



ST. MARK'S
EPISCOPAL CHURCH

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

The Holy Eucharist, Rite Two

October 30, 2022

11:15 a.m.

Welcome to St. Mark's!

Welcome to St. Mark's!

We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

Children in Worship

We offer drop-off childcare for crawling infants through age three in the nursery. Pre-K through 1st grade children will be dismissed to Children's Church near the beginning of the service, then brought back to church during the Peace. Prefer to have your kids stay and participate in the service? Ask an usher for a children's bulletin, find crayons in the pew backs, or head to the Kid's Corner in the narthex for reading and quiet play with your child.

Prayers of the People Journal

If you know of anyone who would appreciate the prayers of the St. Mark's community, please add their first names to the Prayers of the People Journal found at the entrance to the church.

New to St. Mark's?

Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card!



GATHERING

Prelude: *Two Settings of "A Mighty Fortress"*

Dietrich Buxtehude
and Johann Pachelbel

German contemporaries Buxtehude (1637-1707) and Pachelbel (1653-1706) were two of the most important composers of the mid-Baroque. Buxtehude's setting of "A Mighty Fortress" cloaks the tune in ornaments and embellishments. Each phrase of the tune is separated by interludes that foreshadow the music to come. Pachelbel's setting begins with a fugue on the first phrase of the hymn. The complete tune is then presented in the pedal, with toccata figuration given to the hands.

Processional Hymn: *A Mighty Fortress Is Our God*

Hymn 688

In addition to All Hallows Eve, tomorrow is known as Reformation Day; when Martin Luther posted his 95 theses on the door of the Castle Church in Wittenberg, Germany. The events of October 31, 1517 are commemorated throughout much of the Protestant world, with particular emphasis given in the Lutheran and Calvinist traditions. This paraphrase of Psalm 46 is one of Luther's (1483–1546) best known hymns, for which he wrote both text and tune.

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

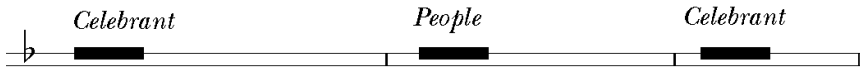
Gloria in excelsis

A Community Mass

Glo - ry to God in the
high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly

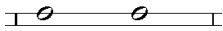
King, al - might - y God and Fa-ther, We wor - ship you, we
 give you thanks, we praise you for your glo-ry.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord, God,
 Lamb of God, you take a - way the sin of the world: have
 mer - cy on us; You are seat - ed at the
 right hand of the Fa - ther: re - ceive our pray'r, re -
 ceive, re - ceive our pray'r.
 For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly
 Spir - it in the glo - ry of God the Fa - ther.
 A - men. A - men.

The Collect of the Day



The Lord be with you. And also with you. Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.



A - men.

THE WORD OF GOD

The Old Testament *(the people sit)*

Habakkuk 1:1-4; 2:1-4

The oracle that the prophet Habakkuk saw.

O LORD, how long shall I cry for help, and you will not listen?"

Or cry to you "Violence!" and you will not save?

Why do you make me see wrong-doing and look at trouble?

Destruction and violence are before me; strife and contention arise.

So the law becomes slack and justice never prevails.

The wicked surround the righteous – therefore judgment comes forth perverted.

I will stand at my watchpost, and station myself on the rampart;

I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.

Then the LORD answered me and said:

Write the vision; make it plain on tablets,
so that a runner may read it.

For there is still a vision for the appointed time;
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;
it will surely come, it will not delay.

Look at the proud! Their spirit is not right in them,
but the righteous live by their faith.

Lector
People

The Word of the Lord.
Thanks be to God.

Psalm 119:137-144

Justus es, Domine



© 1979, Robert Knox Kennedy.

- 137 You are righteous, O LORD, *
and upright are your judgments.
- 138 You have issued your de-crees *
with justice and in perfect faithfulness.
- 139 My indignation has con-sumed me, *
because my enemies forget your words.
- 140 Your word has been tested to the uttermost, *
and your servant holds it dear.
- 141 I am small and of little ac-count, *
yet I do not forget your com-mandments.
- 142 Your justice is an everlasting justice *
and your law is the truth.
- 143 Trouble and distress have come u-pon me, *
yet your commandments are my de-light.
- 144 The righteousness of your decrees is ever-lasting; *
grant me understanding, that I may live.

The New Testament

2 Thessalonians 1:1-4, 11-12

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the

name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn: *In Your Mercy, Lord, You Called Me*

Hymn 706

Author Josiah Conder (1789-1855) wrote this hymn as a reflection on the Wesleyan theology of grace. Episcopal theologian Charles Price (1920-1999) edited his text and championed its inclusion in The Hymnal 1982.

