



ST. MARK'S
EPISCOPAL CHURCH

THE TWENTIETH SUNDAY AFTER PENTECOST

The Holy Eucharist, Rite Two

October 23, 2022

11:15 a.m.

Welcome to St. Mark's!

Welcome to St. Mark's!

We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

Children in Worship

We offer drop-off childcare for crawling infants through age three in the nursery, and for Pre-K through 1st grade in the Parish Hall. Children may be picked up at the Peace for communion, or after the service. Prefer to have your kids stay and participate in the service? Ask an usher for a children's bulletin, find crayons in the pew backs, or head to the Kid's Corner in the narthex for reading and quiet play with your child.

Prayers of the People Journal

If you know of anyone who would appreciate the prayers of the St. Mark's community, please add their first names to the Prayers of the People Journal found at the entrance to the church.

New to St. Mark's?

Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card!



GATHERING

Prelude: *Prélude and Prière*

Jacques-Nicolas Lemmens

Lemmens (1823-1881) is considered the father of modern organ technique, and credited with bringing the tradition of J.S. Bach to France. He left his native Belgium to study in Germany. In 1849, at the age of 26, he was appointed organ teacher at the Royal Brussels Conservatoire, where Charles-Marie Widor was among his pupils.

Processional Hymn: *How Firm a Foundation*

Hymn 636

This stirring tune is an example of American folk hymnody that emerged from 19th-century "singing schools." The vigor of this pentatonic (5-note) melody is especially appropriate given the strength of the text.

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis

Mass for All the Saints



Glo-ry to God in the high - est, and peace to his people on earth.

Lord God, hea-ven-ly King, al-migh - ty God and Fa - ther, —

— we wor - ship you, we give you thanks, we praise you

THE WORD OF GOD

The Old Testament *(the people sit)*

Joel 2:23-32

O children of Zion, be glad and rejoice in the LORD your God;
for he has given the early rain for your vindication,
he has poured down for you abundant rain,
the early and the later rain, as before.

The threshing floors shall be full of grain,
the vats shall overflow with wine and oil.

I will repay you for the years that the swarming locust has eaten,
the hopper, the destroyer, and the cutter,
my great army, which I sent against you.

You shall eat in plenty and be satisfied,
and praise the name of the LORD your God,
who has dealt wondrously with you.
And my people shall never again be put to shame.

You shall know that I am in the midst of Israel,
and that I, the LORD, am your God and there is no other.

Then afterward I will pour out my spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.

Even on the male and female slaves,
in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns
of smoke. The sun shall be turned to darkness, and the moon to blood, before the
great and terrible day of the LORD comes. Then everyone who calls on the name of
the LORD shall be saved; for in Mount Zion and in Jerusalem there shall be those
who escape, as the LORD has said, and among the survivors shall be those whom
the LORD calls.

Lector
People

The Word of the Lord.
Thanks be to God.

Psalm 65

Te decet hymnus



© 1979, Robert Knox Kennedy.

- 1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Je-rusalem.
- 2 To you that hear prayer shall all flesh come, *
because of their trans-gressions.
- 3 Our sins are stronger than we are, *
but you will blot them out.
- 4 Happy are they whom you choose and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness, O God of our sal-vation, *
O Hope of all the ends of the earth and of the seas that are far a-way.
- 6 You make fast the mountains by your power; *
they are girded about with might.
- 7 You still the roaring of the seas, *
the roaring of their waves, and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.
- 9 You visit the earth and water it abundantly; you make it very plenteous; *
the river of God is full of water.
- 10 You prepare the grain, *
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, *
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

The New Testament

2 Timothy 4:6-8,16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn: *I Sing the Almighty Power of God*

Hymn 398

Written as a song for children, this text of Isaac Watts (1674-1748) was originally titled "Praise for Creation and Providence." The tune is a transcription of an English folk song made by Ralph Vaughan Williams (1872-1958) for The English Hymnal of 1906.

The Gospel

Luke 18:9-14

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Zac Koons

RESPONDING TO THE WORD

The Nicene Creed *(leader and people, all standing)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form VI

Leader

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The intercessor names those listed in the Prayers of the People journal.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

The intercessor names those listed in the Prayers of the People journal.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant adds a concluding collect.

