



ST. MARK'S
EPISCOPAL CHURCH

THE FIRST SUNDAY AFTER PENTECOST:
TRINITY SUNDAY

The Holy Eucharist, Rite Two
June 12, 2022
10:00 a.m.



The Trinity
Andrei Rublev
15th century

2128 Barton Hills Drive | Austin, TX 78704
512.444.1449 | stmarksaustin.org

Welcome to St. Mark's!

Welcome to St. Mark's!

We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

Children in Worship

We happily welcome your children to join us in worship today. We offer nursery care for crawling infants through age three. Older children are invited to stay and participate in the service with a children's bulletin or head to the Kids' Corner in the narthex for reading and quiet play (parental supervision required). Children ages 3-7 are invited to go to the Parish Hall after the Children's Sermon to participate in Children's Church.

Prayers of the People Journal

If you know of anyone who would appreciate the prayers of the St. Mark's community, please add their first names to the Prayers of the People Journal found at the entrance to the church.

New to St. Mark's?

Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card!



GATHERING

Prelude: *Andante in F Major*

Wolfgang Amadeus Mozart

Although Mozart (1756–1791) was an accomplished organist, he left behind no large-scale compositions for the instrument. He did, however, write some beautiful pieces for “clockwork organs” that have been transcribed for performance by human hands. Mozart wrote out the notes for this piece so that a builder could create a pinned barrel (like a music box), allowing a clockwork mechanism to send air through the correct pipes of a small “playerless” organ.

Processional Hymn: *Holy, Holy, Holy! Lord God Almighty!*

Hymn 362

Much of the imagery of this hymn comes from Revelation 4:2-11, which its author, an Anglican bishop, developed into a hymn of praise to the Trinity. The tune, written specifically for this text, reinforces the Trinitarian theme by emphasizing the three notes of an ascending D major triad.

Opening Acclamation

Celebrant
People

Blessed be God: Father, Son and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis

Hymnal S-280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The Old Testament *(the people sit)*

Proverbs 8:1-4, 22-31

Does not wisdom call,
and does not understanding raise her voice?

On the heights, beside the way,
at the crossroads she takes her stand;

beside the gates in front of the town,
at the entrance of the portals she cries out:

“To you, O people, I call,
and my cry is to all that live.

The LORD created me at the beginning of his work,
the first of his acts of long ago.

Ages ago I was set up,
at the first, before the beginning of the earth.

When there were no depths I was brought forth,
when there were no springs abounding with water.

Before the mountains had been shaped,
before the hills, I was brought forth –

when he had not yet made earth and fields,
or the world’s first bits of soil.

When he established the heavens, I was there,
when he drew a circle on the face of the deep,

when he made firm the skies above,
when he established the fountains of the deep,

when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the human race.”

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 8

Domine, Dominus noster

- 1 O LORD our Governor, *
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, *
how exalted is your Name in all the world!

The New Testament

Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Lector The Word of the Lord.
People Thanks be to God.

Sequence: *Celtic Alleluia*

Sing three times.

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

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The Gospel

John 16:12-15

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Children's Sermon

Casey Bushman

Children are encouraged to come forward for the Children's Sermon.

After the Children's Sermon, Children ages 3-7 are invited to go to the Parish Hall for Children's Church.

Music for Reflection

RESPONDING TO THE WORD

The Nicene Creed *(leader and people, all standing)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form III

Leader

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

The Celebrant adds a concluding collect.

Confession of Sin *(the people kneel as they are able)*

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Announcements

EATING TOGETHER

Offertory Solo: *In diesen heil'gen Hallen* Wolfgang Amadeus Mozart

A translation of the German lyrics: Within these hallowed halls, one knows not strife. And should one have fallen, Love will guide them to their duty. Then they will wander hand in hand with a friend to the land of unity. Within these hallowed walls, where humans show love one to another, no betrayal can lurk, because one forgives one's enemies. One must embody these lessons in order to be fully human.

Samuel Shipp, bass

This morning's soloist, Sam Shipp, is pursuing a degree in vocal performance from UT. He also sings in the St. Mark's Choir. Sam will be participating in an Austrian production of Mozart's opera "The Marriage of Figaro" this summer. This morning's solo comes from another Mozart opera, "The Magic Flute." Although this 1791 opera is secular and mystical in nature, the libretto embraces the enlightenment ideals of brotherhood, strength of character, wisdom, and justice.

The Doxology *(all standing)*

Praise God, from whom all blessings flow; praise him, all creatures

here be - low; praise him a - bove, ye heaven - ly host;
 praise Fa - ther, Son, and Ho - ly Ghost. A - men.

United Methodist Hymnal 95
 WORDS: Thomas Ken, 1674
 MUSIC (OLD 100th, LM): Attr. to Louis Bourgeois, 1551

Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel.

The Celebrant continues

... Therefore we proclaim the mystery of faith:

Christ has died.

Christ has risen.

Christ will come again.

