



ST.MARK'S
EPISCOPAL CHURCH

FIFTH SUNDAY OF EASTER

The Holy Eucharist, Rite Two
May 15th, 2022
11:15 a.m.

2128 Barton Hills Drive | Austin, TX 78704
512.444.1449 | stmarksaustin.org

Welcome to St. Mark's!

Welcome to St. Mark's! We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. We invite you to participate to the extent you feel comfortable. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

New to St. Mark's? Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card!



Covid Protocols: Masks are optional for all St. Mark's activities. All St. Mark's staff and lay volunteers, including members of the choir, children's ministry volunteers, and adult leaders in the liturgy, have been fully vaccinated. By attending this service, you agree to the following: I have not tested positive or experienced any symptoms of COVID-19 in the previous 5 days. I also agree to inform the church office if I test positive for COVID-19 in the week that follows my attendance.

Children in Worship: We happily welcome your children to join us in worship today. We offer nursery care for crawling infants through age three. Older children are invited to stay and participate in the service with a children's bulletin or head to the Kids' Corner in the narthex for reading and quiet play (parental supervision required).

GATHERING

Prelude: *Two Miniatures for Eastertide*
Contemplations on English Hymn Tunes

Marilyn Biery
James Biery

Married couple Marilyn (b. 1959) and James (b. 1956) Biery are each accomplished organists, conductors, and composers. In addition, Marilyn is a skilled lyricist, with numerous published hymn texts to her credit. They met at Northwestern University, where both earned bachelor's and master's degrees in organ. Marilyn went on to earn a doctorate in organ from the University of Minnesota. They currently live in Grosse Pointe Farms, Michigan, where James is the music director at a Presbyterian church.

Processional Hymn: *We Know that Christ Is Raised*

Hymn 296

This exuberant hymn unfolds the implications of our incorporation into Christ's new life, making us "a new creation." The text was written to fit this expansive tune by distinguished British composer, Charles Villiers Stanford (1852-1924).

Opening Acclamation

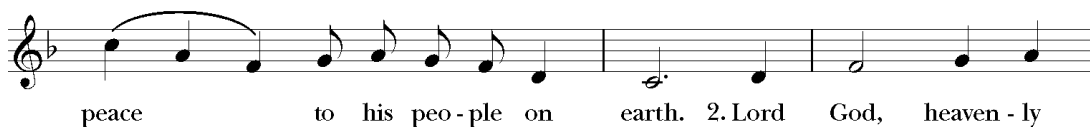
Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

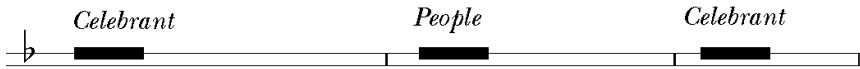
Gloria in excelsis

Hymnal S-280



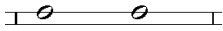
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day



The Lord be with you. And also with you. Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.



A - men.

THE WORD OF GOD

The First Reading *(the people sit)*

Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder

God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 148

Laudate Dominum



© 1979, Robert Knox Kennedy.

- 1 Hallelujah! Praise the Lord from the heavens; *
praise him in the heights.
- 2 Praise him, all you angels of his; *
praise him, all his host.
- 3 Praise him, sun and moon; *
praise him, all you shining stars.
- 4 Praise him, heaven of heavens, *
and you waters above the heavens.
- 5 Let them praise the Name of the Lord; *
for he commanded, and they were cre-ated.
- 6 He made them stand fast for ever and ever; *
he gave them a law which shall not pass a-way.
- 7 Praise the Lord from the earth, *
you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;
- 9 Mountains and all hills, *
fruit trees and all cedars;
- 10 Wild beasts and all cattle, *
creeping things and wingèd birds;
- 11 Kings of the earth and all peoples, *
princes and all rulers of the world;

12 Young men and maidens, *
old and young to-gether.

13 Let them praise the Name of the Lord, *
for his Name only is exalted, his splendor is over earth and heaven.

14 He has raised up strength for his people and praise for all his loyal servants, *
the children of Israel, a people who are near him. Halle-lujah!

