



ST.MARK'S  
EPISCOPAL CHURCH

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THIRD SUNDAY OF EASTER

The Holy Eucharist, Rite Two, with Baptism

May 1, 2022

11:15 a.m.

# Welcome to St. Mark's!

**Welcome to St. Mark's!** We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. We invite you to participate to the extent you feel comfortable. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

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**New to St. Mark's?** Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card!



**Covid Protocols:** Masks are optional for all St. Mark's activities. All St. Mark's staff and lay volunteers, including members of the choir, children's ministry volunteers, and adult leaders in the liturgy, have been fully vaccinated. By attending this service, you agree to the following: I have not tested positive or experienced any symptoms of COVID-19 in the previous 5 days. I also agree to inform the church office if I test positive for COVID-19 in the week that follows my attendance.

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**Children in Worship:** We happily welcome your children to join us in worship today. We offer nursery care for crawling infants through age three. Older children are invited to stay and participate in the service with a children's bulletin or head to the Kids' Corner in the narthex for reading and quiet play (parental supervision required).

# GATHERING

## Prelude: *Four English Hymntunes*

Charles Callahan

*Composer and organist Charles Callahan (b. 1951) is a native of Cambridge, Massachusetts. His writing style has been described by The Washington Post as “gentle, confident lyricism.” He was honored by the American Guild of Organists with its 2014 Distinguished Artist Award, “for his illustrious career as composer, performer, teacher and consultant, and his lifelong service to the sacred music profession.” He wrote these settings of favorite English hymns in 2012.*

## Processional Hymn: *Awake, Arise, Lift Up Your Voice*

Hymn 212

*The author of these words, Christopher Smart (1722-1771), was an English poet who wrote for various popular magazines using a number of pseudonyms. He was best known though for his high spiritual ideals, bordering on religious fanaticism at times. His life was frequently unhappy, and he spent much time in hospitals and debtors’ prison. However, his poetry was highly praised by his contemporaries and by subsequent English poets.*

## Opening Acclamation

<i>Celebrant</i>	Alleluia. Christ is risen.
<i>People</i>	<b>The Lord is risen indeed. Alleluia.</b>
<i>Celebrant</i>	There is one Body and one Spirit;
<i>People</i>	<b>There is one hope in God’s call to us;</b>
<i>Celebrant</i>	One Lord, one Faith, one Baptism;
<i>People</i>	<b>One God and Father of all.</b>

## The Collect of the Day

<i>Celebrant</i>	<i>People</i>	<i>Celebrant</i>
↓		
■	■	■

The Lord be with you. And also with you. Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

○ — ○ —

A - men.

# THE WORD OF GOD

## The First Reading *(the people sit)*

Acts 9:1-6

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

## Psalm 30

*Exaltabo te, Domine*



© 1956, Jerome Webster Meachen.

- 1 I will exalt you, O Lord, because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be dis-turbed. \*  
You, Lord, with your favor, made me as strong as the mountains."

- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O Lord; \*  
I pleaded with the Lord, saying,
- 10 “What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?”
- 11 Hear, O Lord, and have mercy u-pon me; \*  
O Lord, be my helper.”
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- \*13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

## The Second Reading

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

“Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!”

And the four living creatures said, “Amen!” And the elders fell down and worshiped.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

## Sequence Hymn: *Rise Up, Ye Saints of God*

Hymn 551

*This text was written by Presbyterian pastor William Merrill (1867–1954) while he was riding on a steamer in Lake Michigan. After its initial publication in 1911, Merrill’s hymn soon found wide popularity across North America and Great Britain.*

## The Gospel

John 21:1-19

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Deacon*            The Gospel of the Lord.  
*People*             **Praise to you, Lord Christ.**

# HOLY BAPTISM

## Presentation and Examination of the Candidates

*After the candidate has been presented and examined, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this candidate in her life in Christ?

*People*      **We will.**

## The Renewal of Baptismal Vows

*Priest*            Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*People*            Do you believe in God the Father?  
**I believe in God, the Father almighty,  
creator of heaven and earth.**

*Priest*            Do you believe in Jesus Christ, the Son of God?  
*People*            **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Priest*            Do you believe in God the Holy Spirit?  
*People*            **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Priest*            Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People*            **I will, with God's help.**

*Priest* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Priest* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Priest* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Priest* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## Prayers for the Candidates

*The Celebrant then says to the congregation*

Let us now pray for this person who is to receive the Sacrament of new birth.

*Congregational response*      **Lord, hear our prayer.**

## Thanksgiving over the Water

*Priest*      The Lord be with you.

*People*      **And also with you.**

*Priest*      Let us give thanks to the Lord our God.

