



ST. MARK'S
EPISCOPAL CHURCH

MAUNDY THURSDAY

The Holy Eucharist,
with Footwashing and Stripping of the Altar
April 16th, 2022
7:00 p.m.



Washing of the Feet
Scrovegni Chapel, Padua

Giotto, 1303

2128 Barton Hills Drive | Austin, TX 78704
512.444.1449 | stmarksaustin.org

Welcome to St. Mark's!

Welcome to St. Mark's! We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. We invite you to participate to the extent you feel comfortable. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

New to St. Mark's? Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card!



Covid Protocols: Mask use is optional for all activities at St Mark's. All St. Mark's staff and lay volunteers, including members of the choir, children's ministry volunteers, and adult leaders in the liturgy, have been fully vaccinated. By attending this service, you agree to the following: I have not tested positive or experienced any symptoms of COVID-19 in the previous 5 days. I also agree to inform the church office if I test positive for COVID-19 in the week that follows my attendance.

Children in Worship: We happily welcome your children to join us in worship today. We offer nursery care for crawling infants through age three. Older children are invited to stay and participate in the service with a children's bulletin or head to the Kids' Corner in the narthex for reading and quiet play (parental supervision required).

GATHERING

Prelude: *The Celestial Banquet*

Olivier Messiaen

Those who eat my flesh and drink my blood abide in me, and I in them. ~*John 6:56*

Messiaen (1908-1992) wrote Le banquet céleste in 1928, during his student days at the Paris Conservatory. It begins with a single chord that lasts seven seconds. The entire piece is only twenty-five measures long, yet at Messiaen's extreme and deliberate tempo it takes six minutes to play. Music that moves this slowly denies us the familiar sensation of a pulse; one perceives individual sounds, but not a sense of forward movement from one to another. Messiaen calls this work a meditation on John 6:56; it allows not only contemplation and reflection, but that distinct, almost otherworldly sensation of time standing still.

Silent Procession

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever.

The Collect for Purity

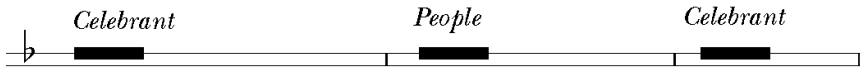
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie Eleison

Hymnal S-95

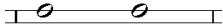
The musical notation consists of two staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). It contains three measures of music. The first measure is marked 'Cantor or Choir' and contains a half note G4, a quarter note A4, and a half note Bb4. The second measure is marked 'All' and contains a half note G4, a quarter note A4, and a half note Bb4. The third measure is marked 'Cantor or Choir' and contains a half note G4, a quarter note A4, and a half note Bb4. The lyrics 'Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.' are written below the notes. The second staff also begins with a treble clef and a key signature of one flat. It contains three measures of music. The first measure is marked 'All' and contains a half note G4, a quarter note A4, and a half note Bb4. The second measure is marked 'Cantor or Choir' and contains a half note G4, a quarter note A4, and a half note Bb4. The third measure is marked 'All' and contains a half note G4, a quarter note A4, and a half note Bb4. The lyrics 'Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.' are written below the notes.

The Collect of the Day



The Lord be with you. And also with you. Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.



A - men.

THE WORD OF GOD

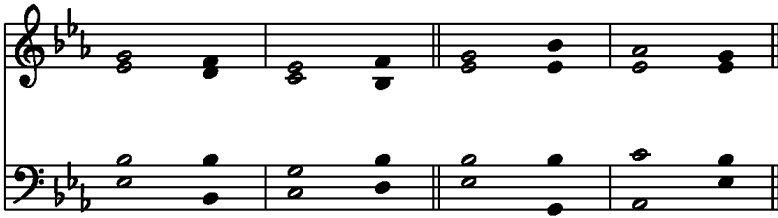
The Old Testament *(the people sit)*

Exodus 12:1-4, 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.
People **Thanks be to God.**



© 1979, Robert Knox Kennedy.

- 1 I love the Lord, because he has heard the voice of my suppli-cation, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- *17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

The New Testament

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector
People

The Word of the Lord.
Thanks be to God.

Sequence Hymn: *God Is Love, and Where True Love Is*

Hymn 577

The Gospel

John 13:1-17, 31b-35

Priest
People

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Mary Keenan

Music for Reflection

RESPONDING TO THE WORD

The Footwashing

Priest The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Priest I give you a new commandment: Love one another as I have loved you.

