



ST. MARK'S  
EPISCOPAL CHURCH

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ALL SAINTS' SUNDAY

The Holy Eucharist, Rite Two

November 6, 2022

11:15 a.m.

# Welcome to St. Mark's!

## Welcome to St. Mark's!

We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

## Children in Worship

We offer drop-off childcare for crawling infants through age three in the nursery. Pre-K through 1st grade children will be dismissed to Children's Church near the beginning of the service, then brought back to church during the Peace. Prefer to have your kids stay and participate in the service? Ask an usher for a children's bulletin, find crayons in the pew backs, or head to the Kid's Corner in the narthex for reading and quiet play with your child.

## Prayers of the People Journal

If you know of anyone who would appreciate the prayers of the St. Mark's community, please add their first names to the Prayers of the People Journal found at the entrance to the church.

## New to St. Mark's?

Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card!



# GATHERING

## Prelude: *Two Settings of "Deck Thyself, My Soul, with Gladness"*

J. S. Bach and Johannes Brahms

*Bach's (1685-1750) setting of Hymn 339 comes from a set of 18 chorale preludes he compiled during the last years of his life. They were significant revisions of earlier works, prepared as a summary of his artistry in the genre. Brahms (1833-1897) also compiled a set of chorale preludes at the end of his life. The genre, forever associated with Bach, was for Brahms a means of paying homage to his musical heritage. He followed the conventions of the form, the most important of which was to paraphrase and elaborate upon the lines of pre-existing Lutheran hymn tunes.*

## Processional Hymn: *For All the Saints*

Hymn 287 (verses 1-4, 7-8)

*With its driving bassline and soaring melody, this hymn is unlike any other. Written by Ralph Vaughan Williams (1872-1958) for use with this text, it stands as one of the finest hymn tunes from any era. Vaughan Williams called this music "Sine Nomine," which means "without a name," in reference to the many saints whose names are known only to God.*

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## *Gloria in excelsis*

Mass for All the Saints



Glo-ry to God in the high - est, and peace to his people on earth.

Lord God, hea-ven-ly King, al-migh - ty God and Fa - ther, —

— we wor - ship you, we give you thanks, we praise you

for your glo - ry. — Lord Je - sus Christ, on - ly Son  
of the Fa - ther, — Lord God, Lamb of God, you take a -  
way the sin of the world: have mer - cy on — us; you are seat - ed  
at the right hand of the Fa - ther: — re - ceive our prayer. For  
you a - lone are the Ho - ly One, you a - lone are the  
Lord, you a - lone are the Most — High, Je - sus  
Christ, with the Ho - ly Spi - rit, in the  
Glo - ry of God the Fa - ther. A - men.

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## The Collect of the Day

*Celebrant* *People* *Celebrant*

The Lord be with you. And also with you. Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

A - men.

# THE WORD OF GOD

The Old Testament *(the people sit)*

Daniel 7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.”

Lector            The Word of the Lord.  
People            Thanks be to God.

Psalm 149

*Cantate Domino*



© 1979, Robert Knox Kennedy.

- 1 Hallelujah! Sing to the LORD a new song; \*  
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; \*  
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; \*  
let them sing praise to him with timbrel and harp.
- 4 For the LORD takes pleasure in his people \*  
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; \*  
let them be joyful on their beds.
- 6 Let the praises of God be in their throat \*  
and a two-edged sword in their hand;

- 7 To wreak vengeance on the nations \*  
and punishment on the peoples;
- 8 To bind their kings in chains \*  
and their nobles with links of iron;
- +9 To inflict on them the judgment de-creed; \*  
this is glory for all his faithful people. Halle-lujah!

## The New Testament

## Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Lector*            The Word of the Lord.  
*People*             Thanks be to God.

## Sequence Hymn: *I Sing a Song of the Saints of God*

## Hymn 293

*This popular hymn has been sung by Episcopalians since the 1940s. Lesbia Scott (1898–1986) composed several children's songs which she sang to her own children as a young mother in her twenties. She wrote that this hymn "was meant for use on Saints' days, to impress the fact that sainthood is a living possibility today."*

# The Gospel

Luke 6:20-31

*Priest*  
*People*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

Jesus looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God.

“Blessed are you who are hungry now, for you will be filled.

“Blessed are you who weep now, for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

“But woe to you who are rich, for you have received your consolation.

“Woe to you who are full now, for you will be hungry.

