



ST. MARK'S  
EPISCOPAL CHURCH

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## THE FEAST OF PENTECOST

The Holy Eucharist, Rite Two, with Baptism

June 5, 2022

10:00 a.m.

# Welcome to St. Mark's!

## Welcome to St. Mark's!

We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. We invite you to participate to the extent you feel comfortable. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

## Children in Worship

We happily welcome your children to join us in worship today. We offer nursery care for crawling infants through age three. Older children are invited to stay and participate in the service with a children's bulletin or head to the Kids' Corner in the narthex for reading and quiet play (parental supervision required). Children ages 3-7 are invited to go to the Parish Hall after the Children's Sermon to participate in Children's Church.

## Prayers of the People Journal

Starting next Sunday, January 12<sup>th</sup>, we will once again have a Prayers of the People Journal available at the entrance to the church. If you know of anyone who would appreciate the prayers of the St. Mark's community, you may add their first names to the Journal.

## New to St. Mark's?

Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card!



# GATHERING

Prelude: *Choral varié sur le thème du ‘Veni Creator’*

Maurice Duruflé



**V**e-ni Cre- á-tor Spí-ri-tus, Méntes tu-ó-rum vís i-ta:  
Imple su-pér-na grá-ti-a Quae tu cre- á-sti pécto-ra.

Come, Holy Ghost, our souls inspire, and lighten with celestial fire. Thou the anointing Spirit art, who dost thy sevenfold gifts impart. Thy blessed unction from above is comfort, life, and fire of love. Enable with perpetual light the dullness of our blinded sight. Anoint and cheer our soiled face with the abundance of thy grace. Keep far our foes, give peace at home: where thou art guide no ill can come. Teach us to know the Father, Son, and thee, of both, to be but One, that through the ages all along, this may be our endless song: praise to thy eternal merit, Father, Son, and Holy Spirit.

*“Veni Creator Spiritus” is a chant that dates back to at least the 9<sup>th</sup> century. It has traditionally been sung at Pentecost and liturgies invoking the presence of the Holy Spirit. French organist and composer Maurice Duruflé (1902–1986) wrote this set of variations on the chant in 1926.*

Processional Hymn: *Hail Thee, Festival Day!*

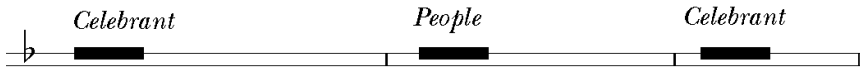
Hymn 225

*Processional hymns have a long tradition in the church, especially during the Middle Ages. Venantius Fortunatus (c. 530-609) wrote this Latin hymn for Pentecost that connects our celebration with those of Christians 1500 years ago. The ancient text soars because of a fine English translation and the masterful music by Ralph Vaughan Williams (1872–1958).*

## Opening Acclamation

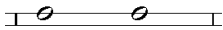
<i>Celebrant</i>	Alleluia. Christ is risen.
<i>People</i>	<b>The Lord is risen indeed. Alleluia.</b>
<i>Celebrant</i>	There is one Body and one Spirit;
<i>People</i>	<b>There is one hope in God’s call to us;</b>
<i>Celebrant</i>	One Lord, one Faith, one Baptism;
<i>People</i>	<b>One God and Father of all.</b>

# The Collect of the Day



The Lord be with you. And also with you. Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.



A - men.

## THE WORD OF GOD

### The Old Testament *(the people sit)*

### Genesis 11:1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. Then they said, “Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.” The LORD came down to see the city and the tower, which mortals had built. And the LORD said, “Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech.” So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**



© 1956, Jerome Webster Meachen.

- 25 O LORD, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships, and there is that Le-viathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are cre-ated; \*  
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. \*  
Halle-lujah!

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.”

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

## Sequence Hymn: *Come Down, O Love Divine*

Hymn 516

*This lauda spirituale, a kind of vernacular Italian sacred song from the late Middle Ages and Renaissance, was translated into English in the 19<sup>th</sup> century but received little notice until Vaughan Williams wrote this tune for it. The tune's name, DOWN AMPNEY, refers to the composer's birthplace.*

## The Gospel

John 14:8-17

*Priest  
People*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

*Deacon  
People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## Children's Sermon

Casey Bushman

*After the Children's Sermon, Children ages 3-7 are invited to go to the Parish Hall for Children's Church.*

## Baptism Hymn: *Descend, O Spirit, Purging Flame*

Hymn 297

# HOLY BAPTISM

## Presentation and Examination of the Candidates

*After the candidate has been presented and examined, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this candidate in her life in Christ?

