features a steady bass line and chords that support the vocal melody. There are some triplets in the piano part, particularly in the second and third systems.

WORDS: Taizé Community
MUSIC: Jacques Berthier (1923-1994)

Words and Music © 1986, 1991 Les Presses de Taizé (Admin. GIA Publications)

The Gospel

Luke 10:1-11, 16-20

*Priest
People*

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not

welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’

“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Children’s Sermon

The Rev. Zac Koons

Children are encouraged to come forward for the Children’s Sermon.

After the Children’s Sermon, Children ages 3-7 are invited to go to the Parish Hall for Children’s Church.

The Sermon

The Rev. Zac Koons

Music for Reflection

RESPONDING TO THE WORD

The Nicene Creed *(leader and people, all standing)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form III

Leader

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

The Celebrant adds a concluding collect.

Confession of Sin *(the people kneel as they are able)*

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Announcements

EATING TOGETHER

Offertory Duet: *Come to the Waters*

George Frideric Handel

Come to the waters, all ye that thirsteth. All that hunger, come, buy and eat, and your soul shall live. Come ye to the waters; he with no money, come, buy and eat. Come, ye weary, and your soul shall live. Incline your ear and hear me, and your soul shall live in peace. Ye shall have great joy and gladness, joy and gladness shall go with thee. Incline your ear to me, incline your ear and live.

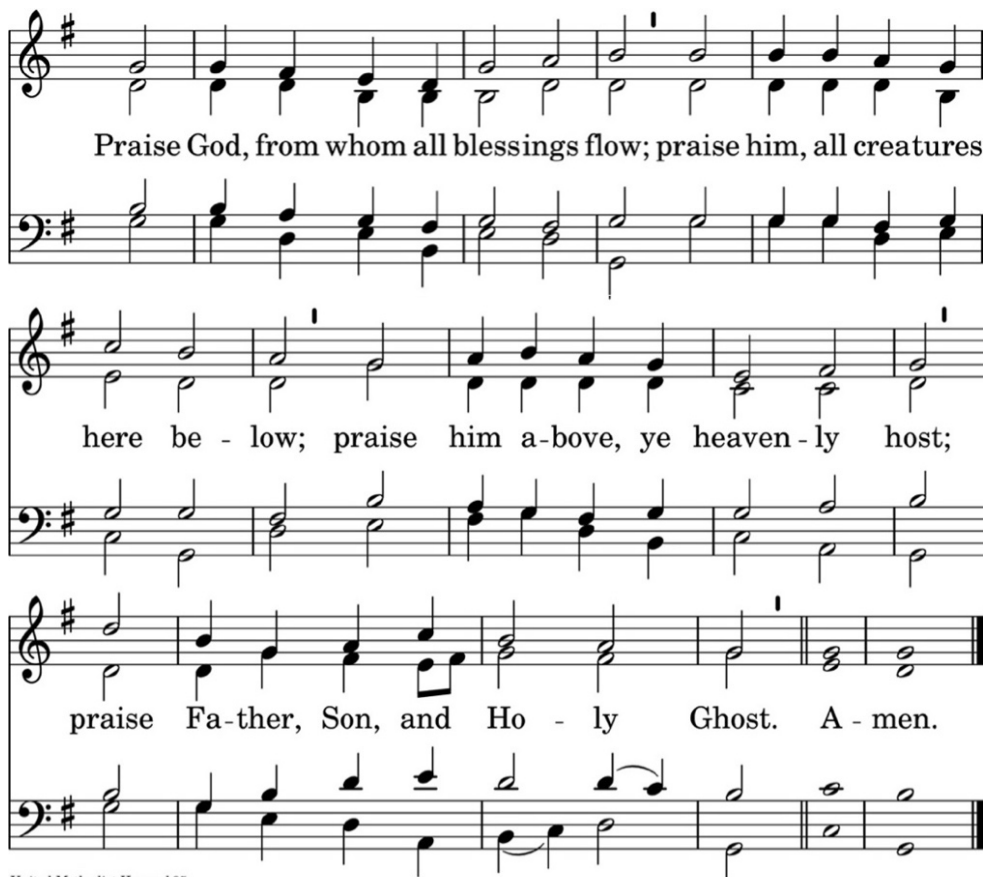
Cathy Chadwick, soprano & Eric Panter, baritone

Handel (1685-1759) was a German-born English composer of the late Baroque era, noted particularly for his operas, oratorios, and instrumental compositions. He wrote the most famous of all oratorios, Messiah (1741), and is also known for such occasional pieces as Water Music (1717) and Fireworks Music (1749).

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The Doxology *(all standing)*



Praise God, from whom all blessings flow; praise him, all creatures
here be - low; praise him a - bove, ye heaven - ly host;
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

United Methodist Hymnal 95
WORDS: Thomas Ken, 1674
MUSIC (OLD 100th, LM): Attr. to Louis Bourgeois, 1551

Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel.

The Celebrant continues

... Therefore we proclaim the mystery of faith:

**Christ has died.
Christ has risen.
Christ will come again.**

The Celebrant continues

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

Agnus Dei

Hymnal S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music:

Solo: *Brother James' Air*

arr. Malcom Archer

The Lord's my Shepherd I'll not want. He makes me down to lie in pastures green; he leadeth me the quiet waters by. My soul he doth restore again and me to walk doth make within the paths of righteousness, e'en for his own Name's sake. Yea, though I walk in death's dark vale, yet will I fear no ill, for thou art with me, and thy rod and staff me comfort still. Goodness and mercy all my life shall surely follow me, and in God's house forevermore my dwelling place shall be.