Confession of Sin *(the people kneel as they are able)*

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

The Peace

Celebrant
People

The peace of the Lord be always with you.
And also with you.

The Announcements

EATING TOGETHER

Offertory Anthem: *O How Amiable*

Ralph Vaughn Williams

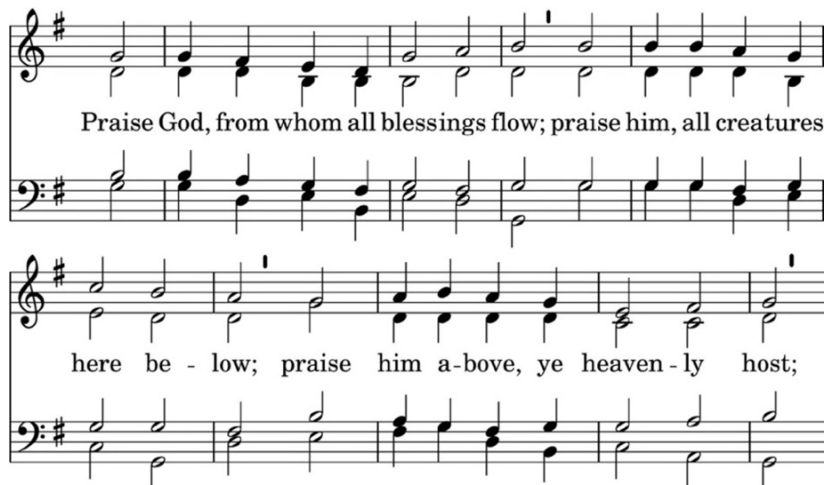
O how amiable are thy dwellings thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord. My heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young, even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house, they will be always praising thee. The glorious Majesty of the Lord our God be upon us, prosper thou the work of our hands upon us. O prosper thou our handiwork. O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home.

In this 1934 anthem, British composer Vaughan Williams (1872-1958) combines texts from two different psalms, followed by a stanza from a well-known hymn. The anthem begins with a setting of words from Psalm 84. After this, Vaughan Williams incorporates the last verse of Psalm 90. To conclude the anthem, he adds a stanza from Hymn 680, "O God, Our Help in Ages Past." This hymn by Isaac Watts (1674-1748) is itself a paraphrase of Psalm 90.

Want to give online? Use this QR code for a direct link to our Giving page. Just open the photo app on your phone, hover over the image, and click the link.

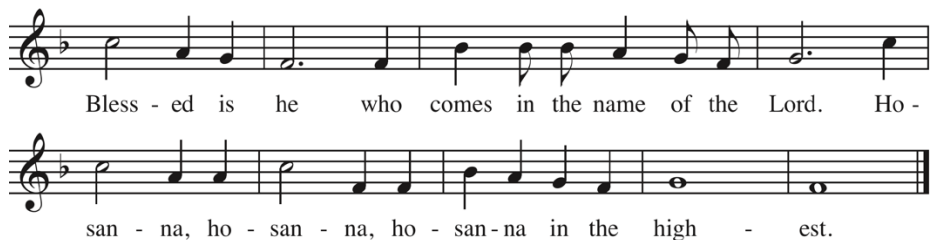


The Doxology *(all standing)*



Praise God, from whom all blessings flow; praise him, all creatures
here be - low; praise him a - bove, ye heaven - ly host;

The musical score is written for two staves, Treble and Bass clef, in the key of D major (one sharp). The melody is simple and hymn-like, with lyrics printed below the notes. The first line of music corresponds to the first line of lyrics, and the second line of music corresponds to the second line of lyrics. The score is presented in a clean, black-and-white format.



Bless - ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

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The people stand or kneel.

