



ST. MARK'S
EPISCOPAL CHURCH

FOURTH SUNDAY OF EASTER

The Holy Eucharist, Rite Two

May 8th, 2022

11:15 a.m.

2128 Barton Hills Drive | Austin, TX 78704
512.444.1449 | stmarksaustin.org

Welcome to St. Mark's!

Welcome to St. Mark's! We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. We invite you to participate to the extent you feel comfortable. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

New to St. Mark's? Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card!



Covid Protocols: Masks are optional for all St. Mark's activities. All St. Mark's staff and lay volunteers, including members of the choir, children's ministry volunteers, and adult leaders in the liturgy, have been fully vaccinated. By attending this service, you agree to the following: I have not tested positive or experienced any symptoms of COVID-19 in the previous 5 days. I also agree to inform the church office if I test positive for COVID-19 in the week that follows my attendance.

Children in Worship: We happily welcome your children to join us in worship today. We offer nursery care for crawling infants through age three. Older children are invited to stay and participate in the service with a children's bulletin or head to the Kids' Corner in the narthex for reading and quiet play (parental supervision required).

GATHERING

Prelude: *Cantabile*

César Franck

César Franck (1822-1890) was one of the key 19th-century figures to acknowledge and make known the musical legacy of the past, from Gregorian chant and the Renaissance through Bach and Beethoven. Franck gave the first performance of his Cantabile (in a singing style) in 1878 for the Universal Exhibition held in Paris. His students ascribed a spiritual element to the piece, describing “the typical prayer of an artist who is also a true Christian,” and “the soul’s unsatisfied desire—a saint’s inner supplication—incessant pleas—faith in divine mercy.”

Processional Hymn: *Glorious Things of Thee Are Spoken*

Hymn 522

Filled with Old Testament scriptural allusions, this hymn of praise was written by John Newton (1725-1807). Newton is famous as the author of “Amazing Grace.” The familiar tune was originally composed by Franz Joseph Haydn (1732-1809) to serve as the Austrian national anthem.

Opening Acclamation

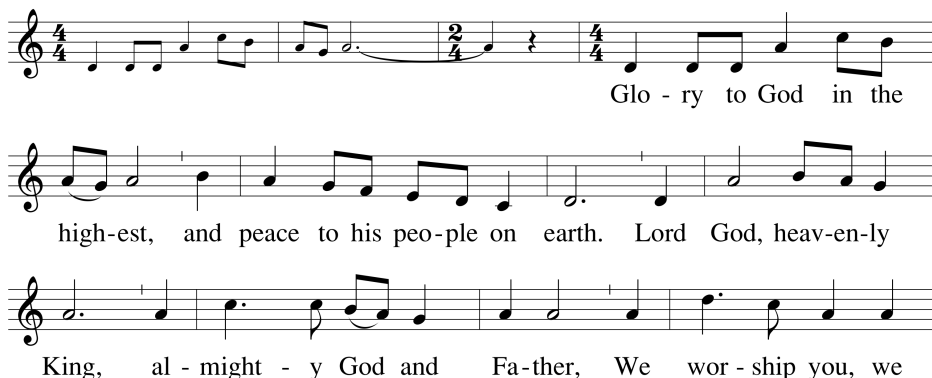
Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

A Community Mass



Glo - ry to God in the
high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly
King, al - might - y God and Fa-ther, We wor - ship you, we

give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord, God,

Lamb of God, you take a-way the sin of the world: have

mer-cy on us; You are seat-ed at the

right hand of the Fa-ther: re-ceive our pray'r, re-

ceive, re-ceive our pray'r.

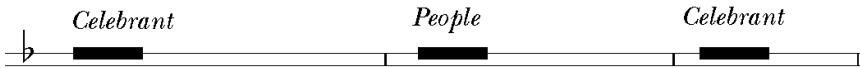
For you a-lone are the Ho-ly One, you a-lone are the

Lord, you a-lone are the Most High, Je-sus Christ with the Ho-ly

Spir-it in the glo-ry of God the Fa-ther.

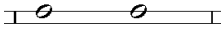
A-men. A-men.

The Collect of the Day



The Lord be with you. And also with you. Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.



A - men.

THE WORD OF GOD

The First Reading *(the people sit)*

Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Lector The Word of the Lord.
People **Thanks be to God.**



© 1979, Robert Knox Kennedy.

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

The Second Reading

Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever!
Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then

he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn: *Savior, Like a Shepherd Lead Us*

Hymn 708

This unattributed hymn, like many that are now meaningful to adults, was written for children and develops shepherd imagery from Psalm 23 and from the Gospel of John.

