



ST.MARK'S
EPISCOPAL CHURCH

FIRST SUNDAY IN LENT

The Holy Eucharist, Rite Two

March 6th, 2022

11:15 a.m.

Welcome to St. Mark's!

Welcome to St. Mark's! We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. We invite you to participate to the extent you feel comfortable. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

New to St. Mark's? Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card!



Covid Protocols: We ask that everyone ages two and older wear a mask over their nose and mouth while indoors regardless of vaccination status. All St. Mark's staff and lay volunteers, including members of the choir, children's ministry volunteers, and adult leaders in the liturgy, have been fully vaccinated. By attending this service, you agree to the following: I have not tested positive or experienced any symptoms of COVID-19 in the previous 5 days. I also agree to inform the church office if I test positive for COVID-19 in the week that follows my attendance.

Children in Worship: We happily welcome your children to join us in worship today. We offer nursery care for crawling infants through age three. Older children are invited to stay and participate in the service with a children's bulletin or head to the Kids' Corner in the narthex for reading and quiet play (parental supervision required).

GATHERING

Prelude: *Adagio* from *Symphony No. 3 in F-sharp minor*

Louis Vierne

Louis Vierne (1870-1937) was organist at the cathedral of Notre-Dame de Paris from 1900 until his death in 1937. He wrote six organ symphonies for the magnificent space and its massive instrument designed by legendary organ builder Aristide Cavaillé-Coll. Vierne composed his third organ symphony in 1911.

Processional Hymn: *Eternal Lord of Love, Behold Your Church* Hymn 149

In recent decades the Church has recaptured the historic function of Lent as a time of preparation of catechumens for the sacrament of Baptism. This text by Thomas Cain (1931-2003) is full of the paradoxical language of the scriptures and the baptismal liturgy: "Far off yet here," "Daily dying... daily living," and "If dead in you, so in you we arise." It is paired with a 16th-century Genevan psalm tune.

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

The Decalogue

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

Confession of Sin *(the people kneel as they are able)*

Jesus said, “The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these.”

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Trisagion

Hymnal S-102

This setting is intended to be sung three times.

The image shows the musical notation for the Trisagion hymn. It consists of two staves: a treble staff and a bass staff. The treble staff has a key signature of one flat (B-flat) and a common time signature. The melody is written in a simple, hymn-like style with a mix of quarter and eighth notes. The lyrics are written below the treble staff: "Ho - ly God, Ho - ly and Might - y,". The bass staff provides a simple accompaniment with a few notes and rests. The overall style is that of a traditional hymn tune.

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

Celebrant *People* *Celebrant*

The Lord be with you. And also with you. Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The Old Testament *(the people sit)*

Deuteronomy 26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, “Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.” When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given

me.” You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Lector
People

The Word of the Lord.
Thanks be to God.

Psalm 91:1-2, 9-16

Qui habitat



© 1979, Robert Knox Kennedy.

- 1 He who dwells in the shelter of the Most **High**, *
abides under the shadow of the **Al-mighty**.
- 2 He shall say to the LORD, “You are my refuge and my **stronghold**, *
my God in whom I put my **trust**.”
- 9 Because you have made the LORD your **refuge**, *
and the Most High your **habi-tation**,
- 10 There shall no evil happen to **you**, *
neither shall any plague come near your **dwelling**.
- 11 For he shall give his angels charge **over you**, *
to keep you in all your **ways**.
- 12 They shall bear you in their **hands**, *
lest you dash your foot against a **stone**.
- 13 You shall tread upon the lion and **adder**; *
you shall trample the young lion and the serpent under your **feet**.
- 14 Because he is bound to me in love, therefore will I **de-liver him**; *
I will protect him, because he knows my **Name**.
- 15 He shall call upon me, and I will **answer him**; *
I am with him in trouble; I will rescue him and bring him to **honor**.
- 16 With long life will I **satisfy him**, *
and show him my **sal-va-tion**.

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn: *Forty Days and Forty Nights*

Hymn 150

Published in 1856, this poem by Anglican priest George H. Smyttan (1822-1870) recalls the trials of Christ's temptation and the ways that Christians are drawn into sin. The words were paired with a 17th-century German tune for use in an 1861 British hymnal.

The Gospel

Luke 4:1-13

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’”

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written,

‘Worship the Lord your God,
and serve only him.’”