The Celebrant continues

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

Agnus Dei

Hymnal S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn: *Let All Mortal Flesh Keep Silence*

Hymn 324

The flowering of Anglican hymnody in the 19th century included the rediscovery and translation of ancient hymns, such as this text from one of the earliest Christian liturgies. The Divine Liturgy of St. James is thought to have originated in the 4th century. It continues to be used in parts of the Eastern Church. A 17th-century French tune is paired with this ancient text.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood**

of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BEING SENT

The Blessing

Recessional Hymn: *Holy Father, Great Creator*

Hymn 368

Henry Thomas Smart (1813-1879) was an English organist and composer. After studying law, he decided to quit university and focus on music. He served at several prominent London parishes, and also worked as an organ designer. Though highly rated as a composer by his English contemporaries, Smart is now largely forgotten, save for this hymn tune.

The Dismissal

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude: *Processional*

Grayston Ives

Grayston Ives (b. 1948) is a British composer, singer, organist, and choral conductor. As a young boy he sang with the choir of Ely Cathedral. During the 1980s he sang with John Rutter and The King's Singers. Before his retirement in 2009, he was Organist of Magdalen College, Oxford. This piece opens with a brilliant, cinematic flourish. It quickly settles into a lighthearted march. After a crescendo to full organ, the opening material returns, and the piece concludes in dramatic fashion.

Announcements

Rector's Book Club: The Rector's Book Club returns! We meet Sunday mornings at 9:15 in the chapel, beginning TODAY. We are reading Andy Crouch's *The Life We're Looking For*. Buy the book at www.bookshop.org or wherever you get your books. Read chapters 1 and 2 for the first meeting.

Soaked Summer Saturdays – July 9, August 6: Miniature one-day Vacation Bible Schools for kids entering grades K to 4th, featuring Bible stories and outdoor water games. Registration is open! Visit www.stmarksaustin.org/kids.

Wednesday Evening Eucharist: Join us every Wednesday at 5:30 in Grace Chapel for a service of Eucharist. (Please note that dinner is not being served on Wednesdays.)

Summer Opportunities at Community First! Village:

- **Work Day:** Join our youth for a work day on Saturday, June 18.
- **Tour:** Never been to Community First! Village and want to check it out? Sign up for a Golf Cart Tour on Wednesdays or Fridays from 10:30am-12:00pm. Groups of 5 or more should email tours@mlf.org.
- **Listen:** The Gospel Con Carne podcast features interviews with residents at Community First! and other people working to end homelessness in the Austin area.

Congratulations to those who celebrate birthdays and anniversaries this week (June 12-18)!

Helen Anderson
Charles Brewer
Wade Buckner
Sophie Clark
Brandon David

Tish Elliott
Darlene Goodnight
June Audrey Mishkin
Calla Pitt
Oliver Portman

David Pugh
Ruby Stafford
Lee Wagner

Clarence and Susan Bonnen
Robert Borja and Anna Bryan-Borja
Betty and Ronnie Lee

Ministers of the Service

Lectors: Amelia Sondgeroth, Liz Davis

LEMs: Jay Brown, Barbara Dody

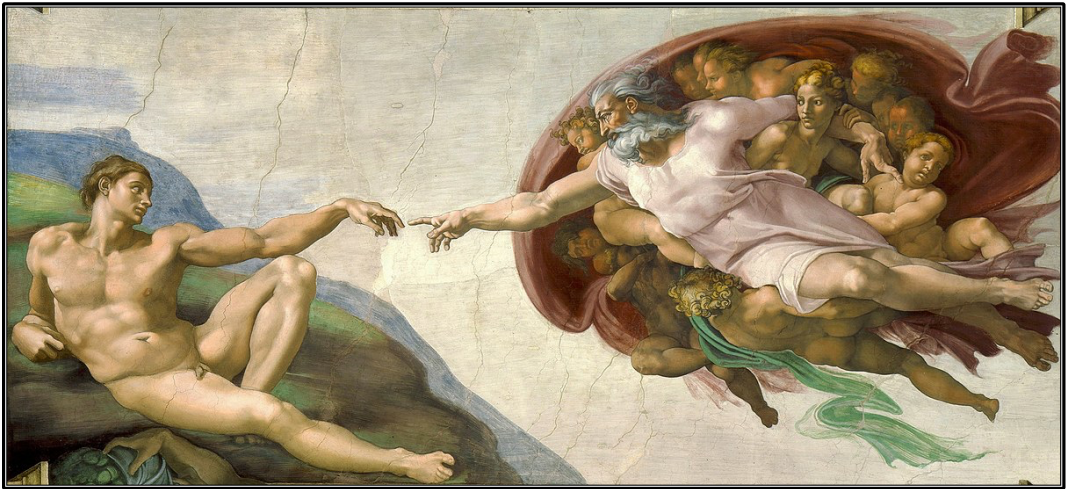
Ushers: Dan Murrieta, Laurel Kelly,
Pat Bullock, Tom Delamater

Altar Guild: Judy Elkins, Brenda White,
Dodie Wells, Stephanie Young

Acolytes: Mairin Bachschmid,
Martine Mishkin, Hattie Bushman

Vestry-in-Charge: Susan Bonnen

Depositor: Tom Delamater



The Creation of Adam
Michelangelo
c. 1508-1512



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