



ST. MARK'S  
EPISCOPAL CHURCH

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THE TWENTY-THIRD SUNDAY AFTER PENTECOST

The Holy Eucharist, Rite Two

November 13, 2022

11:15 a.m.

# Welcome to St. Mark's!

## Welcome to St. Mark's!

We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

## Children in Worship

We offer drop-off childcare for crawling infants through age three in the nursery. Pre-K through 1st grade children will be dismissed to Children's Church near the beginning of the service, then brought back to church during the Peace. Prefer to have your kids stay and participate in the service? Ask an usher for a children's bulletin, find crayons in the pew backs, or head to the Kid's Corner in the narthex for reading and quiet play with your child.

## Prayers of the People Journal

If you know of anyone who would appreciate the prayers of the St. Mark's community, please add their first names to the Prayers of the People Journal found at the entrance to the church.

## New to St. Mark's?

Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card!



# GATHERING

## Prelude: *Two Chorale Partitas*

Johann Gottfried Walther

on the hymns *Blessed Jesus, at Thy Word & Lord Jesus Christ, Turn Thou to Us*

*Walther (1684-1748) was a German music theorist, organist, composer, and lexicographer. Not only was his life almost exactly contemporaneous to that of J. S. Bach (1685-1750), he was the famous composer's cousin. Walther compiled the Musicalisches Lexicon (Leipzig, 1732), an enormous dictionary of music and musicians, and the first of its kind in Germany.*

## Processional Hymn: *Rejoice, Ye Pure in Heart!*

Hymn 556 (verses 1-5)

*Anglican priest and professor Edward Hayes Plumtre (1821-1891) composed "Rejoice, Ye Pure in Heart" as a processional hymn for a choir festival in one of England's most majestic places of worship, Peterborough Cathedral.*

## Opening Acclamation

*Celebrant*  
*People*

Blessed be God: Father, Son and Holy Spirit.  
And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## *Gloria in excelsis*

Hymnal S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant*                      *People*                      *Celebrant*

The Lord be with you. And also with you. Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

A - men.

## Children's Church Dismissal

# THE WORD OF GOD

**The Old Testament** *(the people sit)*

**Isaiah 65:17-25**

For I am about to create new heavens and a new earth;  
the former things shall not be remembered or come to mind.

But be glad and rejoice forever  
in what I am creating;

for I am about to create Jerusalem as a joy, and its people as a delight.

I will rejoice in Jerusalem,  
and delight in my people;

no more shall the sound of weeping be heard in it,  
or the cry of distress.

No more shall there be in it  
an infant that lives but a few days,  
or an old person who does not live out a lifetime;

for one who dies at a hundred years will be considered a youth,  
and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.

They shall not build and another inhabit;  
they shall not plant and another eat;

for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.

They shall not labor in vain,  
or bear children for calamity;

for they shall be offspring blessed by the LORD –  
and their descendants as well.

Before they call I will answer,  
while they are yet speaking I will hear.

The wolf and the lamb shall feed together,  
the lion shall eat straw like the ox;  
but the serpent – its food shall be dust!

They shall not hurt or destroy  
on all my holy mountain, says the LORD.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

## Canticle 9

*The First Song of Isaiah*



© 1979, Robert Knox Kennedy.

Surely, it is God who saves me; \*

I will trust in him and not be a-fraid.

For the Lord is my stronghold and my sure de-fense, \*

and he will be my Savior.

Therefore you shall draw water with re-joicing \*

from the springs of sal-vation.

And on that day you shall say, \*

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; \*

see that they remember that his Name is ex-alted.

Sing the praises of the Lord, for he has done great things, \*

and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, \*

for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*

as it was in the beginning, is now, and will be for ever. A-men.

## The New Testament

## 2 Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

*Lector*  
*People*

The Word of the Lord.  
**Thanks be to God.**

## Sequence Hymn: *If Thou But Trust In God to Guide Thee*

Hymn 635

*Georg Neumark (1621-1681) wrote this comforting hymn as a testimony of a profound life experience. At the age of 20 he was unemployed and left almost penniless following a robbery. He wrote these words and music in thanksgiving for finding employment several weeks later.*

## The Gospel

Luke 21:5-19

*Priest*  
*People*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, “As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

“When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” Then he said to them, “Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.”

*Priest*  
*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## The Sermon

The Rev. Mary Keenan

# RESPONDING TO THE WORD

## The Nicene Creed *(leader and people, all standing)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Confession of Sin *(the people kneel as they are able)*

Let us confess our sins against God and our neighbor.

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;



that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*Celebrant*      The peace of the Lord be always with you.  
*People*          And also with you.