*People*     **We will.**

## The Renewal of Baptismal Vows

*Priest*             Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*People*             Do you believe in God the Father?  
**I believe in God, the Father almighty,  
creator of heaven and earth.**

*Priest*             Do you believe in Jesus Christ, the Son of God?  
*People*             **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Priest*             Do you believe in God the Holy Spirit?  
*People*             **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Priest*             Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People*             **I will, with God's help.**

*Priest*             Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People*             **I will, with God's help.**



*Priest* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Priest* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Priest* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## Prayers for the Candidates

*The Celebrant then says to the congregation*

Let us now pray for this person who is to receive the Sacrament of new birth.

*Congregational response* **Lord, hear our prayer.**

## Thanksgiving over the Water

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

## The Baptism

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and people*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*We welcome the newly baptized:*

**Harper Marie Friedlander**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

# The Announcements

## The Sermon

The Rev. Mary Keenan

# EATING TOGETHER

## Offertory Anthem: *If Ye Love Me*

Philip Wilby

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; e'en the Spirit of Truth. And ye know him, for he dwelleth with you, and shall be in you. I will not leave you comfortless. I will come to you.

Cathy Chadwick, soloist

*Philip Wilby (b. 1949) is a British composer, organist and choir director. Educated at Keble College, Oxford, he joined the staff at the University of Leeds as a Lecturer in the Department of Music in 1972. There he taught various composition, liturgy, directing, and score reading classes as well as co-founding the Leeds University Liturgical Choir.*

## The Doxology *(all standing)*

Praise God, from whom all blessings flow; praise him, all creatures  
here be - low; praise him a - bove, ye heaven - ly host;  
praise Fa - ther, Son, and Ho - ly Ghost. A - men.



*The people stand or kneel.*

*The Celebrant continues*

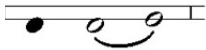
... Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*



**A - MEN.**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

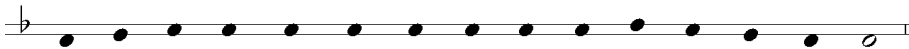
**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

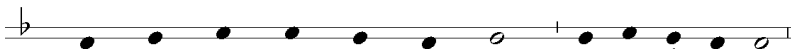
## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



There-fore let us keep the feast. Al - le - lu - ia.

Lamb of God, you take a - way the sins of the  
 world: have mer - cy on us. Lamb of God, you  
 take a - way the sins of the world: grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Communion Anthem: *Come, Thou Fount of Every Blessing* arr. Joe Cox

Come, thou fount of every blessing, tune my heart to sing thy grace! Streams of mercy, never ceasing, call for songs of loudest praise. Teach me some melodious sonnet, sung by flaming tongues above. Praise the mount! I'm fixed upon it, mount of God's redeeming love. Here I find my greatest treasure; hither by thy help, I've come; and I hope, by thy good pleasure, safely to arrive at home. Jesus sought me when a stranger, wandering from the fold of God; he, to rescue me from danger, interposed his precious blood. Oh, to grace how great a debtor daily I'm constrained to be! Let thy goodness like a fetter, bind my wandering heart to thee; prone to wander, Lord I feel it, prone to leave the God I love; here's my heart, oh, take and seal it; seal it for thy courts above.

*Joe Cox (b. 1954) has degrees in music, business, and theology from Austin College in Sherman, Texas. After graduation he joined the staff of "The United Methodist Reporter" in Dallas, working in the editorial offices while attending Perkins School of Theology at Southern Methodist University. Since 1991, he has lived in New Mexico. In addition to numerous sacred compositions, he has worked for major motion pictures and with country artists like Kenny Chesney. His Mass settings were featured at the 2006 Episcopal General Convention in Columbus, Ohio.*

# The Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## BEING SENT

### The Blessing

#### Recessional Hymn: *Spread, O Spread, Thou Mighty Word*

Hymn 530

*The origins of this hymn demonstrate the collaborative process that produces much of our hymnody. The source material is a German poem written by a Lutheran pastor, J. F. Bahnmaier (1774-1841). It was translated by two Episcopal clergy from the first half of the 20th century. It was further revised, with a new final stanza, for our current hymnal. The resulting hymn is paired with an early 18th-century German tune.*

### The Dismissal

*Deacon* Alleluia, alleluia. Go in peace to love and serve the Lord.  
*People* Thanks be to God. Alleluia, alleluia.

