



ST. MARK'S
EPISCOPAL CHURCH

THE EIGHTH SUNDAY AFTER PENTECOST
The Holy Eucharist, Rite Two, with Baptism
July 31, 2022
10:00 a.m.

Welcome to St. Mark's!

Welcome to St. Mark's!

We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

Children in Worship

We happily welcome your children to join us in worship today. We offer nursery care for crawling infants through age three. Older children are invited to stay and participate in the service with a children's bulletin or head to the Kids' Corner in the narthex for reading and quiet play (parental supervision required). Children ages 3-7 are invited to go to the Parish Hall after the Children's Sermon to participate in Children's Church.

Prayers of the People Journal

If you know of anyone who would appreciate the prayers of the St. Mark's community, please add their first names to the Prayers of the People Journal found at the entrance to the church.

New to St. Mark's?

Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card!



GATHERING

Prelude: *Restoration: Four American Hymn Tunes*

Kenneth Kosche

Kenneth Kosche (b. 1947) is Professor of Music Emeritus at Concordia University of Wisconsin. Since his retirement in 2009, he and his wife Rosemary have served Trinity Lutheran Church in Billings, Montana.

Processional Hymn: *Joyful, Joyful, We Adore Thee*

Hymn 376

This well-known melody was created to provide a choral setting for Schiller's poem, "To Joy," as the final movement of Beethoven's (1770-1827) Ninth Symphony. These hymn lyrics were written in 1907 by a prominent Presbyterian pastor, who had Beethoven's tune in mind while enjoying the beauty of the Berkshire mountains where he was serving as a guest preacher at Williams College in Massachusetts.

Opening Acclamation

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The Old Testament *(the people sit)*

Hosea 11:1-11

When Israel was a child, I loved him,
and out of Egypt I called my son.
The more I called them,
the more they went from me;

they kept sacrificing to the Baals,
and offering incense to idols.

Yet it was I who taught Ephraim to walk,
I took them up in my arms;
but they did not know that I healed them.

I led them with cords of human kindness,
with bands of love.

I was to them like those
who lift infants to their cheeks.
I bent down to them and fed them.

They shall return to the land of Egypt, and Assyria shall be their king,
because they have refused to return to me.

The sword rages in their cities,
it consumes their oracle-priests,
and devours because of their schemes.

My people are bent on turning away from me.
To the Most High they call,
but he does not raise them up at all.

How can I give you up, Ephraim?
How can I hand you over, O Israel?

How can I make you like Admah?
How can I treat you like Zeboiim?

My heart recoils within me;
my compassion grows warm and tender.

I will not execute my fierce anger;
I will not again destroy Ephraim;

for I am God and no mortal,
the Holy One in your midst,
and I will not come in wrath.

They shall go after the LORD,
who roars like a lion;
when he roars, his children shall come trembling from the west.

They shall come trembling like birds from Egypt,
and like doves from the land of Assyria;
and I will return them to their homes, says the LORD.

Lector
People

The Word of the Lord.
Thanks be to God.

- 1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west, from the north and from the south.
- 4 Some wandered in desert wastes; *
they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; *
their spirits languished within them.
- 6 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.
- 7 He put their feet on a straight path *
to go to a city where they might dwell.
- 8 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.
- 9 For he satisfies the thirsty *
and fills the hungry with good things.
- 43 Whoever is wise will ponder these things, *
and consider well the mercies of the LORD.

The New Testament

Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things – anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence: *Bless the Lord*

Sing three times.

Musical score for the sequence "Bless the Lord". It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name." and "Bless the Lord, my soul, who leads me in - to life."

Words: Taizé Community

Music: Jacques Berthier, 1923–1994

Words and Music © 1998 Les Presses de Taizé (admin. GIA Publications, Inc.)

France

The Gospel

Luke 12:13-21

Priest
People

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, “Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.”’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

Priest
People

The Gospel of the Lord.
Praise to you, Lord Christ.

Children are encouraged to come forward for the Children's Sermon.

After the Children's Sermon, Children ages 3-7 are invited to go to the Parish Hall for Children's Church.

Baptism Hymn: *Sing Praise to Our Creator*

Hymn 295

HOLY BAPTISM

Presentation and Examination of the Candidates

After the candidate has been presented and examined, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these candidates in their life in Christ?

People **We will.**

The Renewal of Baptismal Vows

Priest Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

People Do you believe in God the Father?
**I believe in God, the Father almighty,
creator of heaven and earth.**

Priest Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Priest Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Priest Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for these persons who are to receive the Sacrament of new birth.

Congregational response **Lord, hear our prayer.**

Thanksgiving over the Water

Priest The Lord be with you.

People **And also with you.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Baptism

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and people

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

We welcome the newly baptized:

Daphne Bea Pedrazas

Thomas Andrew Pedrazas

The Peace

*Celebrant
People*

The peace of the Lord be always with you.
And also with you.

