



ST. MARK'S
EPISCOPAL CHURCH

Ninth Sunday after Pentecost: July 25th, 2021
10:30 a.m. Holy Eucharist, Rite II

Welcome to St. Mark's!

WORSHIP

Welcome to St. Mark's! We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. We invite you to participate to the extent you feel comfortable. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

SPECIAL COVID INSTRUCTIONS

By attending this service, you agree to the following:

I understand to the best of my knowledge, I/we have not tested positive for or experienced any symptoms of COVID-19 in the past 14 days. If I/we subsequently learn that I/we have been exposed to someone with COVID-19 in the 14 days prior to the service or should I/we test positive for COVID-19 in the week following I agree I will contact a member of church staff immediately.

On masks - for the time being, we ask that everyone over the age of two wear a mask over their nose and mouth while indoors regardless of their vaccination status, with the exception of those serving in leadership roles within the liturgy. This accords with current CDC guidance for "congregant settings" and is a way we can protect those still vulnerable in our community. All church staff, readers, choir members, and children's church leaders have been fully vaccinated.

INFORMATION FOR FAMILIES WITH CHILDREN

Supervised Play is available on the main playground during this service, staffed by our vaccinated and Safeguarded childcare team. Parents should drop off their kids at the main playground gate before the service and pick up at the same location after the service ends. Masking for children while outdoors is optional and left to the discretion of the parents; children over the age of two are required to mask when entering the building.

New to St. Mark's? Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete a an online visitor card! —————>



GATHERING

Prelude: *Three Baroque Voluntaries*

Rondeau

Air and Gigue

Allegro

Élisabeth Jacquet de La Guerre

Elizabeth Turner

Anna Bon

Élisabeth Jacquet de La Guerre (1665-1729) was a French harpsichordist and organist for the court of Louis XIV. She was a prolific composer of chamber music, vocal works, and opera. Very little is known about British composer Elizabeth Turner (1700-1756) apart from the fact that several of her songs and keyboard compositions were included alongside works of Boyce and Handel in contemporary collections. Italian composer Anna Bon (1738-c.1769) wrote numerous sonatas, chamber music, vocal and choral works, and an opera.

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Processional Hymn: *All Who Hunger Gather Gladly*



All who hun - ger gath - er__ glad - ly;__ ho - ly__ man - na
All who hun - ger, nev - er__ stran - gers, seek - er,__ be a
All who hun - ger, sing to - geth - er,__ Je - sus__ Christ is



is our bread. Come from wil - der - ness and__ wan - d'ring.
wel - come guest. Come from rest - less - ness and__ roam - ing.__
liv - ing bread. Come from lone - li - ness and__ long - ing.__



Here in__ truth we will be fed. You that yearn for
Here, in__ joy we keep the feast. We that once were
Here, in__ peace we have been fed. Blest are those who



days of__ full - ness, all a - round us is our__ food.
lost and__ scat - tered in com - mun - ion's love have stood.
from this__ ta - ble live their days in grat - i - tude.



Taste and__ see the grace e - ter - nal.__
Taste and__ see the grace e - ter - nal.__
Taste and__ see the grace e - ter - nal.__



Taste and__ see that God is good.
Taste and__ see that God is good.
Taste and__ see that God is good.

Opening Acclamations

Celebrant. Blessed be God: Father, Son and Holy Spirit.

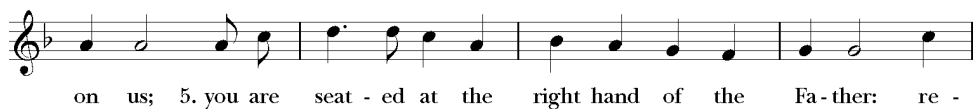
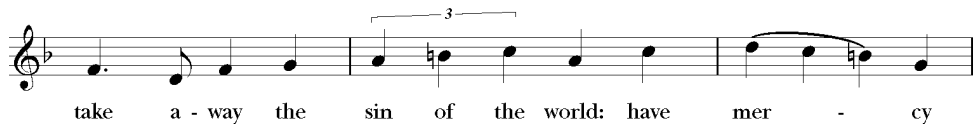
People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Hymnal S-280



High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant. The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The First Lesson

2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, “Give it to the people and let them eat.” But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the Lord, “They shall eat and have some left.”” He set it before them, they ate, and had some left, according to the word of the LORD.