The Gospel

Luke 19:1-10

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Mary Keenan

RESPONDING TO THE WORD

The Nicene Creed *(leader and people, all standing)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form VI

Leader

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The intercessor names those listed in the Prayers of the People journal.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

The intercessor names those listed in the Prayers of the People journal.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant adds a concluding collect.

Confession of Sin *(the people kneel as they are able)*

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Announcements

EATING TOGETHER

Offertory Anthem: *There's a Wideness in God's Mercy*

Karen Marrolli

There's a wideness in God's mercy, like the wideness of the sea. There's a kindness in God's justice, which is more than liberty. There is no place where earth's sorrows are more felt than up in heaven. There is no place where earth's failings have such kindly judgment given. For the love of God is broader than the measures of the mind. And the heart of the Eternal is most wonderfully kind. If our love were but more faithful, we would rest upon God's Word, and our lives reflect thanksgiving for the goodness of the Lord.

Karen Marrolli (b. 1975) is the Director of Music at Central United Methodist Church in Albuquerque, NM. She holds a DMA in Choral Conducting from Louisiana State University, with Bachelor's and Master's degrees from Westminster Choir College. She published this setting of a familiar 19th-century text in 2022.

Want to give online? Use this QR code for a direct link to our Giving page. Just open the photo app on your phone, hover over the image, and click the link.



The Doxology *(all standing)*

Praise God, from whom all blessings flow; praise him, all creatures
here be - low; praise him a - bove, ye heaven - ly host;
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The people stand or kneel.

The Celebrant continues

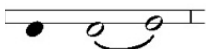
... Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People



A - MEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

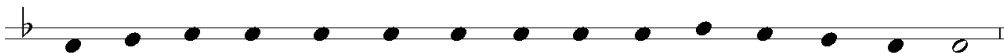
**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

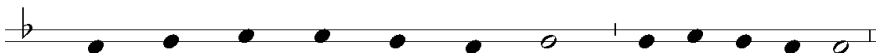
The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

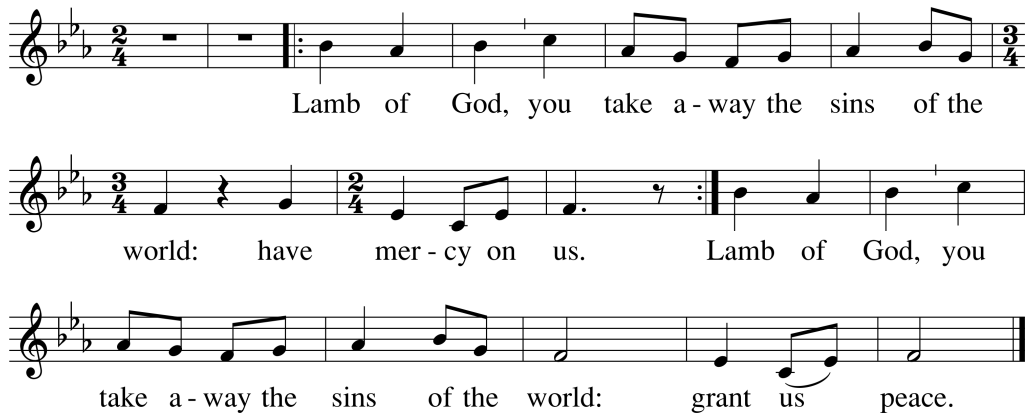
A period of silence is kept.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



There-fore let us keep the feast. Al - le - lu - ia.



Lamb of God, you take a-way the sins of the
world: have mer-cy on us. Lamb of God, you
take a-way the sins of the world: grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

Solo: *Litany for the Feast of All Souls*

Franz Schubert

English Translation: Rest in peace, all souls who have had done with anxious torment, who have had done with sweet dreams, who, sated with life and hardly born, have departed from this world: all souls rest in peace! And those who never smiled at the sun, keeping watch on the thorns beneath the moon, to see God in the pure heavenly light and look him just once in the face: all who have parted from here, all souls rest in peace!

Samuel Shipps, bass

Franz Schubert (1797–1828) was an Austrian composer, whose output consists of more than six hundred secular vocal works (mainly Lieder), seven complete symphonies, sacred music, operas, incidental music and a large body of chamber and piano music.