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written,

‘He will command his angels concerning you,
to protect you,’

and

‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’”

Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Mary Keenan

Music for Reflection

RESPONDING TO THE WORD

The Nicene Creed *(leader and people, all standing)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form I

Leader

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Celebrant adds a concluding collect.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Announcements

EATING TOGETHER

Offertory Anthem: *Seek First the Kingdom*

Mary McDonald

Seek first the Kingdom of God, and all these things shall be added unto you. Child of the Father, we are all his children. It is his pleasure to give his Kingdom. Wait upon the Lord, set your heart and mind on that which is above. Wait upon the Lord, know ye that his word is love. Set your heart and mind on him who reigns above! For where your treasure is, there will your heart be. And where your heart is, there I will be. For I am the Kingdom and the Power, and I am the Father, I am your Father. Seek first the Kingdom, and all things shall be added unto you.

In addition to serving as organist for Central Baptist Church in Knoxville, Tennessee, composer Mary McDonald (b. 1956) is an active choral clinician, accompanist for the Tennessee Men's Chorale, and was the first woman president of the Southern Baptist Church Music Conference.

The Doxology *(all standing)*

Musical score for 'The Doxology' in G major, 4/4 time. The score consists of three systems, each with a treble and bass staff. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.'

United Methodist Hymnal 95

WORDS: Thomas Ken, 1674

MUSIC (OLD 100th, LM): Attr. to Louis Bourgeois, 1551

Eucharistic Prayer A

Musical score for 'Eucharistic Prayer A' in D minor, 4/4 time. The score is a single staff with lyrics and alternating parts for 'Celebrant' and 'People'. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise.'

The Celebrant proceeds

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit

Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

... Therefore we proclaim the mystery of faith:

Christ has died.

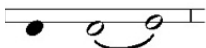
Christ is risen.

Christ will come again.

The Celebrant continues

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People



A - MEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

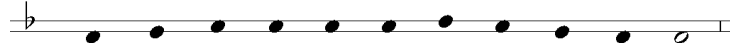
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

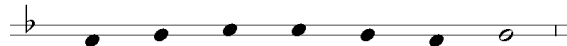
The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.



Christ our Pass - o - ver is sac - ri - ficed for us;



There - fore let us keep the feast.

Agnus Dei

Hymnal S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns:

In Christ There Is No East or West

Hymn 529

This 1908 text is set to music by one of the most important American musicians of the 20th century. Harry T. Burleigh (1866–1949) was one of the first Black composers to develop intrinsically American music. His art songs were settings of poetry by Langston Hughes and James Weldon Johnson, among others. His greatest achievement was arranging Spirituals for solo voice and piano so they could be widely heard on the concert stage. He is honored with a feast day on the liturgical calendar of the Episcopal Church.

Lead Us, Heavenly Father, Lead Us

Hymn 559

These words were written by English architect James Edmeston (1791-1867). Edmeston served as the church warden at St. Barnabas in Homerton, Middlesex, and was a strong supporter of the London Orphan Asylum. He is said to have written over 2000 hymns, one every Sunday.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;**

and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BEING SENT

The Blessing

Recessional Hymn: *O Love, How Deep, How Broad, How High* Hymn 448

Recounting the life of Christ, this hymn comes from an anonymous 15th-century Latin hymn. By reducing the 23 stanzas of the original Latin hymn, this translation intensifies this survey of the mystery of the Incarnation and strengthens the repeated reminder that all was done “for us.”

The Dismissal

Priest Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude: *Pasacalles*

Juan Cabanilles

Juan Cabanilles (1644-1712) was organist at the cathedral in Valencia. He is considered by many to be the greatest Spanish Baroque composer, sometimes called the “Spanish Bach.” Spanish composers of the time reveled in dissonances caused by the independent movement of different voices in the texture. Referred to as punta intenso contra remisso, these dissonances remain striking even to our modern ears. A short harmonic progression is introduced at the beginning of this piece. The remainder of the work consists of variations over these harmonies.

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The altar flowers are given by Clotilde V. Prior and Carol V. Ooppel, in loving memory of our beloved sister, Francie Van Aken Stoutamire, on the sixth anniversary of her death.