## The Announcements

# EATING TOGETHER

## Offertory: *Forth in Thy Name*

**Russell Schulz-Widmar**

Forth in thy name, O Lord, I go, my daily labor to pursue; thee, only thee, resolved to know, in all I think or speak or do. The task thy wisdom hath assigned, O let me cheerfully fulfill; in all my works thy presence find, and prove thy good and perfect will. Thee may I set at my right hand, whose eyes mine inmost substance see; and labor on at thy command, and offer all my works to thee. For thee delightfully employ whate'er thy bounteous grace hath given; and run my course with even joy, and closely walk with thee to heaven.

*Organist and composer Russell Schulz-Widmar (b. 1944) taught at the Seminary of the Southwest and served at Church of the Good Shepherd in Austin. He studied at Valparaiso University, Union Theological Seminary, the University of Texas, and the Royal School of Church Music. He was President of the Hymn Society and chaired the music committee of our current Episcopal Hymnal. In retirement, he now spends much of the time in Berlin, Germany.*

**Want to give online?** Use this QR code for a direct link to our Giving page. Just open the photo app on your phone, hover over the image, and click the link.



# The Doxology *(all standing)*

Musical score for "The Doxology" in G major, 4/4 time. The score consists of three systems, each with a treble and bass staff. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men." The music features a simple, hymn-like melody with a steady bass line.

*United Methodist Hymnal 95*  
WORDS: Thomas Ken, 1674  
MUSIC (OLD 100th, LM): Attr. to Louis Bourgeois, 1551

## Eucharistic Prayer B

Musical score for "Eucharistic Prayer B" in G major, 4/4 time. The score is a single-line melody with lyrics. It is divided into four parts: "Celebrant" and "People" alternating. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise." The melody is simple and rhythmic, with some notes marked with a double accent (^^).

*The Celebrant proceeds*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus and Benedictus qui venit*

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

The musical score is written on a single staff in G major (one flat) and 4/4 time. It consists of four lines of music. The first line contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and'. The second line contains 'might, hea - ven and earth are full of your glo - ry. Ho -'. The third line contains 'san - na in the high - est. Bless - ed is he who'. The fourth line contains 'comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_'. There are three triplet markings (indicated by a '3' above a bracket) over the notes 'heaven and earth', 'Bless - ed', and 'san - na'.

*The people stand or kneel.*

*The Celebrant continues*

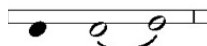
... Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*



**A - MEN.**

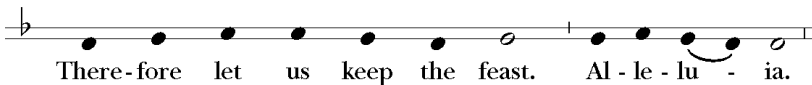
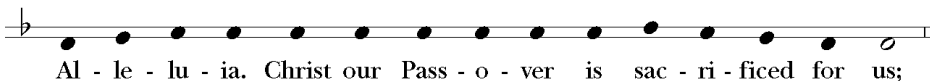
# The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,  
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

# The Breaking of the Bread

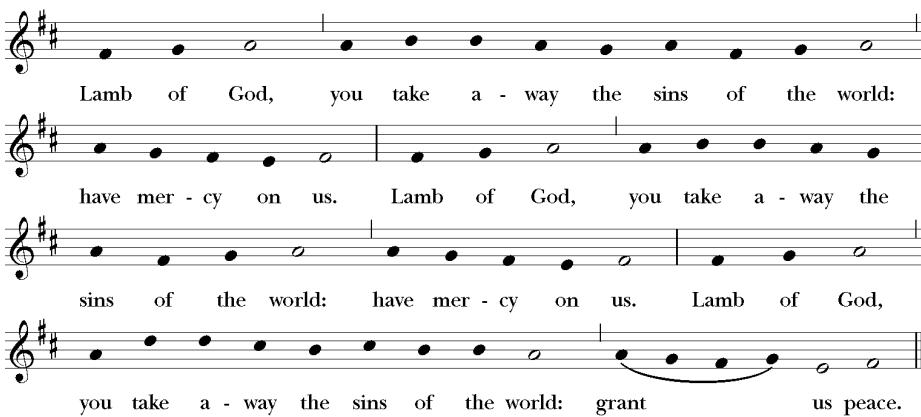
*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*



# Agnus Dei

Hymnal S-161



*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Music

### Hymn: *All My Hope on God Is Founded*

Hymn 665

*The original German words of this hymn were written by Joachim Neander (1650-1680). It was translated into English in 1899 for an Anglican hymnal. Herbert Howells (1893-1983) encountered the text in 1930, and was moved to set it to an original tune. He named this tune "Michael" to honor his son who had died in childhood.*

### Hymn: *O Day of God, Draw Nigh*

Hymn 601

*These words were written in 1937 as an expression of hope for peace as the world approached a devastating war. Its author, Robert Balgarnie Young Scott (1899-1987), was a minister in the United Church of Canada and an Old Testament scholar.*

## The Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.

## BEING SENT

### The Blessing

### Recessional Hymn: *O God of Every Nation*

Hymn 607

*This text reflecting the world we live in, divided by race and wealth and devastated by the destruction of war, is balanced by the prayer that we never lose sight of the vision of God's will for the world, a world where love, peace, and justice will reign. It was written by Methodist pastor William W. Reid, Jr. (1923-2007).*

## The Dismissal

Deacon      Go in peace to love and serve the Lord.  
People      Thanks be to God.

