



ST.MARK'S
EPISCOPAL CHURCH

THE THIRD SUNDAY AFTER PENTECOST

The Holy Eucharist, Rite Two, with Baptism

June 26, 2022

10:00 a.m.

Welcome to St. Mark's!

Welcome to St. Mark's!

We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

Children in Worship

We happily welcome your children to join us in worship today. We offer nursery care for crawling infants through age three. Older children are invited to stay and participate in the service with a children's bulletin or head to the Kids' Corner in the narthex for reading and quiet play (parental supervision required). Children ages 3-7 are invited to go to the Parish Hall after the Children's Sermon to participate in Children's Church.

Prayers of the People Journal

If you know of anyone who would appreciate the prayers of the St. Mark's community, please add their first names to the Prayers of the People Journal found at the entrance to the church.

New to St. Mark's?

Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card!



GATHERING

Prelude

Processional Hymn: *My Song Is Love Unknown* Hymn 458 (verses 1-2, 6-7)



1. My song is love un - known, My Sav - ior's love to
2. He came from his blest throne Sal - va - tion to be -
6. In life no house, no home My Lord on earth might
7. Here might I stay and sing No sto - ry so di -



1. me, Love to the love - less shown That they might
2. stow; But men made strange, and none the longed - for
6. have; In death no friend - ly tomb But what a
7. vine! Nev - er was love, dear King, Nev - er was



1. love - ly be. Oh, who am I, That for my sake
2. Christ would know. But, O my friend, My friend in - deed,
6. stran - ger gave. What may I say? Heav'n was his home;
7. grief like thine. This is my friend, In whose sweet praise



1. My Lord should take Frail flesh and die?
2. Who at my need His life did spend!
6. But mine the tomb Where - in he lay.
7. I all my days Could glad - ly spend!

Text: Samuel Crossman, c.1624–1683, alt.

Tune: LOVE UNKNOWN, 6 6 6 6 4 4 4; John Ireland, 1879–1962, © John Ireland Trust

Opening Acclamation

- Celebrant* Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The Old Testament *(the people sit)*

2 Kings 2:1-2, 6-14

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel.

Then Elijah said to him, “Stay here; for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, “Where is the LORD, the God of Elijah?” When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 77:1-2, 11-20

Voce mea ad Dominum

- 1 I will cry aloud to God; *
I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord; *
my hands were stretched out by night and did not tire;
I refused to be comforted.
- 11 I will remember the works of the LORD, *
and call to mind your wonders of old time.
- 12 I will meditate on all your acts *
and ponder your mighty deeds.
- 13 Your way, O God, is holy; *
who is so great a god as our God?
- 14 You are the God who works wonders *
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, *
the children of Jacob and Joseph.
- 16 The waters saw you, O God; the waters saw you and trembled; *
the very depths were shaken.
- 17 The clouds poured out water; the skies thundered; *
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.
- 19 Your way was in the sea, and your paths in the great waters, *
yet your footsteps were not seen.
- 20 You led your people like a flock *
by the hand of Moses and Aaron.

The New Testament

Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn: *Day by Day*

Hymn 654

The Gospel

Luke 9:51-62

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Children are encouraged to come forward for the Children's Sermon.

After the Children's Sermon, Children ages 3-7 are invited to go to the Parish Hall for Children's Church.

Baptism Hymn: *Sing Praise to Our Creator*

Hymn 295

HOLY BAPTISM

Presentation and Examination of the Candidates

After the candidate has been presented and examined, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these candidates in their life in Christ?

People **We will.**

The Renewal of Baptismal Vows

Priest Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

People Do you believe in God the Father?
**I believe in God, the Father almighty,
creator of heaven and earth.**

Priest Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Priest Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

- Priest* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**
- Priest* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**
- Priest* Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**
- Priest* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**
- Priest* Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for these persons who are to receive the Sacrament of new birth.

Congregational response **Lord, hear our prayer.**

Thanksgiving over the Water

Priest The Lord be with you.

People **And also with you.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Baptism

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and people

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

We welcome the newly baptized:

Henley Houston Keifer

Leo Alan Keifer

Josephine May Keifer

Emma Carmela Lattier

Laurel Murphy Mayer Roloson

The Peace

*Celebrant
People*

The peace of the Lord be always with you.
And also with you.

The Sermon

The Rev. Mary Keenan

The Announcements

EATING TOGETHER

Offertory Music: *Ubi Caritas*

Becki Slagle Mayo

Ubi Caritas, Deus ibi est. Where there is charity and love, God is there. Where there is charity and love, God is always there. We have gathered in this place, joining hearts in love and praise, giving thanks to God above, we go out to serve in love.

Christa Tumlinson, soprano and pianist
Iona Olive, mezzo-soprano and violinist

Want to give online? Use this QR code for a direct link to our Giving page. Just open the photo app on your phone, hover over the image, and click the link.



The Doxology *(all standing)*



Praise God, from whom all blessings flow; praise him, all creatures

here be - low; praise him a - bove, ye heaven - ly host;
 praise Fa - ther, Son, and Ho - ly Ghost. A - men.

United Methodist Hymnal 95
 WORDS: Thomas Ken, 1674
 MUSIC (OLD 100th, LM): Attr. to Louis Bourgeois, 1551

Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san-na in the high-est.

The people stand or kneel.

The Celebrant continues

... Therefore we proclaim the mystery of faith:

Christ has died.

Christ has risen.

Christ will come again.