The Second Reading

Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn: *Where Charity and Love Prevail*

Omer Westendorf (1916-1997) was one of the leading composers following the liturgical reforms of the Second Vatican Council. His 1961 text provides an English version of a 9th-century Latin hymn, "Ubi caritas et amor" (Hymn 606). The text draws directly on John 13:34, "I give you a new commandment, that you love one another."

1. Where char - i - ty and love pre - vail, there
2. For - give we now each oth - er's faults as
3. Let strife a - mong us be un - known, let
4. Love can ex - clude no race or creed if

God is ev - er found; brought here to - geth - er
we our faults con - fess; and let us love each
all con - ten - tion cease; be Christ the glo - ry
hon - ored be God's name; our com - mon life em -

by Christ's love, by love are we thus bound.
oth - er well in Chris - tian ho - li - ness.
that we seek, be ours his ho - ly peace.
brac - es all whose Mak - er is the same.

WORDS: 9th cent. Latin; trans. by Omer Westendorf, 1961 (1 John 4:16)
MUSIC: Alexander R. Reinagle, 1836; harm. from *Hymns Ancient and Modern*, 1861

ST. PETER
CM

The Gospel

John 13:31-35

*Priest
People*

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

*Deacon
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Dr. Zac Koons

Music for Reflection

RESPONDING TO THE WORD

The Nicene Creed *(leader and people, all standing)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form III

Leader

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

The Celebrant adds a concluding collect.

The Peace

*Celebrant
People*

The peace of the Lord be always with you.
And also with you.

The Announcements

EATING TOGETHER

Offertory Anthem: *The Beatitudes*

James Biery

Lift up your hearts, you poor in spirit, the kingdom of heaven is yours; and blest are you, bent in two with mourning, God's comfort sustains you through all. Be still with gentle, quiet meekness, the plenty of earth will be yours; and blest are you, filled with aching hunger, the satisfied heart will be yours. With joyfulness show love and mercy, the mercy of God will be yours; and blest are you, pure of heart and selfless, the vision of God will be yours. Work tirelessly for peace and justice, as children of God you'll be known; and blest are you, who are persecuted, the kingdom of heaven is yours. Rejoice, be glad, be joyful people, the kingdom of heaven is yours; so blest are you—hear the words of Jesus: the kingdom of heaven is yours!

Marilyn Biery wrote this paraphrase of Jesus' words from Matthew 5:3-12. Her husband James composed the music. Originally entitled "Lift Up Your Hearts," it was included in a collection of new congregational hymns they published in 2007. James made this arrangement for choral performance.

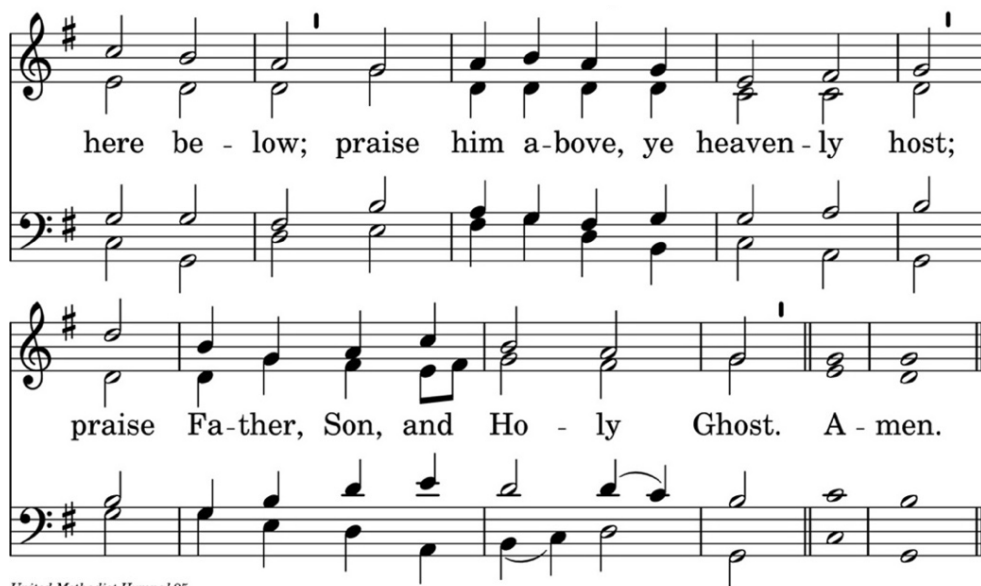
Want to give online? Use this QR code for a direct link to our Giving page. Just open the photo app on your phone, hover over the image, and click the link.