The Gospel

John 10:22-30

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. The Father and I are one.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Nathan Jennings

Music for Reflection

RESPONDING TO THE WORD

The Nicene Creed *(leader and people, all standing)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form III

Leader

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

The Celebrant adds a concluding collect.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Announcements

EATING TOGETHER

Offertory Anthem: *Wondrous Love*

Folk Hymn, arr. Marie Pooler

What wondrous love is this, O my soul! What wondrous love is this that caused the Lord of bliss to bear the dreadful curse for my soul! To God and to the Lamb I will sing, to God and to the Lamb who is the great I Am, while millions join the theme, I will sing. And when from death I'm free, I'll sing on, and when from death I'm free, I'll sing and joyful be, and through eternity I'll sing on. What wondrous love!

This arrangement of a familiar American folk tune was made by Marie Pooler (1928-2013). Born in Wisconsin, Pooler spent her career in California. She played the organ, flute, and was an accomplished pianist. She taught music at two Los Angeles area community colleges, and published numerous choral compositions.

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The Doxology *(all standing)*

Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men." The music ends with a double bar line.

United Methodist Hymnal 95

WORDS: Thomas Ken, 1674

MUSIC (OLD 100th, LM): Attr. to Louis Bourgeois, 1551

Eucharistic Prayer B

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system has two lines: the first line is for the Celebrant and the second line is for the People. The lyrics are: "The Lord be with you. And al - so with you." The second system also has two lines: the first line is for the Celebrant and the second line is for the People. The lyrics are: "Lift up your hearts. We lift them to the Lord." The music ends with a double bar line.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant proceeds

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit

A Community Mass

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,

heav'n and earth are full of your glo-ry. Ho -

san - na in the high-est, ho - san - na in the high-est.

Blest is he who comes in the name of the Lord. Ho -

san - na in the high-est, ho - san-na in the high-est.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

The people stand or kneel.

The Celebrant continues

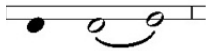
... Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People



A - MEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

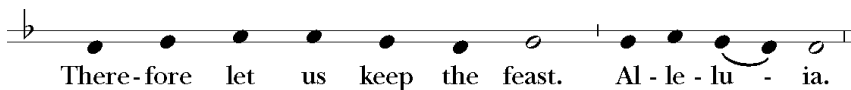
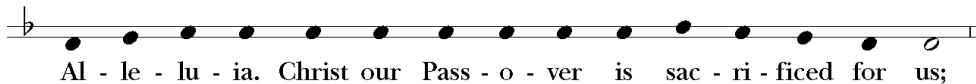
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

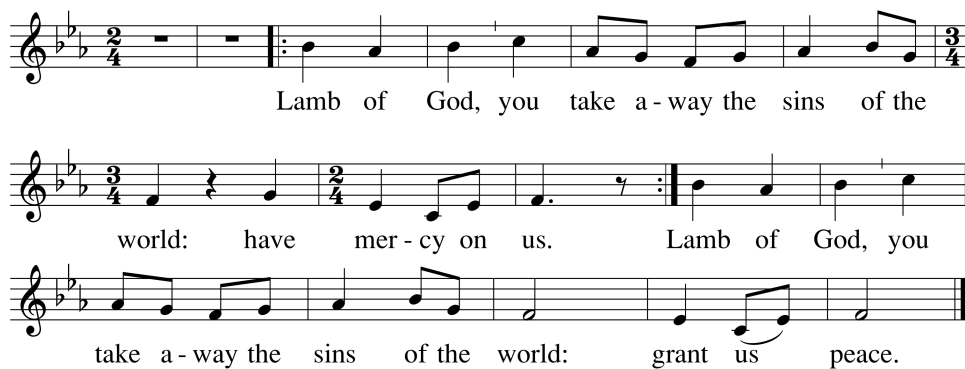
The Celebrant breaks the consecrated Bread.

A period of silence is kept.



Agnus Dei

A Community Mass



Musical score for Agnus Dei, featuring three staves of music in G minor (two flats) and 2/4 time. The lyrics are: Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns

The King of Love My Shepherd Is

Hymn 645 (verses 1-2, 5-6)

Since its creation in the mid-19th century, this text has been one of the favorite paraphrases of Psalm 23 in the English-speaking world. That popularity increased in the early 20th century when The English Hymnal of 1906 first paired these words to this flowing Irish melody.

My Shepherd Will Supply My Need

Hymn 664

This paraphrase of the 23rd Psalm was written by Isaac Watts (1674-1748). He is considered by many as the father of English hymnody because his congregational lyrics transcended strict biblical paraphrase to become true poetry. His words are paired with an American folk melody.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BEING SENT

The Blessing

Recessional Hymn: *Ye Holy Angels Bright*

Hymn 625

In this hymn of praise, the earthly chorus calls upon the assistance of the heavenly host and the saints above. The current form of the hymn is an 1838 revision of a 17th-century text. The hymn is rich in allusion to the depiction of the heavenly court found in Revelation.