Announcements

The Sacraments: The Rev. Dr. Nathan Jennings, Father Zac, and Mother Mary will lead a multi-session class on the Sacraments on Sundays at 10:00 am in Grace Chapel, beginning today. Come learn about this central aspect of Episcopal life and worship. See below for details.

BeingWith the Church: This second installment of the BeingWith course has in mind those who want to explore a mature commitment to Christ and the Church. It explores Communion, Prayer, Bible, Baptism, Discipleship, Mission, and more. You do not need to have taken the first BeingWith Course to participate. *This will serve as our adult confirmation class this spring.* Wednesdays at 6:30 pm, starting March 9. Email Fr. Zac at zac@stmarksaustin.org to register.

Wednesday Evenings: Wednesday evening programming is returning! Beginning on Wednesday, March 9, we will have Eucharist, a simple meal, and programming for adults and youth on Wednesday evenings. See below for details.

Lenten Soup sign-up: Sign up in the Parish Hall to bring soup for one of the Lenten Soup Suppers.

Reconciliation of a Penitent: Throughout Lent, the Sacrament of Reconciliation (confession) is available by appointment with Father Zac (zac@stmarksaustin.org) and Mother Mary (mary@stmarksaustin.org).

Chagall Show: Come see our new art show! Etchings and lithographs by Marc Chagall (1877-1985) are currently hanging in the church. Chagall's vision of the Old Testament combines his Jewish heritage and modern art, giving us a rich display of symbol and imagination.

Volunteers Needed: Beginning during Lent, we hope to open the church and the Chagall Exhibit to the public for a few hours on Saturdays. And we need your help to make that happen! Are you available on Saturdays to serve as a host? If you can help, contact Jennifer in the church office at office@stmarksaustin.org.

African American Youth Harvest Foundation provides hands-on service to enhance the quality of life for African American and low-income youth and families. Programs include mentoring, Urban University summer camp, a men's health initiative, and more. **VOLUNTEER** to be a mentor to a school-aged child, teach at summer camp, support parents, and assist with community events. Sign up here: <https://aayhf.org/participate/>

St. Mark's at Camp Allen, July 24-30: Attention, rising 3rd through 10th graders: St. Mark's invites you to join several of our families in attending summer camp at Camp Allen, July 24-30. Registration info can be found online at www.campallen.org. Be sure to reserve your spot soon! Contact Casey if you're interested in participating in fundraisers for camp.

The Sacraments

Beginning Sunday, March 6

March 6	Baptism I
March 13	Baptism II
March 20	Confession
March 27	Confirmation
April 3	Healing
<i>April 10</i>	<i>Palm Sunday – no class</i>
<i>April 17</i>	<i>Easter Sunday – no class</i>
<i>April 24</i>	<i>Bishop's Visit – no class</i>
May 1	Eucharist I
May 8	Eucharist II
May 15	Marriage I
May 22	Marriage II
May 29	Holy Orders

Wednesdays at St. Mark's

Beginning Wednesday, March 9

- 5:30-6:15 pm Eucharist featuring Chagall and the Bible
- 6:00-6:45 pm Choristers (children's choir)
- 6:00-7:30 pm Youth Group (with dinner)
- 6:15-7:00 pm Community Dinner
- 6:30-8:00 pm BeingWith (Confirmation Class)
- 7:00-8:30 pm Choir

Ministers of the Service

Lectors: Daniel Murrieta, Michael Meigs

LEMs: Pat Bullock, Brenda White

Ushers: Gail Weatherby, Andy Sieverman,
Mark Breen, Lucas Breen, Stephanie Young

Altar Guild: Judy Elkins, Debbie Thornal,
Darlene Goodnight, Gail Weatherby

Livestream Operator: Becca Yu

Vestry-in-Charge: Brenda White

Depositor: Jay Brown

Clergy and Staff

The Rev. Zac Koons, *Rector*

The Rev. Mary Keenan, *Assistant Rector*

The Rev. Dr. Nathan Jennings, *Theologian in Residence*

Casey Bushman, *Director of Christian Formation*

Mark Reed, *Organist/Director of Music & Bookkeeper*

Jennifer Joslyn-Siemiatkoski, *Director of Operations*

Karon Hammond, *Head of St. Mark's Day School*

Irma Glover, *Sexton*

Brandon Haynes, *Seminarian*



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