*People*      **It is right to give him thanks and praise.**

## The Baptism

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and people*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*We welcome the newly baptized:*

*Eleanor Sofia Tripp*



## The Peace

*Celebrant*  
*People*

The peace of the Lord be always with you.  
And also with you.

## The Announcements

# EATING TOGETHER

## Offertory Anthem: *O Sons and Daughters of the King*

Paul Sjolund

O sons and daughters of the King, whom heavenly hosts in glory sing, today the grave has lost its sting: Alleluia! On this most holy day of days to God your hearts and voices raise in songs of joy and shouts of praise: Alleluia! And we the holy Church unite, as evermore is just and right, in glory to the King of light.

*These words are a translation from a 15th-century hymn penned by the French Franciscan, Jean Tisserand (d. 1494). American composer Paul Sjolund (b. 1935) wrote this setting of the text in 1982.*

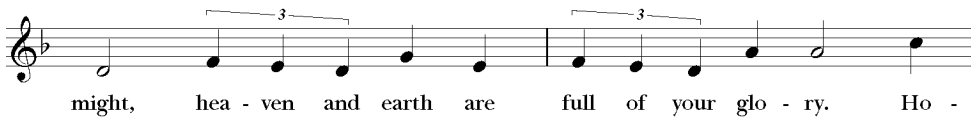
## The Doxology *(all standing)*

Praise God, from whom all blessings flow; praise him, all creatures  
here be - low; praise him a - bove, ye heaven - ly host;



# *Sanctus and Benedictus qui venit*

Hymnal S-129



*The people stand or kneel.*

*The Celebrant continues*

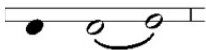
... Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*



**A - MEN.**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

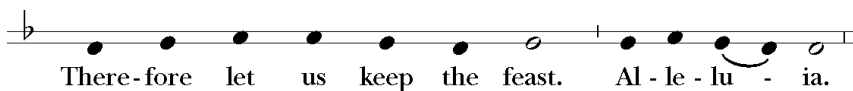
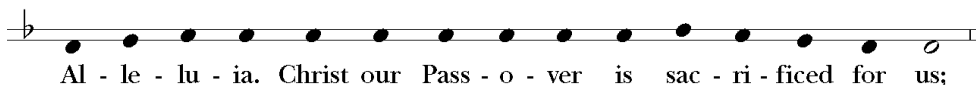
**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those  
     who trespass against us.  
 And lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom,  
     and the power, and the glory,  
     for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*



## *Agnus Dei*

Hymnal S-161

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Hymns

### *The Whole Bright World Rejoices Now*

Hymn 211

*This tune was written by American organist and composer Richard Wayne Dirksen (1921-2003), who served in varying roles at the National Cathedral from 1942 to 1991. The refrain incorporates the Latin word “hilariter” (joyfully).*

### *Come, Risen Lord, and Deign to Be Our Guest*

Hymn 306

*The breaking of bread by the risen Christ with his disciples is the basis for this text that first appeared in The Hymnal 1940. The poet, George Wallace Briggs (1875–1959), was an English hymn writer and Anglican clergyman.*

## The Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## BEING SENT

### The Blessing

### Recessional Hymn: *The Head That Once Was Crowned with Thorns*

Hymn 483

*Noted hymnologist Erik Routley (1917-1982) wrote of this hymn: “here is what is perhaps the finest of all hymns; [Irish cleric] Thomas Kelly (1769-1855) has here comprehended the whole Gospel, and he tells the Good News and of the mysterious mercy by which we may hold on it.”*

# The Dismissal

*Deacon* Alleluia, alleluia. Go in peace to love and serve the Lord.  
*People* Thanks be to God. Alleluia, alleluia.

## Postlude: *The Head That Once Was Crowned with Thorns* Charles Callahan

*This hymn tune can be confidently attributed to English composer Jeremiah Clarke (1674-1707). It made its first appearance in print during the year of Clarke's death. It was given the title "St. Magnus" in a 1762 songbook, named after a splendid London church rebuilt by Christopher Wren during Clarke's lifetime. Charles Callahan uses the tune as a basis for this bold organ fanfare.*

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## Announcements

**The Sacraments:** The Rev. Dr. Nathan Jennings, Father Zac, and Mother Mary are leading a multi-session class on the Sacraments on Sundays at 10:00 am in Grace Chapel. Come learn about this central aspect of Episcopal life and worship. Today's session focuses on the Eucharist.

**St. Mark's 101:** Newcomers are invited to join Father Zac for a two-session St. Mark's 101 class starting TODAY, at 10:00 am, in the conference room. This class is designed to provide an introduction to St. Mark's – who we are, what we do, and how to get involved. Contact Father Zac at [zac@stmarksaustin.org](mailto:zac@stmarksaustin.org) to register.