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Priest By this shall the world know that you are my disciples: That you have love for one another.

The Prayers of the People

Form III

Leader

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

The Celebrant adds a concluding collect.

Confession of Sin *(the people kneel as they are able)*

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

EATING TOGETHER

Offertory Anthem: *Ave Verum Corpus*

Wolfgang Amadeus Mozart

Ave verum corpus, natum de Maria virgine, vere passum immolatum in cruce pro homine, cujus latus perforatum unda fluxit et sanguine: esto nobis praegustatum in mortis examine. Hail, true Body, born of the Virgin Mary, who having truly suffered, was sacrificed on the cross for all humankind, whose pierced side flowed with water and blood: may it be for us a foretaste [of the Heavenly Banquet] in the trial of death.

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

... Therefore we proclaim the mystery of faith:

Christ has died.

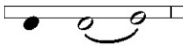
Christ is risen.

Christ will come again.

The Celebrant continues

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People



A - MEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

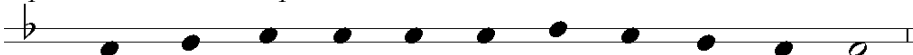
and the power, and the glory,

for ever and ever. Amen.

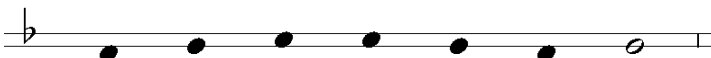
The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.



Christ our Pass - o - ver is sac - ri - ficed for us;



There - fore let us keep the feast.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *Communion is distributed at the rail in both kinds (bread and wine).*
- *If you would like to receive in both kinds, for the time being we ask that you intinct (dip) the bread into the wine rather than drinking directly from the chalice.*
- *It is perfectly fine to decide to receive in one kind only.*

Communion Hymns:

Go to Dark Gethsemane

Hymn 171

Cross of Jesus, Cross of Sorrow

Hymn 160

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE STRIPPING OF THE ALTAR

All kneel in silence.

Stripping the Altar

Depart in Silence

Please exit in silence after you conclude your devotionals.

Announcements

Holy Week: Join us as we journey with Jesus to the cross and the resurrection throughout Holy Week.

Good Friday, April 15	12:00 pm, Stations of the Cross, Meditation Trail 7:00 pm, Good Friday Liturgy (nursery open)
Holy Saturday, April 16	12:00 pm, Service of Prayer and Lamentation, Meditation Trail 8:00 pm, Great Vigil of Easter
Easter Day, April 17	Services at 7:45 am, 9:00 am, and 11:15 am (nursery open) 10:00 am, egg hunt, donuts, and coffee

Bishop's Visit: Bishop Kai Ryan will be with us for our annual bishop's visitation the Sunday after Easter, April 24th. Join us to welcome Bishop Ryan and to celebrate with those being confirmed and received.

The Sacraments: The Rev. Dr. Nathan Jennings, Father Zac, and Mother Mary are leading a multi-session class on the Sacraments on Sundays at 10:00 am in Grace Chapel. This class is currently taking a break for Holy Week and the bishop's visit, and will resume on Sunday, May 1st. Come learn about this central aspect of Episcopal life and worship. See Enews for details.

Wednesday Evening Eucharist: The 5:30 pm Wednesday Eucharist will continue next week and beyond. Dinner will no longer be served.

Welcome Table is our mission partner for April!

- **Volunteer** for summer Freedom School program to help with reading, playground supervision, art, and more. Contact: hello@welcometableaustin.org
- **Donate** Freedom School supplies: Gift cards, art supplies, scissors, pens/pencils/glue and more!
- **Make Mother's Day** special with donations for their food pantry: Shampoo/conditioner, lotion, body wash, hygiene items, soap.

Ministers of the Service

Lectors: Rick Dansko, Ross Ramsey

LEMes: Jay Brown, Brenda White

Ushers: Dan Murrieta, Reed Shaw

Altar Guild

Clergy and Staff

The Rev. Zac Koons, *Rector*

The Rev. Mary Keenan, *Assistant Rector*

The Rev. Dr. Nathan Jennings, *Theologian in Residence*

Casey Bushman, *Director of Christian Formation*

Mark Reed, *Organist/Director of Music & Bookkeeper*

Jennifer Joslyn-Siemiatkoski, *Director of Operations*

Karon Hammond, *Head of St. Mark's Day School*

Irma Glover, *Sexton*

Brandon Haynes, *Seminarian*



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