Psalm 145:10-19

- 10 All your works praise you, O Lord, *
and your faithful servants bless you.
- 11 They make known the glory of your kingdom *
and speak of your power;
- 12 That the peoples may know of your power *
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- 14 The Lord is faithful in all his words *
and merciful in all his deeds.
- 15 The Lord upholds all those who fall; *
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O Lord, *
and you give them their food in due season.

- 17 You open wide your hand *
and satisfy the needs of every living creature.
- 18 The Lord is righteous in all his ways *
and loving in all his works.
- 19 The Lord is near to those who call upon him, *
to all who call upon him faithfully.

The Epistle

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen

Sequence Hymn: *If Thou But Trust In God to Guide Thee*

Hymn 635

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un-swerv-ing; so do thine own part

all thy ways, he'll give thee strength what-e'er be-tide thee,
faith-ful-ly, and trust his word, though un-de-serv-ing;

and bear thee through the e - vil days. Who trusts in God's un -
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
 sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt. Music: *Wer nur lieben Gott*, Georg Neumark (1621-1681)

The Gospel

John 6:1-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they

had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Dr. Nathan Jennings

Music for Reflection

RESPONDING TO THE WORD

Nicene Creed (*leader and people*)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form VI

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Andy, Kai, Jeff and Hector, our Bishops; and for all bishops and other ministers; ***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Hear us, Lord; ***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King; ***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them; ***Who put their trust in you.***

Confession of Sin

Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

***People* And also with you.**

EATING TOGETHER

The Offertory Anthem: *Rise Up, O Men of God*

arr. Kenneth Jennings

Rise up, O men of God! Have done with lesser things; give heart and soul and mind and strength to serve the King of kings. Rise up, O men of God! His kingdom tarries long; bring in the day of brotherhood and end the night of wrong. Rise up, O men of God! The Church for you doth wait; her strength unequal to her task; rise up, and make her great! Lift high the cross of Christ! Tread where his feet have trod; as brothers of the Son of Man, rise up, O men of God.

Men's Ensemble

**Clarence Bonnen, Garrett Gerard, Matthew May, Joe Moldenhauer,
Eric Panter, Sam Shipps, and Richard Yu**

Doxology *(sung)*

Praise God from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heav'nly host; praise Father, Son and Holy Ghost. Amen.

Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant proceeds

... and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Sanctus

Hymnal S-129

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

People stand or kneel, Celebrant continues

... Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

... By him, and with him, and in him, the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread (silence is kept)

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Agnus Dei

Hymnal S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Communion Hymns:

We the Lord's People

Hymn 51



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
2 This is the Lord's house, home of all his peo - ple, school for the
3 This is the Lord's day, day of God's own mak - ing, day of cre -
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark-ness in - to his own light,
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
a - tion, day of re - sur - rec - tion, day of the Spi - rit,
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest - hood.
ha - ven for the wea - ry; all find a wel - come.
sign of hea - ven's ban - quet, day for re - joic - ing.
his own life im - part - ing, food ev - er - last - ing.

Words: John E. Bowers (b. 1923), alt.

Music: *Decatur Place*, Richard Wayne Dirksen (b. 1921)

11. 11. 11. 5

My God, Thy Table Now Is Spread

Hymn 321



1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick-ening grace, O Lord, in coun - less
4 Nor let thy spread - ing Gos - pel rest till through the



love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BEING SENT

Announcements

The Blessing

Recessional Hymn: O Love, How Deep, How Broad, How High**Hymn 448**

1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought; by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*; 1753; adapt. *The English Hymnal*, 1906, alt.;
 harm. after Basil Harwood (1859-1949)

The Dismissal

Priest Go in peace to love and serve the Lord.

***People* Thanks be to God.**

Postlude: Toccata for a Joyful Day**Emma Lou Diemer**

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ANNOUNCEMENTS

Service Opportunities

Saturday, August 14th — St. Mark's Youth service project day & game night extravaganza!

This event is for rising 6th graders through high school seniors, and they won't want to miss out! Food and prizes included. More info to come or contact Casey Bushman: casey@stmarksaustin.org.