The Celebrant continues

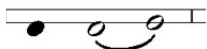
... Therefore, according to his command, O Father,

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People



A - MEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
 as we forgive those who trespass against us.**

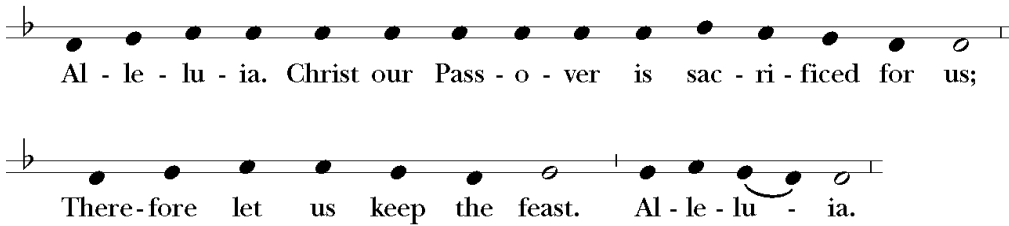
**And lead us not into temptation,
 but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

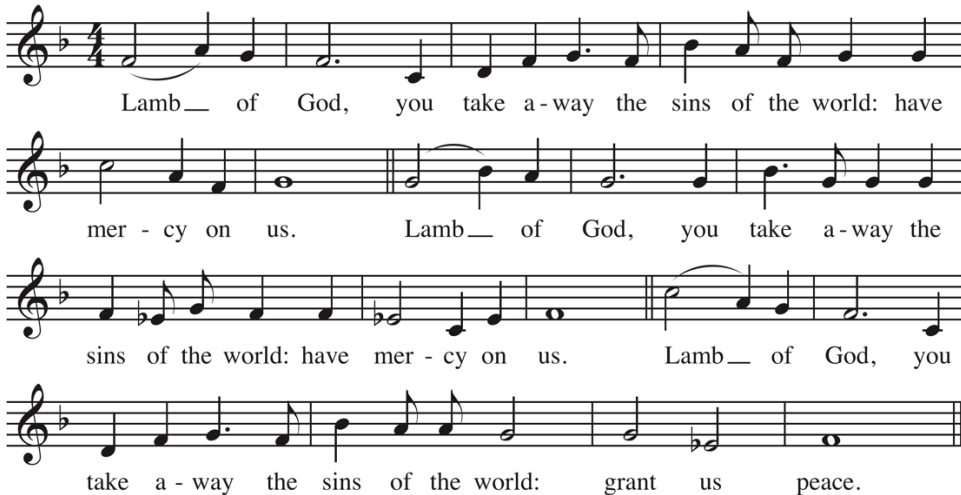
A period of silence is kept.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

Mass for All the Saints



Lamb__ of God, you take a-way the sins of the world: have
mer - cy on us. Lamb__ of God, you take a-way the
sins of the world: have mer - cy on us. Lamb__ of God, you
take a - way the sins of the world: grant us peace.

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The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

Hymn: *Humbly I Adore Thee, Verity Unseen*

Hymn 314

This text is a personal meditation on the Eucharistic elements. It first appeared as a Latin hymn in 1570, with an ascription to Thomas Aquinas (d. 1274).

Hymn: *Blest Are the Pure in Heart*

Hymn 656

Written on October 10, 1819, this text draws on a longer poem by Anglican priest John Keble (1792–1866). The original 17-stanza poem was a paraphrase of the Beatitudes.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

BEING SENT

The Blessing

Recessional Hymn: *We Will Extol You, Ever-Blessed Lord*

Hymn 404

This tune comes from the 1551 edition of the Genevan Psalter. The Genevan Psalter is a collection of 126 melodies designed to be sung with metrical translations of the 150 psalms and three other scriptural songs. The melodies were all composed between 1539 and 1562 in Geneva, Switzerland, at the request of John Calvin, for use with French metrical translations.

The Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude: *Fanfare*

Jacques-Nicolas Lemmens

During 1852 Lemmens played a series of recitals at Parisian churches, where he stunned audiences with his technique. Particularly notable was his brilliant pedal playing, which owed a good deal to his study of Bach's music (at the time Bach's organ works were not well known in France). Students like Widor and Guilmant came to study with him in Brussels, and then went on to prestigious careers. Widor carried the Bach tradition further, later partnering with Albert Schweitzer to produce one of the first complete editions of Bach's compositions.

The altar flowers are given by the Overstreet Family,
in loving memory of Kathleen Overstreet.