“Woe to you who are laughing now, for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

“But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

*Priest*  
*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

# The Sermon

The Rev. Zac Koons

## RESPONDING TO THE WORD

**The Nicene Creed** (*leader and people, all standing*)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Confession of Sin *(the people kneel as they are able)*

Let us confess our sins against God and our neighbor.

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

### The Announcements



# EATING TOGETHER

## Offertory: *Anthem on the tune "O Quanta Qualia"*

Healey Willan

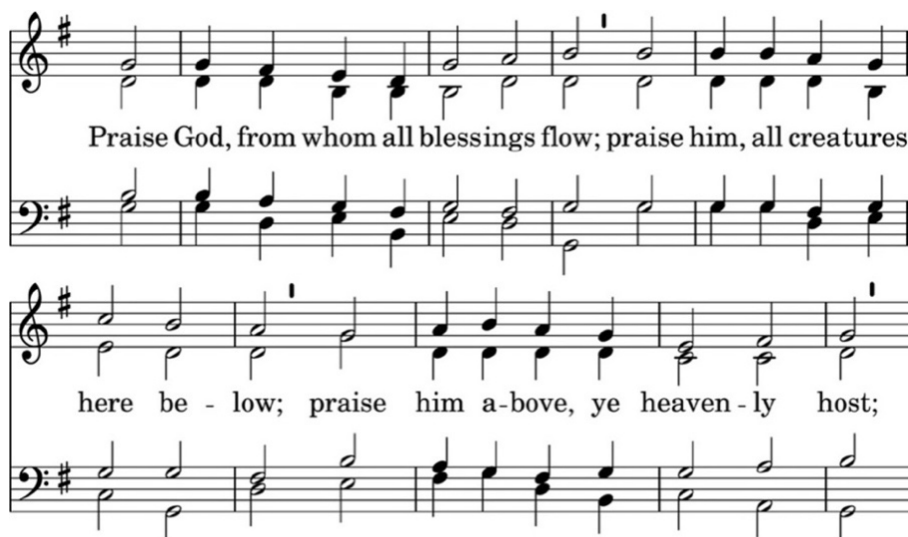
O what their joy and their glory must be, those endless Sabbaths the blessed ones see! Crown for the valiant, to weary ones rest; God shall be all, and in all ever blest. Truly Jerusalem name we that shore, 'Vision of peace,' that brings joy evermore! Wish and fulfillment can severed be ne'er, nor the thing prayed for come short of the prayer. There, where no troubles distractions can bring, we the sweet anthems of Zion shall sing, while for thy grace, Lord, their voices of praise thy blessed people eternally raise. Low before him with our praises we fall, of whom, and in whom, and through whom are all: of whom, the Father; and in whom, the Son; through whom, the Spirit, with them ever One. Amen.

*The 19th century saw an interest in recovering the treasures of Roman and Orthodox hymnody for use in Anglican worship. The Rev. John Mason Neale (1818-1866) translated many of these texts to beautiful English verse. The 12th-century Latin hymn O Quanta Qualia was written by Peter Abelard (1079-1142). Neale's 19th-century translation was paired with a French melody for inclusion in Anglican hymnals. We will sing a 20th-century choral arrangement by Canadian composer Healey Willan (1880-1968).*

**Want to give online?** Use this QR code for a direct link to our Giving page. Just open the photo app on your phone, hover over the image, and click the link.



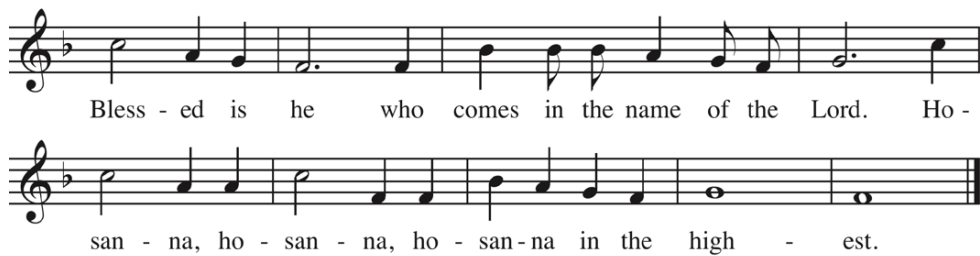
## The Doxology *(all standing)*



Praise God, from whom all blessings flow; praise him, all creatures

here be - low; praise him a - bove, ye heaven - ly host;





Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

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*The people stand or kneel.*

*The Celebrant continues*

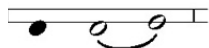
... Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,  
 we give thanks to you,  
 and we pray to you, Lord our God.**

*The Celebrant continues*

... Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*People*



**A - MEN.**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come, thy will be done,  
 on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
 as we forgive those who trespass against us.**

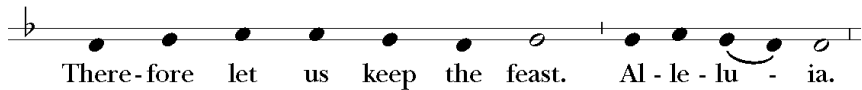
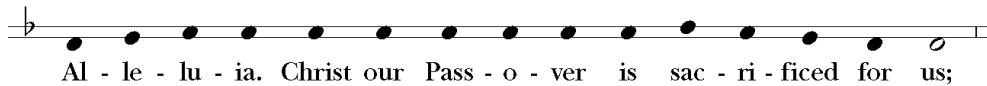
**And lead us not into temptation,  
 but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.**

# The Breaking of the Bread

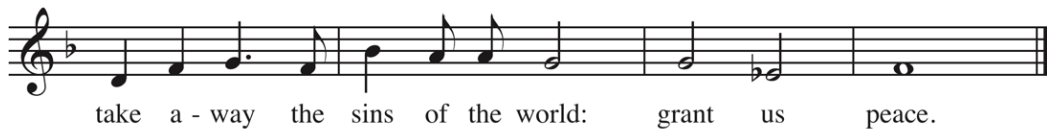
*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*



## *Agnus Dei*

## Mass for All the Saints



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*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Music

### Solo: *Litany for the Feast of All Souls*

Franz Schubert

*English Translation:* Rest in peace, all souls who have had done with anxious torment, who have had done with sweet dreams, who, sated with life and hardly born, have departed from this world: all souls rest in peace! And those who never smiled at the sun, keeping watch on the thorns beneath the moon, to see God in the pure heavenly light and look him just once in the face: all who have parted from here, all souls rest in peace!

Samuel Shipps, bass

*Franz Schubert (1797-1828) was an Austrian composer, whose output consists of more than six hundred secular vocal works (mainly Lieder), seven complete symphonies, sacred music, operas, incidental music and a large body of chamber and piano music.*

### Hymn: *Deck Thyself, My Soul, with Gladness*

Hymn 339

*Anglican hymnody has been enriched by the incorporation of German chorales in English translation. Those by English hymn writer Catherine Winkworth (1827-1878) were the most enduring. The joyful music, cast in a gentle dance-like style, was written by German composer Johann Crüger (1598-1662).*

### Motet: *Epitaph*

Ross Anderson Smith

God was at my coming, God be at my going. May God be at my reaping as God was at my sowing. My life is in his keeping. His love is past my knowing.

*The author of this poem, Texas native, Dr. Leon R. Smith, Jr., was for many years professor of music theory, composition, and electronic music at the University of Wisconsin-Stevens Point. This setting of his poem 'Epitaph' was composed by his son (and St. Mark's Choir member) Ross Smith.*

## Blessing of Pledges

### The Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.

# BEING SENT

## The Blessing

### Recessional Hymn: *Ye Watchers and Ye Holy Ones*

Hymn 618

*This text was written for use in The English Hymnal of 1906. Its author, John Athelstan Laurie Riley (1858-1945) was an Anglo-Catholic hymn writer and translator who served as chair of that hymnal's editorial board. The tune was composed by Ralph Vaughan Williams (1872-1958).*

## The Dismissal

Deacon      Go in peace to love and serve the Lord.  
People      Thanks be to God.

### Postlude: *Fugue in D Major*

J. S. Bach

*This fugue is notable for its charm, drama, and the unprecedented virtuosity of the pedal line. The idiosyncratic fugue subject is enigmatic; split in half by a long rest and almost childlike in the obstinate insistence of the opening figure. The fugue is consistently lighthearted, and even its moves to minor key areas are transient and playful. Bach (1685-1750) likely wrote this piece while serving the duke in Weimar from 1708-1717.*

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## We Remember Those Who Have Died Over the Past Year

Lucille M. Acker  
Cynthia Ballard  
Harlene Bickford  
Sarah Smythe Bonnen  
Rosellen Boyd  
Nicholas Braun  
Russell Bres  
David Bushman  
Terry Cox  
Charles Craig  
Neal Henry