New! African American Youth Harvest Foundation Back-to-School Drive. Please bring donations by Sunday, August 1st to St. Mark's Parish Hall, and place in the labeled bin. The distribution will take place on 8/7 from 10am-3pm in the big parking lot of South Austin Community Church at 1801 Pennsylvania Ave., Austin, TX 78702. Anyone wishing to help distribute, please contact Clarence Bonnen (cbonnen@gmail.com).

- #2 pencils, mechanical pencils, pens (blue, red, black), crayons, erasers, sharpies
- individual pencil sharpeners, highlighters, protractors, rulers
- notebooks/binders, filler paper (college and wide rule), glue sticks
- compass/composition books, folders with pockets, index cards, spiral bound notebooks
- Kleenex, USB flash drives, backpacks, pen/pencil holders, calculators

Saturday, August 14, 6 pm.: march with a collection of Austin Area Episcopal Churches in Pride 2021! There will be a float & gospel choir! Contact Mother Mary for info: mary@stmarksaustin.org.

Be a mentor! Austin American Youth Harvest Foundation seeks volunteers to become mentors. Interested persons please contact Alvan Angelle (aangelle@aayhf.org) to sign up for an on-line informational meeting on July 26, 2021 @ 6:00pm.

Welcome Table's Neighbor 2 Neighbor program needs summer volunteers in person and through our Phone Bank to assist our east Austin neighbors, especially seniors, with basic needs. **Volunteer shifts open: sign up here.** (welcometableaustin.org/the-welcome-table/volunteer-with-us/).

Save the date!

Rally Day, Sunday, August 22nd! How will you serve St. Mark's this year? On Rally Day, everyone is invited to choose one once-a-month Sunday service opportunity. You can serve on the taco team, as an usher, greeter, lector, chalice bearer, children's ministry volunteer and much more! Details coming soon!

Blessing of Backpacks, August 29th - stay tuned for details!

Last Call - Men's Group Annual Fishing trip August 1-2, to Port Aransas. For info please contact Rich Oppel: 512.773.4050 or richinaus@gmail.com.

St. Mark's Memorial Golf Tournament, September 11, 2021, Lions Municipal Golf Course, 8:00 am. For registration, sponsorship details, and payment use this link: <https://tinyurl.com/2bwwzr8y>. Invite your friends & family and form a team! Not a golfer? Sponsor a hole, or volunteer! Contact Phil Aboussie for details: phil@aboussie.com.

Parish Intercession List

You are invited to use this Intercession List to pray for those listed below.

For those celebrating birthdays: Danielle Howhannesian, Mary-Alis Kelly, Audrey Doidge, Mayra Linderman, Michael Loyd, Colt Aja, David Genet, Suzanne Polk, Jordan Sondgeroth, Doni DeAndra, Philippa Dixon, Ariel Smith, John Cooper, Allison Joyce, JP Kloninger, Martin Moad.

For those celebrating anniversaries: Kathryn & Bill Pollard, Cilla & Brian Parkison, Jo & Stephen Davis.

Those for whom the Daughters of the King pray.

Ministers of the Service

Lector: Kay Brown, Becky Janes

LEMs: Becky Janes, Jay Brown

Ushers: Reed Shaw, Jodi & Jay Doran

Altar Guild: Dee Ann Thomasson, Dodie Wells, Ann Coley

St. Mark's Staff

The Rev. Zac Koons.....Rector
The Rev. Mary Keenan.....Assistant Rector
The Rev. Dr. Nathan JenningsTheologian in Residence
Casey Bushman.....Director of Christian Formation
Mark Reed.Organist/Director of Music & Bookkeeper
Joanne FooteParish Administrator
Brandon Haynes.....Seminarian
Karon Hammond.....Head of St. Mark's Day School
Irma GloverSexton

Sunday Service Schedule

RSVP required for the 8am & 9am services: stmarksaustin.org/rsvp.

(No RSVP is needed for the 10:30am service)

- **8:00am** - Rite I - RSVP required
- **9:00am** - Rite II, with Children's Church. RSVP required (except 3rd Sundays - Family Picnic service on the Lawn)
- **10:30am** - Rite II, + livestream via our homepage. Supervised playground play provided.
- **10:00am** - Coffee & cookies on the deck