This Week at St. Mark's

Today	10:00 am	Artist Talk with Juliet Whitsett, Grace Chapel
Tuesday, October 25	12:00 pm	Bible Study, Zoom
Wednesday, October 26	6:00 pm	Wednesday Evening Eucharist, Grace Chapel
	6:00 pm	Choristers Rehearsal
	7:00 pm	Adult Choir Rehearsal
Sunday, October 30	10:00 am	Adult Formation – Jonah, Grace Chapel
	12:30 pm	M&M Lunch, Front Lawn
	12:30 pm	Youth Mini-Golf Outing, Peter Pan Mini-Golf

Announcements

Threatened Texas Artist Talk: St. Mark's is excited to announce that our Meditation Trail will be hosting a new art installation. Artist Juliet Whitsett offers viewers encounters with biodiversity through her interactive and artistic representations of our rarest and most at risk species. Join us for an Artist Talk with Juliet Whitsett TODAY, October 23rd, at 10:00 am, in Grace Chapel.

Poinsettia & Wreath Sale to Benefit the Music Ministry: Choir members will be taking your orders during Taco Time today. Poinsettias are \$15, and two sizes of wreaths are available for \$40 or \$45. For more information or to place an order by email, contact Mark Reed at mark@stmarksaustin.org. Order online using by scanning this QR code.



M&M (Mission & Ministry) Lunch: Next Sunday, October 30th, join us on the front lawn after the 11:15 service for a box lunch and a summary of our 2022 financials along with an overview of our hopes and dreams for our budget in 2023. Order your box lunch using the QR code.



Adult Formation Class on Jonah: Starting next Sunday, October 30, join Fr Zac and the Rev. Dr. Nathan Jennings for a four-week class on the Book of Jonah, Sunday mornings at 10:00 am, in Grace Chapel.

Youth Gathering – Peter Pan Mini-Golf: Next Sunday, October 30th, join us to play mini-golf! We'll head out after the 11:15 service, grab lunch, and then head to the course to see who takes home bragging rights for best mini-golfer in the youth group! Cost of mini-golf included. Bring money for lunch. Contact Casey at casey@stmarksaustin.org to sign up.

All Saints' Sunday, November 6:

- All Saints' is one of four baptismal feasts each year. Contact Fr. Zac at zac@stmarksaustin.org if you are interested in baptism for yourself or your child.
- All Saints' is also a time when we remember loved ones who have died in the past year. To include the name of someone who has died since November 2021 on the remembrance list, visit www.stmarksaustin.org/all-saints-remembrance. Names submitted by Tuesday, November 1, will be included in the Sunday bulletins on All Saints' Sunday, November 6.

Food Pantries are struggling in Austin due to high demand and rising food costs. You can help by donating directly to Welcome Table and El Buen Samaritano or by bringing donations to St. Mark's collection bin in the Parish Hall.

Hands for Hope provides holiday meal kits to more than 2,000 families each year – and the need is great right now. You can help! Volunteer or make a donation at www.elbuen.org.

Baptism Opportunity: The next baptismal feast is All Saints' Sunday, which falls on Sunday, November 6. Contact Fr. Zac at zac@stmarksaustin.org if you are interested in baptism for yourself or your child.

Altar Flowers: If you would like to donate altar flowers (suggested donation of \$50), please sign up in the Parish Hall or email the church office at office@stmarksaustin.org with the Sunday of your choice and your dedication (in memory or honor of someone, in thanksgiving for a blessing in your life, etc.).

Congratulations to those who celebrate birthdays and anniversaries this week (Oct 16-22)!

Susan Bonnen	Barbara Daniels	Emma Kloninger
Kate Bryant	Jessica Mai Linh Dunn	Kevin Lee
Joe Bullock	Laura Feldman	Mackenzie Osterberg
Joan Chapmond	Patrick Hatton	
Terry Dempsey and Marsha Topham	Evan and Kristen Kochelek	
Brian and Meghan Hack	Adam and Christie Stockstill	

Ministers of the Service

Lectors: Phil Aboussie, Katherine Shriver

LEMes: Daniel Murrieta, Brenda White

Ushers: Jim Nolan, Phil Aboussie, Ryan Marquess

Altar Guild: Dee Ann Thomasson, Ann Coley,
Liz Davis, Robin Bridgewater

Acolytes: Nora Kelly

Livestream Operator: Stephen Dewrell

Depositors: Bo Overstreet, Michael Quinones

Hospitality: Amber Featherstone-Uwague, Kate O'Neal