The Doxology *(all standing)*



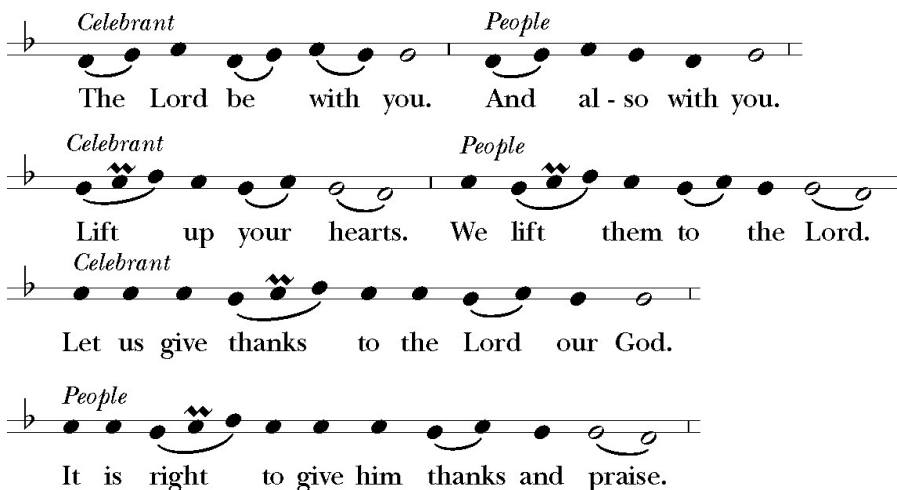
Praise God, from whom all blessings flow; praise him, all creatures



here be - low; praise him a-bove, ye heaven - ly host;
 praise Fa-ther, Son, and Ho - ly Ghost. A - men.

United Methodist Hymnal 95
 WORDS: Thomas Ken, 1674
 MUSIC (OLD 100th, LM): Attr. to Louis Bourgeois, 1551

Eucharistic Prayer B



Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

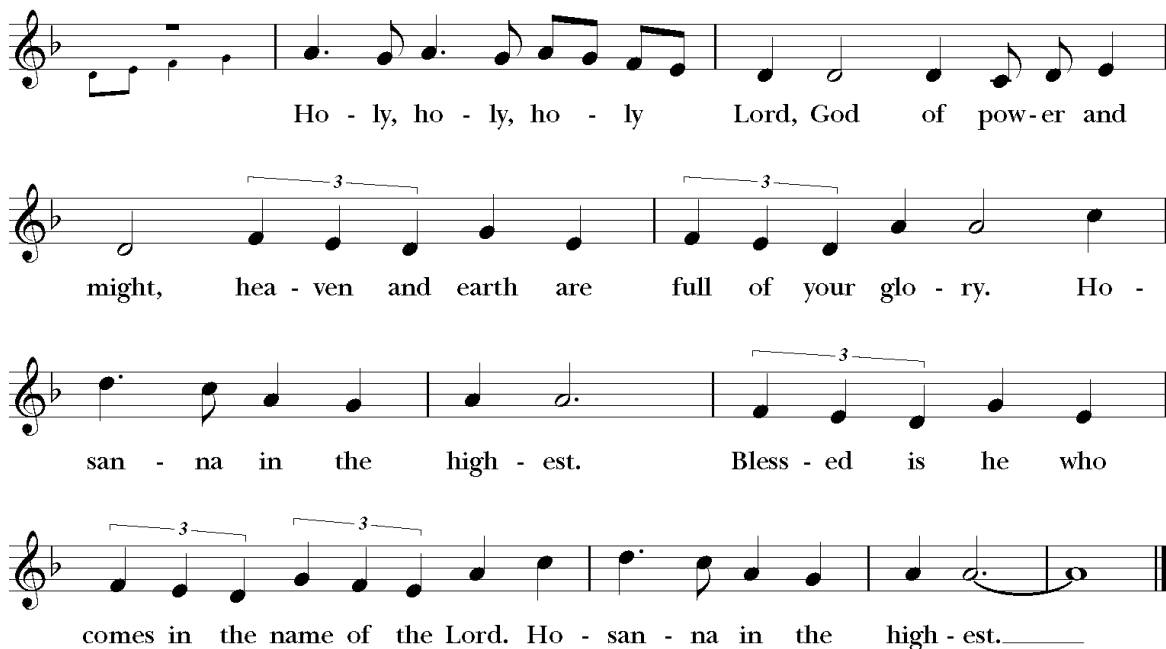
People
 It is right to give him thanks and praise.