Frank Holbrook  
Neil "Scotty" Innes  
Marsha Kay Jennings  
Barbara Jones  
Bruce and Betty Kates  
Ronald Kavcak  
Katy Fleagle Keifer  
Margaret Kern  
Karen King  
Teresa Montgomery  
Hazel Oehler

Eric Panter  
Jennifer Payne  
Daphne Reed  
Patricia Anne Rogers  
Robert J. Schwan  
Heather Lynn Shaw  
Molly Walker  
Kevin Ward  
Garvin Yu

# This Week at St. Mark's

Today	9:00 am	Outdoor All Saints' Sunday Eucharist with Baptism
	10:00 am	Jonah: Israel, Jesus, and Us, Grace Chapel
	12:30 pm	Youth Lunch + Big Questions, back deck
Tuesday, November 8	12:00 pm	Bible Study, Zoom
Wednesday, November 9	6:00 pm	Wednesday Evening Eucharist, Grace Chapel
	6:00 pm	Choristers Rehearsal
	7:00 pm	Adult Choir Rehearsal
Sunday, November 13	9:00 am	Daughters of the King meeting, Grace Chapel
	10:00 am	Jonah: Israel, Jesus, and Us, Grace Chapel
	1:00 pm	Safeguarding God's Children training, conference room

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## Announcements

**Stewardship Ingathering:** Today is the culmination of our Stewardship Season with our Ingathering of pledges. If you haven't pledged yet, it's not too late! Pledge cards are available in the pews, or you can pledge online with this QR code.



**Hands for Hope** serves 2,300 families with holiday meal distribution and more than 20,000 individuals throughout the year. \$70 = a holiday meal for one family. You can help! Volunteer or make a donation at [www.elbuen.org](http://www.elbuen.org), or find a giving envelope in the Narthex and Parish Hall.

**Jonah: Israel, Jesus, and Us:** Join Fr Zac and the Rev. Dr. Nathan Jennings today for the second session of a four-week class on the Book of Jonah, Sunday mornings at 10:00 am in Grace Chapel.

**Youth Gathering – Lunch + Big Questions from the Bible:** TODAY, hang out with us as we share a meal and ponder one of life's biggest questions: what about the afterlife? On the deck (if it's nice) right after the 11:15 service.

**Daughters of the King:** The St. Theresa chapter of St. Mark's DOK will hold their next monthly hybrid meeting next Sunday November 13 at 9:00 am in Grace Chapel. We will have a brief business meeting followed by a presentation by our own Iona Olive. She will be speaking on the impact of music in her faith journey. Contact Cindy Cabler at [elcabler@yahoo.com](mailto:elcabler@yahoo.com) for more information or the Zoom link.

**Safeguarding God's Children Training:** Interested in volunteering with children or youth? St. Mark's will be hosting the required Safeguarding training next Sunday afternoon, November 13<sup>th</sup>, from 1:00-4:00 pm. Once trained, your certification will last for five years. Contact Casey at [casey@stmarksaustin.org](mailto:casey@stmarksaustin.org) to register or get more information.

**Congratulations** to those who celebrate birthdays and anniversaries this week (Oct 23 – Nov 5)!

Grace Bushman	Louis Hack	Dylan Lewis
Jace Castleberry	Arthur Helen	Lucie Minne
Margaret Delamater	Fiona Helen	Ashley Phillips
Resa Dunn	Joel Keifer	Zachary Raines
Matt Friedlander	Adin Kurak	Susan Slattery
Michael Gehrig	Dunaven Kurak	Mary Smith
Grant Hack	Marjie Lawrence	
Chase Almond and Lucy Joyce	Rachel and Damon Maxwell	
John and Barbara Cooper	Laurie and Jonathan Mayor	

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## Ministers of the Service

**Lectors:** Amelia Sondgeroth, Pat Bullock

**LEM's:** Dru Cabler, Brenda White

**Ushers:** Bo Overstreet, Lucas Breen, Stephanie Young

**Altar Guild:** Judy Elkins, Debbie Thornal,  
Darlene Goodnight, Gail Weatherby, Dolores Minor

**Acolytes:** Jackson Lofgren

**Livestream Operators:** Michael and Colin Quinones

**Depositors:** Clarence Bonnen, Amber Featherstone-Uwague

**Hospitality:** Jay Brown, Ginsie Strauss