#### Postlude: *Hymn of Thanksgiving: Te Deum laudamus*

Jean Langlais

*The finale of Langlais' (1907-1991) Trois Paraphrases Grégoriennes takes a portion of the chant Te Deum laudamus as its theme. Originating as early as 387 AD, this canticle ("We Praise Thee, O God,") has inspired composers for centuries. Langlais focused his attention on the conclusion of the chant: "O Lord, in thee have I trusted; Let me never be confounded."*

## Announcements

**Soaked Summer Saturdays – June 11, July 9, August 6:** Miniature one-day Vacation Bible Schools for kids entering grades K to 4<sup>th</sup>, featuring Bible stories and outdoor water games. Registration now open! Visit [www.stmarksaustin.org/kids](http://www.stmarksaustin.org/kids).

**Wednesday Evening Eucharist:** Join us every Wednesday at 5:30 in Grace Chapel for a service of Eucharist. (Please note that dinner is not being served on Wednesdays.)

**Rector's Book Club:** The Rector's Book Club returns! We will meet Sunday mornings at 9:15 in the chapel, beginning Sunday, June 12. We will be reading Andy Crouch's *The Life We're Looking For*. Buy the book at [www.bookshop.org](http://www.bookshop.org) or wherever you get your books. Read chapters 1 and 2 for the first meeting.

### Summer Opportunities at Community First! Village:

- **Work Day:** Join our youth for a work day on Saturday, June 18.
- **Movie Night** for the whole family! Come see *Encanto* on Friday, June 10, at 8:00 pm. Visit [www.mlf.org/community-cinema](http://www.mlf.org/community-cinema) for tickets. Be on the lookout for a St. Mark's sponsored movie night in July.
- **Tour:** Never been to Community First! Village and want to check it out? Sign up for a Golf Cart Tour on Wednesdays or Fridays from 10:30am-12:00pm. Groups of 5 or more should email [tours@mlf.org](mailto:tours@mlf.org).
- **Listen:** The Gospel Con Carne podcast features interviews with residents at Community First! and other people working to end homelessness in the Austin area.

**Congratulations** to those who celebrate birthdays and anniversaries this week (June 5-11)!

Carolyn Allensworth  
Leah Berndt  
Hattie Bushman  
Dru Cabler  
Miles David  
Ace Francis

Tim Green  
Meghan Hack  
Laurel Anne Kelly  
Sophie Lawrence  
Cathy Nelson  
Joseph Peers

Travis Phillips  
Bill Pugsley  
Jennifer Shaw  
Sloane Shaw  
Jessica Sherman  
Shane Sherman

Daniel and Morgan Carroll  
Jon and Judith Dullnig  
Michael Meigs and Karen Milton  
Ashley and Travis Phillips

Ellie and Max Reshetnikov  
Cheryl and Roy Smithers  
Misty Stafford and Ryan Yard

## Ministers of the Service

**Lectors:** Susan Bonnen, Michael Meigs

**LEMs:** Jennifer Shaw, Dru Cabler

**Ushers:** Gail Weatherby, Andy Sieverman,  
Daniel Murrieta, Lucas Breen, Stephanie Young

**Altar Guild:** Diana Stangl, Debbie Thornal,  
Darlene Goodnight, Gail Weatherby

**Acolyte:** Mairin Bachschmid

**Vestry-in-Charge:** Daniel Murrieta

**Depositor:** Bo Overstreet

## Clergy and Staff

The Rev. Zac Koons, *Rector*

The Rev. Mary Keenan, *Assistant Rector*

The Rev. Dr. Nathan Jennings, *Theologian in Residence*

Casey Bushman, *Director of Christian Formation*

Mark Reed, *Organist/Director of Music & Bookkeeper*

Jennifer Joslyn-Siemiatkoski, *Director of Operations*

Karon Hammond, *Head of St. Mark's Day School*

Irma Glover, *Sexton*



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