The Celebrant proceeds

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit

Hymnal S-129



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel.

The Celebrant continues

... Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People



A - MEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

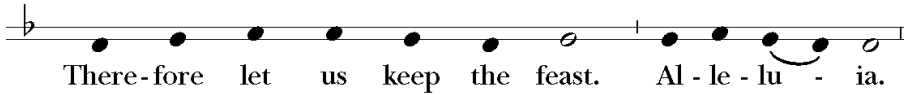
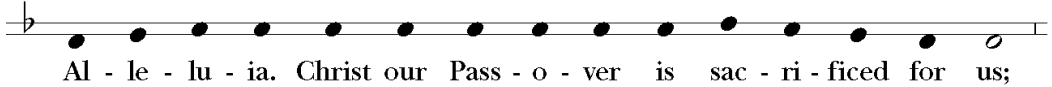
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.



Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns

Where True Charity and Love Dwell

Hymn 606

The Gregorian chant melody "Ubi caritas" originated between the 4th and 10th centuries. Some scholars believe the text dates from early Christian gatherings before the formalization of the Mass. This English translation is paired with an organ accompaniment by David Hurd (b. 1950).

O Holy City, Seen of John

Hymn 583

These words were written by Episcopal priest Walter Russell Bowie (1882-1969) in 1910. The author wrote that, "it was written [to express] the conviction that our hope of the Kingdom of God is not alone some far off eschatological possibility but in its beginnings, at least, may be prepared for here in our actual earth."

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BEING SENT

The Blessing

Recessional Hymn: *O Praise Ye the Lord*

Hymn 432

This quintessentially British hymn tune, whose opening phrase echoes the chimes of countless parish clocks, is the work of C. Hubert H. Parry (1848-1918), one of the leaders in the renaissance of English music at the turn of the 20th century. The text is a paraphrase of Psalms 148 and 150.

The Dismissal

Deacon Alleluia, alleluia. Go in peace to love and serve the Lord.
People Thanks be to God. Alleluia, alleluia.

Postlude: *O Praise Ye the Lord*

James Biery

In a 2002 article published in The American Organist, Marilyn Biery writes that her husband James' interest in composition began with the practical need for organ duet literature they could perform together in recitals. James transcribed familiar orchestral and operatic works for organ duet. The time spent studying these scores encouraged him to write his own music for the instrument. Like organ composers of the Baroque era, James incorporates hymn tunes into nearly all of his compositions. He wrote this setting of the tune "Laudate Dominum" in 2010.

Announcements

Summer Schedule: Beginning on Sunday, June 5th, we will move to our summer schedule:

- 8:00 am – Rite I Eucharist
- 10:00 am – Rite II Eucharist, with Children’s Sermon and Children’s Church

The 10:00 am service will be a combination of the existing 9:00 am Picnic Eucharist and 11:15 am traditional service. It will be a traditional liturgy but will include a children’s sermon before the regular sermon. After the children’s sermon, all kids ages 3-7 are invited to attend Children’s Church in the parish hall. The kids will return during the Peace for the remainder of the service.

The Sacraments: The Rev. Dr. Nathan Jennings, Father Zac, and Mother Mary are leading a multi-session class on the Sacraments on Sundays at 10:00 am in Grace Chapel. Come learn about this central aspect of Episcopal life and worship. Today’s session is on Marriage.