**Summer Volunteer Fair:** Opportunities for individuals and families! Sign up at church TODAY during taco time.

- **Welcome Table Freedom School** – Help with reading, playground supervision, art, and more. Contact: [hello@welcometableaustin.org](mailto:hello@welcometableaustin.org)
- **African American Youth Harvest Foundation** – Urban University Summer Camp. Contact: <https://aayhf.org/aayhf-direct-programs/>
- **El Buen Samaritano** – Summer Camp Youth Volunteers, ages 16+. Contact: <https://elbuen.org/volunteer-application/>
- **Community First Village** – Farm animals, gardening, and movie nights! Most ages. Contact: <https://serve.mlf.org/volunteer-calendar/>

**Wednesday Evening Eucharist:** Join us every Wednesday at 5:30 in Grace Chapel for a service of Eucharist. (Please note that dinner is not being served on Wednesdays.)

**Opening Reception for *Marc Chagall and the Bible Exhibit*:** Join us on Thursday, May 12, from 6:30 to 8:30 pm, for a reception for the Chagall art exhibit. This reception is free and open to the public and will include hors d'oeuvres and drinks, and a short art talk. Etchings and lithographs by Marc Chagall (1887–1985) are currently hanging in the church and parish hall. Chagall is perhaps the foremost visual interpreter of the Bible in the 20th Century. His vision of the Old Testament combines his Jewish heritage and modern art giving us a rich display of symbol and imagination.

**Family Fun Day:** Saturday, May 7, from 4:00-6:00 pm, at Jester King Brewery (13187 Fitzhugh Road, Austin). Enjoy fellowship, craft beer, pizza or BBQ, and a goat experience. Visit [www.jesterkingbrewery.com](http://www.jesterkingbrewery.com) for pricing and additional information. Sponsored by the Women of St. Mark's.

**The Being With Course:** Perhaps you don't feel entirely comfortable in church, but you're interested in exploring big questions of meaning, God, life, and death with others who are curious. This course is made for you. It puts conversation first and seeks to create a safe, non-judgmental space to explore these questions together. It values the experience and perspective of all who attend and includes short teachings from a Christian perspective led by the St. Mark's clergy. The course is ten sessions and will start on Zoom toward the end of May. Email Fr. Zac at [zac@stmarksaustin.org](mailto:zac@stmarksaustin.org) for details.

**Daughters of the King:** A reminder that the DOK will not gather for our usual 2<sup>nd</sup> Sunday meeting on May 8, since it is Mother's Day. Mark your calendars instead for Sunday, May 15; the meeting will be held in Brenda White's home after the 11:15 service.

**St. Mark's at Trinity Center:** On Sunday, May 15<sup>th</sup>, from 2:00 to 4:00 pm, St. Mark's is hosting worship and a meal at Trinity Center. Be part of our team! Ages 12+. Contact Mary-Alis Kelly at [mand94@gmail.com](mailto:mand94@gmail.com) for more information.

**Camp Allen's Starry Nights Benefit:** Camp Allen's annual benefit to support their scholarship fund will be held in Austin this year, on Thursday, May 5, at 6:30 pm, at County Line on the Lake (5204 Ranch Rd 2222, Austin 78731). The Very Rev. Cynthia Kittredge, Dean and President of the Seminary of the Southwest, will be honored. Buy your tickets at [www.campallen.org/starry-nights](http://www.campallen.org/starry-nights).

## Ministers of the Service

**Lectors:** Susan Bonnen, Tom Delamater

**LEMs:** Jennifer Shaw, Brenda White

**Ushers:** Gail Weatherby, Andy Sieverman, Mark Breen,  
Lucas Breen, Stephanie Young

**Altar Guild:** Judy Elkins, Debbie Thornal,  
Darlene Goodnight, Gail Weatherby

**Livestream Operator:** Becca Yu

**Vestry-in-Charge:** Jennifer Gallardo-Payne

**Depositor:** Shelly Botkin

## Clergy and Staff

The Rev. Zac Koons, *Rector*

The Rev. Mary Keenan, *Assistant Rector*

The Rev. Dr. Nathan Jennings, *Theologian in Residence*

Casey Bushman, *Director of Christian Formation*

Mark Reed, *Organist/Director of Music & Bookkeeper*

Jennifer Joslyn-Siemiatkoski, *Director of Operations*

Karon Hammond, *Head of St. Mark's Day School*

Irma Glover, *Sexton*

Brandon Haynes, *Seminarian*



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