## Postlude: *Praeludium in C Major*

Dietrich Buxtehude

*Buxtehude (1637-1707) was organist, choirmaster, and treasurer of St. Mary's Church in Lübeck, Germany. His artistry was of such renown that in 1705 a young J. S. Bach walked 250 miles to spend three months listening to his music. This prelude has three sections: a fantastical prelude, a fugue, and a chaconne (short variations on a repeated bassline).*

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The altar flowers are given by Jeanne Erichson,  
in loving memory of her father, Gil Whitfill, and her brother, Chuck Whitfill.

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## This Week at St. Mark's

Today	9:00 am	Daughters of the King meeting, Grace Chapel
	10:00 am	Jonah: Israel, Jesus, and Us, Grace Chapel
	10:00 am	Youth Hangout, Parish Hall
	1:00 pm	Safeguarding God's Children training, conference room
Monday, Nov 14	12:00 pm	Bible Study, Zoom
Tuesday, Nov 15	12:00 pm	Bible Study, Zoom
Wednesday, Nov 16	6:00 pm	Wednesday Evening Eucharist, Grace Chapel
	6:00 pm	Choristers Rehearsal
	7:00 pm	Adult Choir Rehearsal
Sunday, Nov 20	10:00 am	Jonah: Israel, Jesus, and Us, Grace Chapel

# Announcements

**Hands for Hope** serves 2,300 families with holiday meal distribution and more than 20,000 individuals throughout the year. \$70 = a holiday meal for one family. You can help! Volunteer or make a donation at [www.elbuen.org](http://www.elbuen.org), or find a giving envelope in the Narthex and Parish Hall.

**Jonah: Israel, Jesus, and Us:** Join Fr Zac and the Rev. Dr. Nathan Jennings today for the third session of a four-week class on the Book of Jonah, Sunday mornings at 10:00 am in Grace Chapel.

The **St. Mark's Men's Group** will hold its monthly meeting tomorrow evening, November 14, at 6:30 pm in the Parish Hall. We meet the second Monday of every month for lively conversation and a shared meal, which this month will be Beef Burgundy. We cordially invite all men of the parish to join us for this feast. First timers eat free!

**Stewardship:** Last Sunday was our Stewardship Ingathering, but it's not too late to make a pledge! Pledge cards are available in the pews, or you can pledge online with this QR code. Please submit your pledge no later than Thanksgiving!



**You've Been Generous!** In October, St Mark's made donations on your behalf – \$1500 to El Buen Samaritano and \$1500 to Welcome Table to help families facing food insecurity. These funds come from our budget and are made possible through your pledges.

**Advent Wreath Making:** It's almost that time! Drop by the Parish Hall on Sunday, November 27 (the first Sunday of Advent), between 8:30 and 11:15 am, to grab a new set of candles, spruce up last year's wreath, or start from scratch. Advent devotional calendars will also be available.

**Altar Flowers:** If you would like to donate altar flowers (suggested donation of \$50), please sign up in the Parish Hall or email the church office at [office@stmarksaustin.org](mailto:office@stmarksaustin.org) with the Sunday of your choice and your dedication (in memory or honor of someone, in thanksgiving for a blessing in your life, etc.).

**Congratulations** to those who celebrate birthdays and anniversaries this week (Oct 23 – Nov 5)!

Melissa Blanding  
Beth Chenoweth  
John DeMarines  
Dean Denny  
Karen Dulaney Smith  
Laura Heilgenthal

Will Kelly  
Clyde Lambert  
Lindsay Mullins  
Bo Overstreet  
Max Peers  
William Pollard

Katherine Shriver  
Harlem Uwague  
Caitlin Van Cott  
Sharon Voudouris-Ross

Cindy and Dru Cabler

## **Ministers of the Service**

**Lectors:** Cathy Chadwick, Bryan Hunt-Murrieta

**LEM:** Jennifer Shaw

**Ushers:** Daniel Murrieta, Laurel Kelly,  
Pat Bullock, Tom Delamater

**Altar Guild:** Judy Elkins, Brenda White,  
Dodie Wells, Stephanie Young

**Acolytes:** Nick Forrest, Beah Reshetnikov, Vivie Reshetnikov

**Livestream Operator:** Stephen Dewrell

**Depositors:** Al McKinney, Dani Click, Jay Brown

**Hospitality:** Cathy Chadwick, Michael Meigs