Wednesday Evening Eucharist: Join us every Wednesday at 5:30 in Grace Chapel for a service of Eucharist. (Please note that dinner is not being served on Wednesdays.)

Daughters of the King: The DOK will meet today following the 11:15 service. Brenda White is hosting a potluck luncheon in her home, and we will have a Zoom option for those who cannot attend in person. We encourage all members to attend this festive end to our program year as we admit two new members and elect officers for next year. Contact Cindy Cabler for more details and Zoom information.

Women of St. Mark’s: The Women of St. Mark’s will gather for potluck and bunco on Monday, May 16th, at 6:30 pm. Please bring a dish or bottle of wine to share and \$3 for prizes. All are invited!

Youth Confirmation Interest Meeting — Sunday, May 22nd: Youth and youth parents interested in confirmation are invited to a brief interest meeting on Sunday, May 22nd, at 12:30 pm in the chapel. Contact Casey at casey@stmarksaustin.org if you’re planning to attend!

Soaked Summer Saturdays – June 11, July 9, August 6: Miniature one-day Vacation Bible Schools for kids entering grades K to 4th, featuring Bible stories and outdoor water games. Registration now open! Visit www.stmarksaustin.org/kids.

Summer supplies for our neighbors at Trinity Center, Welcome Table, and El Buen Samaritano. Place donated items in the blue bin in the Parish Hall.

- Cooling towels
- Travel size shampoo, soap, toothpaste, toothbrushes, deodorant
- Underwear and socks

Volunteer drivers needed to deliver donations! Contact Mother Mary at mary@stmarksaustin.org.

Congratulations to our 2022 Graduates!

HIGH SCHOOL GRADUATES

Matthew Awitan,* son of Joanne Foote and Ariston Awitan, is graduating from Austin High School/Academy for Global Studies. He will be attending the University of Arkansas, studying architecture at Fay Jones School of Architecture and will be a member of the Razorback marching band.

Lucas Breen, son of Mark Breen, is graduating from Odyssey School. He will be attending the Austin Community College STEPS Program, completing his Eagle Scout rank, and working with a construction company.

Ella Cacali, daughter of Jean and Aaron Cacali, is graduating from Bowie High School. She will be attending Texas State University in San Marcos.

Rebecca Yu,* daughter of Katie and Richard Yu, is graduating from Liberal Arts and Science Academy. She will be attending the University of Washington at Seattle, studying psychology.

** recipient of St. Mark's Men's Group Scholarship*

COLLEGE/GRADUATE SCHOOL GRADUATES

Audrey Doidge, daughter of Lisa Leach and Jeff Doidge, is graduating from the University of North Texas Graduate Counseling Program with a Masters of Science in Clinical Mental Health Counseling. Audrey has a fellowship to continue her studies at North Carolina State in Raleigh.

Brodie Doidge, son of Lisa Leach and Jeff Doidge, is graduating from Colorado State University with a Bachelor of Science in Business Administration. Brodie will be working for the Willis Towers Watson Company in Denver.

Ministers of the Service

Lectors: Bryan Hunt-Murrieta, Pat Bullock

LEMs: Dru Cabler,

Ushers: Reed Shaw, Jody Doran,
Jay Doran, Bo Overstreet

Altar Guild: Pat Bullock, Laurel Kelly,
Evelyn McMillen, Amelia Sondgeroth

Livestream Operator: TBD

Vestry-in-Charge: Chris Blanding

Depositor: Jennifer Shaw

Clergy and Staff

The Rev. Zac Koons, *Rector*

The Rev. Mary Keenan, *Assistant Rector*

The Rev. Dr. Nathan Jennings, *Theologian in Residence*

Casey Bushman, *Director of Christian Formation*

Mark Reed, *Organist/Director of Music & Bookkeeper*

Jennifer Joslyn-Siemiatkoski, *Director of Operations*

Karon Hammond, *Head of St. Mark's Day School*

Irma Glover, *Sexton*

Brandon Haynes, *Seminarian*



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