The Celebrant continues

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
 as we forgive those who trespass against us.**

**And lead us not into temptation,
 but deliver us from evil.**

**For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant **Alleluia. Christ our Passover is sacrificed for us.**

People **Therefore let us keep the feast. Alleluia.**

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns:

The Servant Song

1. Will you let me be your ser - vant, Let me be as
2. We are pil - grims on a jour - ney, We are trav - 'lers
3. I will hold the Christ - light for you In the night - time
4. I will weep when you are weep - ing; When you laugh I'll
5. When we sing to God in heav - en We shall find such

- 1, 6. Christ to you; Pray that I may have the grace to
2. on the road; We are here to help each oth - er
3. of your fear; I will hold my hand out to you,
4. laugh with you. I will share your joy and sor - row
5. har - mo - ny, Born of all we've known to - geth - er

- 1, 6. Let you be my ser - vant, too.
2. Walk the mile and bear the load.
3. Speak the peace you long to hear.
4. 'Til we've seen this jour - ney through.
5. Of Christ's love and ag - o - ny.

I Have Decided to Follow Jesus

Unison

1 I have de - cid - ed to fol - low Je - sus, I have de -
 2 The world be - hind me, the cross be - fore me, the world be -
 3 Though none go with me, I still will fol - low, though none go
 4 Will you de - cide now to fol - low Je - sus? Will you de -

F C

cid - ed to fol - low Je - sus, I have de - cid - ed to fol - low
 hind me, the cross be - fore me, the world be - hind me, the cross be -
 with me, I still will fol - low, though none go with me, I still will
 cide now to fol - low Je - sus? Will you de - cide now to fol - low

C/G D9/A G7/B C

Je - sus— no turn - ing back, no turn - ing back.
 fore me— no turn - ing back, no turn - ing back.
 fol - low— no turn - ing back, no turn - ing back.
 Je - sus?— no turn - ing back, no turn - ing back.

WORDS: Anonymous
 MUSIC: Indian folk tune

ASSAM
 10.10.10.8.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BEING SENT

The Blessing

Recessional Hymn: *Christ Is Made the Sure Foundation*

Hymn 518

The Dismissal

Priest Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude

Thanks to Christa Tumlinson and Iona Olive for providing the music this morning!

Announcements

Rector's Book Club: The Rector's Book Club returns! We will meet Sunday mornings at 9:15 in the chapel, beginning Sunday, June 12. We will be reading Andy Crouch's *The Life We're Looking For*. Buy the book at www.bookshop.org or wherever you get your books. Read chapters 5-7 for today's meeting and 8-10 for next Sunday.

Home Blessing: Casey Bushman and his family are settling in to their new home at Community First! Village, and they will be hosting a Home Blessing on July 7, at 7:00 pm. The St. Mark's community is all invited – help the Bushmans celebrate and bless their new home!

Soaked Summer Saturdays –July 9, August 6: Miniature one-day Vacation Bible Schools for kids entering grades K to 4th, featuring Bible stories and outdoor water games. Registration now open! Visit www.stmarksaustin.org/kids.

Daughters of the King: The St. Theresa Chapter of St. Mark's DOK will be celebrating the 50th anniversary of the inception of their chapter on Sunday, July 10, 2022. A reception to mark the occasion will be held in the parish hall immediately following the 10:00 service. Light refreshments will be served. Our chapter is also excited to host the diocesan-wide DOK Fall Assembly this September at Camp Allen. Interested in knowing more about the DOK? Contact Laurel Kelly at lkelly0606@yahoo.com or Cindy Cabler at clcabler@yahoo.com.

Summer Mission Opportunities

Community First! Village:

- **Movie Night July 15:** Come see *Luca* with the whole family!
- **Tour:** Sign up for a Golf Cart Tour on Wednesdays or Fridays from 10:30am-12:00pm.
- **Listen:** The Gospel Con Carne podcast features interviews with residents at Community First! and other people working to end homelessness in the Austin area.

Spice it up! Please donate hot sauce, ketchup, mustard and other condiments and spices for the food pantries at Welcome Table and El Buen Samaritano!

Wednesday Evening Eucharist: Join us every Wednesday at 5:30 in Grace Chapel for a service of Eucharist. (Please note that dinner is not being served on Wednesdays.)

Altar Flowers: If you would like to donate altar flowers (suggested donation of \$50), please either sign up in the Parish Hall or email Jennifer at office@stmarksaustin.org with the Sunday of your choice and your dedication (in memory or honor of someone, in thanksgiving for a blessing in your life, etc.).

Congratulations to those who celebrate birthdays and anniversaries this week (June 26-July 2)!

Judith Dullnig

Jolie DuRee

Glenna Martin

Nick Ruiz

William and Anne Allensworth

Casey and Sarah Bushman

Bill and Nancy Kibler

Martin Ray Moad

Coan Grayson

James Sondgeroth

Matilda Clark

Miguel Lavalle

Matthew Sepos

Gary and Selene Schroeder

Matt Friedlander and Ali Ashley

Ministers of the Service

Lectors: Phil Aboussie, Ron Bolek

LEMs: Bryan Hunt-Murrieta, Daniel Murrieta

Ushers: Jim Nolan, Phil Aboussie, Ryan Marquess

Altar Guild: Dee Ann Thomasson, Ann Coley,
Liz Davis, Judy Elkins

Acolyte: Mairin Bachschmid

Vestry-in-Charge: Cathy Chadwick

Depositor: Al McKinney

Clergy and Staff

The Rev. Zac Koons, *Rector*

The Rev. Mary Keenan, *Assistant Rector*

The Rev. Dr. Nathan Jennings, *Theologian in Residence*

Casey Bushman, *Director of Christian Formation*

Mark Reed, *Organist/Director of Music & Bookkeeper*

Jennifer Joslyn-Siemiatkoski, *Director of Operations*

Karon Hammond, *Head of St. Mark's Day School*

Irma Glover, *Sexton*



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