Hymn: *O Bless the Lord, My Soul!*

Hymn 411

This paraphrase of Psalm 103 by Scottish pastor James Montgomery (1771–1854) demonstrates confident trust in a loving and forgiving God. Montgomery's ministry was centered on sharing God's love in people's daily lives. He was especially focused on curtailing child labor and on the fight to abolish slavery.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

BEING SENT

The Blessing

Recessional Hymn: *O Love, How Deep, How Broad, How High* Hymn 448

Recounting the life of Christ, this hymn comes from an anonymous 15th-century Latin hymn. By reducing the 23 stanzas of the original Latin hymn, this translation intensifies this survey of the mystery of the Incarnation and strengthens the repeated reminder that all was done “for us.”

The Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude: *Toccata in B-Minor*

Eugène Gigout

Gigout (1844–1925) began playing the organ for church services at age 10. He was soon sent from his home in Nancy, France to study in Paris. He eventually taught at the Paris Conservatoire and served at the Eglise Saint-Augustin. This 1892 composition is written in the style of his famous organ improvisations.

This Week at St. Mark's

Today	10:00 am	Jonah: Israel, Jesus, and Us, Grace Chapel
	12:30 pm	M&M Lunch, Front Lawn
	12:30 pm	Youth Mini-Golf Outing, Peter Pan Mini-Golf
Tuesday, November 1	12:00 pm	Bible Study, Zoom
Wednesday, November 2	6:00 pm	Wednesday Evening Eucharist, Grace Chapel
	6:00 pm	Choristers Rehearsal
	7:00 pm	Adult Choir Rehearsal
Sunday, November 6	9:00 am	Outdoor All Saints' Sunday Eucharist with Baptism
	10:00 am	Jonah: Israel, Jesus, and Us, Grace Chapel
	12:30 pm	Youth Lunch + Big Questions, back deck

Announcements

M&M (Mission & Ministry) Gathering: Join us on the front lawn after the 11:15 service TODAY for a summary of our 2022 financials along with an overview of our hopes and dreams for our budget in 2023. (It's too late to order a box lunch, but we hope you'll join us anyway!).

Jonah: Israel, Jesus, and Us: Starting today, join Fr Zac and the Rev. Dr. Nathan Jennings for a four-week class on the Book of Jonah, Sunday mornings at 10:00 am in Grace Chapel.

Youth Gathering – Peter Pan Mini-Golf: TODAY, October 30th, join us to play mini-golf! We'll head out after the 11:15 service, grab lunch, and then head to the course to see who takes home bragging rights for best mini-golfer in the youth group! Cost of mini-golf included. Bring money for lunch. Contact Casey at casey@stmarksaustin.org to sign up.

All Saints' Sunday, November 6: All Saints' is a time when we remember loved ones who have died in the past year. To include the name of someone who has died since November 2021 on the remembrance list, visit www.stmarksaustin.org/all-saints-remembrance. Names submitted by Tuesday, November 1, will be included in the Sunday bulletins on All Saints' Sunday, November 6.

Youth Gathering – Lunch + Big Questions from the Bible: Next Sunday, November 6th, hang out with us as we share a meal and ponder one of life's biggest questions: what about the afterlife? On the deck (if it's nice) right after the 11:15 service.

Daughters of the King: The St. Theresa chapter of St. Mark's DOK will hold their next monthly hybrid meeting on Sunday November 13 at 9:00 am in Grace Chapel. We will have a brief business meeting followed by a presentation by our own Iona Olive. She will be speaking on the impact of music in her faith journey. Contact Cindy Cabler at clcabler@yahoo.com for more information or the Zoom link.

Safeguarding God's Children Training: Interested in volunteering with children or youth? St. Mark's will be hosting the required Safeguarding training on Sunday afternoon, November 13th, from 1:00-4:00 pm. Once trained, your certification will last for five years. Contact Casey at casey@stmarksaustin.org to register or get more information.

Hands for Hope serves 2,300 families with holiday meal distribution and more than 20,000 individuals throughout the year. \$70 = a holiday meal for one family. You can help! Volunteer or make a donation at www.elbuen.org.

Congratulations to those who celebrate birthdays and anniversaries this week (Oct 23 – Nov 5)!

Thomas Allen
Glen Baumgart
Anne Geraci

Wes Johns
Peter Lambert
Martine Claire Mishkin

Danielle Reyna
Greg Stangl
Marlo Walpole

Carlos and Christine Kempff

Cecilia and Ray Smith

Ministers of the Service

Lectors: Marjie Lawrence, Elizabeth Davis

LEMs: Jay Brown, Rachel Joiner

Ushers: Pam Johns, David Johns, Mehron Azarmehr

Altar Guild: Diana Stangl, Gail Weatherby, Liz Davis

Acolytes: Nick Forrest

Livestream Operator: Vitaly Jennings

Depositors: Jim Nolan, Russ Farris

Hospitality: Anna Bryan-Borja, Zach Borja, Andy Sieverman