The Sermon

The Rev. Dr. Nathan Jennings

The Announcements

EATING TOGETHER

Offertory Anthem: *Ubi Caritas*

Victor Johnson

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsultemus et in ipso jucundemur. Et ex corde diligamus nos sincero. Where there is charity and love, God is there. The love of Christ has gathered us together. Let us rejoice and be glad in it. And from a sincere heart let us love one another.

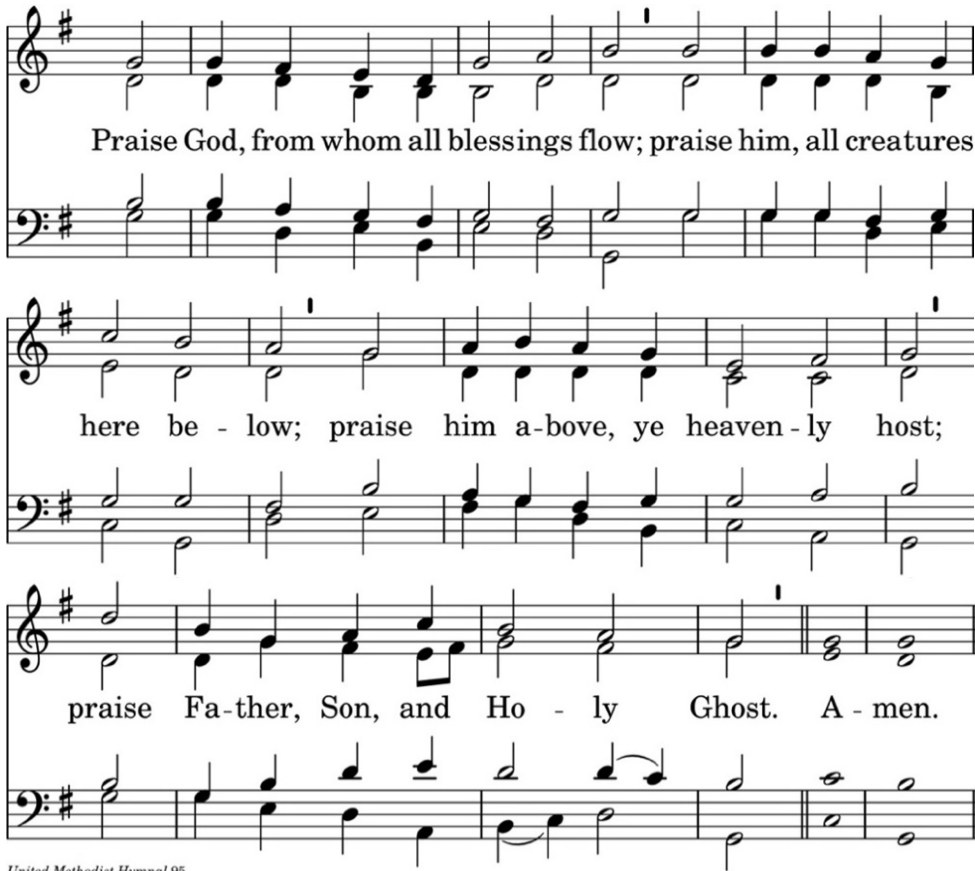
Julia Sterner-Holden, soprano; Heather Azarmehr, alto;
Eric Panter, baritone

Victor Johnson (b. 1978) is a native of Dallas and teaches at the Fort Worth Academy of Fine Arts. He serves as director of the Children's Choir of Texas. He earned a degree in music education with a concentration in organ from the University of Texas at Arlington. He is Minister of Music & Arts at Shiloh Missionary Baptist Church in Plano.

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The Doxology *(all standing)*



Praise God, from whom all blessings flow; praise him, all creatures
here be - low; praise him a - bove, ye heaven - ly host;
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

United Methodist Hymnal 95
WORDS: Thomas Ken, 1674
MUSIC (OLD 100th, LM): Attr. to Louis Bourgeois, 1551

Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

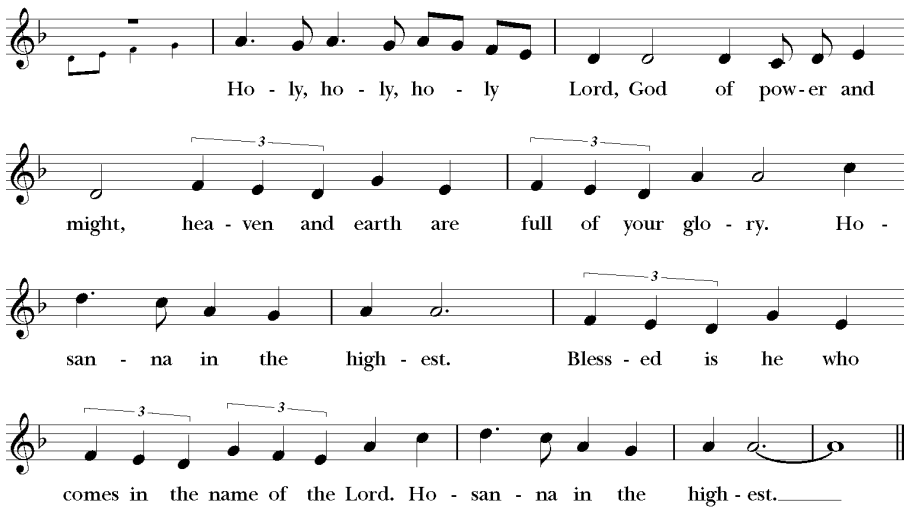
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit

Hymnal S-129



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

... Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

Agnus Dei

Hymnal S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music:

Solo: Let Us Break Bread Together

Moses Hogan

Let us break bread together on our knees, when I fall on my knees with my face to the rising sun, oh, Lord, have mercy on me. Let us drink wine together on our knees, when I fall on my knees with my face to the rising sun, oh, Lord, have mercy on me. Let us praise God together on our knees, when I fall down on my knees with my face to the rising sun, oh, Lord, have mercy on me.

Julia Sterner-Holden, soprano

Hymn: Father, We Thank Thee Who Hast Planted

Hymn 302

This hymn is a translation of an important early Greek Christian text (c. 110). It is paired with a 16th-century Genevan psalm tune.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BEING SENT

The Blessing

Recessional Hymn: *God of Grace and God of Glory*

Hymn 594

This hymn was written in 1930 by Harry Emerson Fosdick (1878–1969) for the dedication of the famous Riverside Church in New York City. Fosdick was a champion of the social gospel, a movement that recognized the plight of the poor. His stirring sermons established Riverside as a forum for the critique of the same wealth and privilege whose gifts had made possible the building of the church.

The Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude: *Festival Voluntary*

Flor Peeters

Belgian musician Flor Peeters (1903-1986) was one of the most renowned organ composers of the 20th century. He was a professor and a respected researcher of older Flemish music. Traveling to perform and teach throughout Belgium and the Netherlands during the Nazi occupation, Peeters served as a messenger for the resistance. In 1971 he was honored by the King of Belgium, being granted the title Baron Peeters.

Announcements

Soaked Summer Saturday – August 6: Miniature one-day Vacation Bible School for kids entering grades K to 4th, featuring Bible stories and outdoor water games. Registration is open! Visit www.stmarksaustin.org/kids.

Back to School! We are collecting items to help low-income students start the new school year. African American Youth Harvest and El Buen Samaritano are hosting school supply giveaways. **What's needed?** Donate backpacks, two-pocket folders, pens, pencils, composition notebooks, erasers, scissors, and glue sticks by **this Tuesday, August 2**.

The Women of St. Mark's are invited to Papalote Taco House, 2803 S. Lamar, for coffee and tacos, on Monday, August 8, at 9:00 am. We do hope that you can join us!

Spice It Up! Please donate hot sauce, ketchup, mustard and other condiments and spices for the food pantries at Welcome Table and El Buen Samaritano!

Tuesday Bible Study Returns THIS TUESDAY, August 2 at Noon with a study of Micah. We meet via Zoom. Contact Mother Mary at mary@stmarksaustin.org for details!

Wednesday Evening Eucharist: Join us every Wednesday at 5:30 in Grace Chapel for a service of Eucharist.

Altar Flowers: If you would like to donate altar flowers (suggested donation of \$50), please sign up in the Parish Hall or email the church office at office@stmarksaustin.org with the Sunday of your choice and your dedication (in memory or honor of someone, in thanksgiving for a blessing in your life, etc.).

Congratulations to those who celebrate birthdays and anniversaries this week (July 31 – Aug 6)!

Danielle Adkins
Margaret Azarmehr
Lisa Bortner
Daniel Carroll
John Cooper
Sue Crowson
Chris Delfausse
Laura Delfausse

Brian Hack
Allison Joyce
Douglas Joyce
Eva Keenan
J.P. Kloninger
Berit Kragas
Christian Llull
Willah Peers

Camille Quinones
Quincy Raines
Wesley Raney
Nicholas Sepos
Steven Siegismund
Dodie Wells
Chad Wysong

Ministers of the Service

Lectors: Joseph Sondgeroth, Amelia Sondgeroth

LEMs: Jay Brown, Dru Cabler

Ushers: Jim Nolan

Altar Guild: Judy Elkins, Brenda White, Darlene Goodnight

Acolyte: Vitaly Jennings

Vestry-in-Charge: Jennifer Gallardo-Payne

Depositor: Clarence Bonnen

Clergy and Staff

The Rev. Zac Koons, *Rector*

The Rev. Mary Keenan, *Assistant Rector*

The Rev. Dr. Nathan Jennings, *Theologian in Residence*

Casey Bushman, *Director of Christian Formation*

Mark Reed, *Organist/Director of Music & Bookkeeper*

Karon Hammond, *Head of St. Mark's Day School*

Irma Glover, *Sexton*



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