Cathy Chadwick, soprano

Psalm singing has been a part of the church from its beginnings. Following the Lutheran Reformation in the early 16th century, the metrical psalm became one of the primary modes of hymnody. This version of Psalm 23 comes from the Scottish Psalter of 1650. Paraphrasing the psalms into English meter allowed them to be paired with singable tunes like this gentle ballad.

Hymn: *My God, Thy Table Now Is Spread*

Hymn 321

Author Philip Doddridge (1702-1751) was a nonconformist English pastor and teacher who served his flock selflessly despite suffering from tuberculosis. He was beloved by his colleagues for "his wide sympathies and gentle, unaffected goodness." This beautiful hymn is an invitation to all people to feast at God's table.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BEING SENT

The Blessing

Recessional Hymn: *Jesus Shall Reign Where'er the Sun*

Hymn 544

The second half of a longer paraphrase of Psalm 72, this hymn was included in Isaac Watts' (1674-1748) Psalms of David, a collection of psalm-based poems with New Testament orientation. This hymn is a classic example of how Watts "Christianized" the psalms by updating the language of Hebrew scripture with New Testament imagery.

The Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude: *Two Selections from "Fireworks Music"*

George Frideric Handel

These organ transcriptions come from an orchestral suite in five movements by Handel that premiered in London on April 27, 1749. The work was composed for performance at an outdoor festival celebrating the end of the War of the Austrian Succession. Its first performance preceded a fireworks display.

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Announcements

Rector's Book Club: The Rector's Book Club has returned! We meet Sunday mornings at 9:15 in the chapel. We are reading Andy Crouch's *The Life We're Looking For*. Buy the book at www.bookshop.org or wherever you get your books. Read chapters 8-10 for today's meeting and 11-13 for next Sunday.

Home Blessing: Casey Bushman and his family are settling in to their new home at Community First! Village, and they will be hosting a Home Blessing on Thursday, July 7, at 7:00 pm. The St. Mark's community is all invited – help the Bushmans celebrate and bless their new home!

Soaked Summer Saturdays – July 9, August 6: Miniature one-day Vacation Bible Schools for kids entering grades K to 4th, featuring Bible stories and outdoor water games. Registration is open! Visit www.stmarksaustin.org/kids.

Fishing Trip: The St. Mark's Men and Boys Fishing Trip will be Sunday to Monday, July 24-25. We'll leave after the 10:00 am service and drive to Port Aransas. We board the Pelican at Deep Sea Headquarters at 6:00 am Monday, with the boat returning at 2:30 pm. Dinner at 6:00 pm that evening at Rich and Carol Oppel's condo if you can stay over. Contact Rich at 512-773-4050 or richinaus@gmail.com for more information. The red snapper are biting!

Daughters of the King: The St. Theresa Chapter of St. Mark's DOK will be celebrating the 50th anniversary of the inception of their chapter on Sunday, July 10, 2022. A reception to mark the occasion will be held in the parish hall immediately following the 10:00 service. Light refreshments will be served. Our chapter is also excited to host the diocesan-wide DOK Fall Assembly this September at Camp Allen. Interested in knowing more about the DOK? Contact Laurel Kelly at lkelly0606@yahoo.com or Cindy Cabler at clcabler@yahoo.com.

Summer Mission Opportunities

Community First! Village:

- **Movie Night July 15:** Come see *Luca* with the whole family! Purchase tickets at www.mlf.org/community-cinema.
- **Tour:** Sign up for a Golf Cart Tour on Wednesdays or Fridays from 10:30am-12:00pm.
- **Listen:** The Gospel Con Carne podcast features interviews with residents at Community First! and other people working to end homelessness in the Austin area.

Spice it up! Please donate hot sauce, ketchup, mustard and other condiments and spices for the food pantries at Welcome Table and El Buen Samaritano!

Altar Flowers: If you would like to donate altar flowers (suggested donation of \$50), please sign up in the Parish Hall or email Jennifer at office@stmarksaustin.org with the Sunday of your choice and your dedication (in memory or honor of someone, in thanksgiving for a blessing in your life, etc.).

Congratulations to those who celebrate birthdays and anniversaries this week (July 3-9)!

Bridget Black	Carlos Kempff	Nettie Plueckhann	Philip Tso
Chris Blanding	Quinn Loyd	Henry Ripoll	Gail Weatherby
Jeff Crozier	Jesse Martin	Jennifer Ritter	Richard Yu
Ginger Helen	Dennis Millirons	Arlo Stockstill	
Eric and Katherine Boudreau	Rich and Becky Janes	Belinda and Robert Romero	
Charles and Diane Brewer	Maria and Scott Lubeck	Jessica and Shane Sherman	

Ministers of the Service

Lectors: Daniel Murrieta, Bryan Hunt-Murrieta

LEM: Iona Olive, Dru Cabler

Ushers: Gail Weatherby, Andy Sieverman,
Mark Breen, Lucas Breen, Stephanie Young

Altar Guild: Judy Elkins, Debbie Thornal,
Darlene Goodnight, Gail Weatherby

Vestry-in-Charge: Jay Doran

Depositor: Marjie Lawrence