The Dismissal

Deacon Alleluia, alleluia. Go in peace to love and serve the Lord.
People Thanks be to God. Alleluia, alleluia.

Postlude: *Ceremonial March*

Herbert Sumison

Herbert Sumison (1899-1995) was organist of Gloucester Cathedral in England from 1928 to 1967. Although Sumison is known primarily as a cathedral musician, his professional career spanned more than 60 years and encompassed composing, conducting, performing, accompanying, and teaching. Written late in life, his Ceremonial March was published posthumously in 1997.

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Announcements

Opening Reception for *Marc Chagall and the Bible Exhibit*: Join us on Thursday, May 12th, from 6:30 to 8:30 pm, for a reception for the Chagall art exhibit. This reception is free and open to the public and will include hors d'oeuvres and drinks, and a short art talk. Etchings and lithographs by Marc Chagall (1887–1985) are currently hanging in the church and parish hall. Chagall is perhaps the foremost visual interpreter of the Bible in the 20th Century. His vision of the Old Testament combines his Jewish heritage and modern art giving us a rich display of symbol and imagination.

The Sacraments: The Rev. Dr. Nathan Jennings, Father Zac, and Mother Mary are leading a multi-session class on the Sacraments on Sundays at 10:00 am in Grace Chapel. Come learn about this central aspect of Episcopal life and worship. Today's session focuses on the Eucharist.

Wednesday Evening Eucharist: Join us every Wednesday at 5:30 in Grace Chapel for a service of Eucharist. (Please note that dinner is not being served on Wednesdays.)

St. Mark's at Trinity Center: Next Sunday, May 15th, from 2:00 to 4:00 pm, St. Mark's is hosting worship and a meal at Trinity Center. Be part of our team! Ages 12+. Contact Mary-Alis Kelly at mand94@gmail.com for more information.

The Being With Course: Perhaps you don't feel entirely comfortable in church, but you're interested in exploring big questions of meaning, God, life, and death with others who are curious. This course is made for you. It puts conversation first and seeks to create a safe, non-judgmental space to explore these questions together. It values the experience and perspective of all who attend and includes short teachings from a Christian perspective led by the St. Mark's clergy. The course is ten sessions and will start on Zoom toward the end of May. Email Fr. Zac at zac@stmarksaustin.org for details.

Daughters of the King: Enjoy Mother's Day! The DOK will not meet on today but will gather instead next Sunday, May 15th, in Brenda White's home for a potluck luncheon, admission of new members, and election of officers for next year.

Graduation Sunday, May 15, 11:15 service: We invite all our graduate families to join us in person! **Attention all graduates (high school, college, higher ed):** Please send the following information to the church office (office@stmarksaustin.org) by **Monday, May 9th**: Graduate's name, school graduating from, next steps (i.e. college plans, employment, gap year, etc.), for publication in the May 15th bulletin.

Soaked Summer Saturdays: June 11, July 9, August 6: Miniature one-day Vacation Bible Schools for kids entering grades K to 4th, featuring Bible stories and outdoor water games. Registration will be opening up soon!

Family Fun Day CANCELLED: The Family Fun Day scheduled for May 7th has been cancelled due to expected high temperatures. The event will be rescheduled for the fall.

Summer Volunteer Opportunities: Lots of ways individuals and families can participate!

- **Welcome Table Freedom School** – Help with reading, playground supervision, art, and more. Contact: hello@welcometableaustin.org
- **African American Youth Harvest Foundation** – Urban University Summer Camp. Contact: <https://aayhf.org/aayhf-direct-programs/>
- **El Buen Samaritano** – Summer Camp Youth Volunteers, ages 16+. Contact: <https://elbuen.org/volunteer-application/>
- **Community First Village** – Farm animals, gardening, and movie nights! Most ages. Contact: <https://serve.mlf.org/volunteer-calendar/>

Ministers of the Service

Lectors: Amelia Sondgeroth, Liz Davis

LEM: Jay Brown,

Ushers: Dan Murrieta, Laurel Kelly,
Pat Bullock, Tom Delamater

Altar Guild: Diana Stangl, Brenda White,
Dodie Wells, Stephanie Young

Livestream Operator: Zach Borja

Vestry-in-Charge: Amber Featherstone-Uwague

Depositor: Jay Brown

Clergy and Staff

The Rev. Zac Koons, *Rector*

The Rev. Mary Keenan, *Assistant Rector*

The Rev. Dr. Nathan Jennings, *Theologian in Residence*

Casey Bushman, *Director of Christian Formation*

Mark Reed, *Organist/Director of Music & Bookkeeper*

Jennifer Joslyn-Siemiatkoski, *Director of Operations*

Karon Hammond, *Head of St. Mark's Day School*

Irma Glover, *Sexton*

Brandon Haynes, *Seminarian*



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