



ST. MARK'S
EPISCOPAL CHURCH

Tenth Sunday after Pentecost: August 1st, 2021
10:30 a.m. Holy Eucharist, Rite II

Welcome to St. Mark's!

WORSHIP

Welcome to St. Mark's! We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. We invite you to participate to the extent you feel comfortable. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

SPECIAL COVID INSTRUCTIONS

By attending this service, you agree to the following:

I understand to the best of my knowledge, I/we have not tested positive for or experienced any symptoms of COVID-19 in the past 14 days. If I/we subsequently learn that I/we have been exposed to someone with COVID-19 in the 14 days prior to the service or should I/we test positive for COVID-19 in the week following I agree I will contact a member of church staff immediately.

On masks - for the time being, we ask that everyone over the age of two wear a mask over their nose and mouth while indoors regardless of their vaccination status, with the exception of those serving in leadership roles within the liturgy. This accords with current CDC guidance for "congregant settings" and is a way we can protect those still vulnerable in our community. All church staff, readers, choir members, and children's church leaders have been fully vaccinated

INFORMATION FOR FAMILIES WITH CHILDREN

Supervised Play is available on the main playground during this service, staffed by our vaccinated and Safeguarded childcare team. Parents should drop off their kids at the main playground gate before the service and pick up at the same location after the service ends. Masking for children while outdoors is optional and left to the discretion of the parents; children over the age of two are required to mask when entering the building.

New to St. Mark's? Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete a an online visitor card! —————>



GATHERING

Prelude: *Four Chorale Preludes*

Paul Manz

*“Come, Thou Fount of Every Blessing,” “Dearest Jesus, at Your Word,”
“Let All Mortal Flesh Keep Silence,” & “Oh, that I Had a Thousand Voices”*

Copyright © 2004 by MorningStar Music Publishers

Processional Hymn: *O Day of Radiant Gladness*

Hymn 48

1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

Opening Acclamations

Celebrant. Blessed be God: Father, Son and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

A Community Mass

Glo - ry to God in the
 high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly
 King, al - might - y God and Fa-ther, We wor - ship you, we
 give you thanks, we praise you for your glo-ry.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord, God,
 Lamb of God, you take a - way the sin of the world: have

mer - cy on us; You are seat - ed at the
right hand of the Fa - ther: re - ceive our pray'r, re -
ceive, re - ceive our pray'r.
For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly
Spir - it in the glo - ry of God the Fa - ther.
A - men. A - men.

Collect of the Day

Celebrant. The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE WORD OF GOD

The First Lesson

Exodus 16:2-4, 9-14

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this

wilderness to kill this whole assembly with hunger.” Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

Psalm 78:23-29

- 23 So he commanded the clouds above *
and opened the doors of heaven.
- 24 He rained down manna upon them to eat *
and gave them grain from heaven.
- 25 So mortals ate the bread of angels; *
he provided for them food enough.
- 26 He caused the east wind to blow in the heavens *
and led out the south wind by his might.
- 27 He rained down flesh upon them like dust *
and winged birds like the sand of the sea.
- 28 He let it fall in the midst of their camp *
and round about their dwellings.
- 29 So they ate and were well filled, *
for he gave them what they craved.

The Epistle

Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so

that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Sequence Hymn: *We All Are One in Mission*

1. We all are one in mission, we all are one in call, our
 2. We all are called for service to witness in God's name. Our
 3. We all behold one vision, a start re-ality: the
 4. Now let us be united and let our song be heard. Now

var-ied gifts u-nit-ed by Christ, the Lord of all. A
 min-is-tries are dif-ferent, our pur-pose is the same: to
 au-thor-of sal-va-tion was nailed up-on a tree. Yet
 let us be a-ves-sel for God's re-deem-ing Word. We

sin-gle great com-mis-sion com-pels us from a-bove to
 touch the lives of oth-ers by God's sur-pris-ing grace, so
 res-ur-rect-ed Jus-tice gives rise that we may share call, free
 all are one in mis-sion, we all are one in call, our

plan and work to-gether that all may know Christ's love.
 ev-ery folk and na-tion that may feel God's warm em-brace.
 re-con-cil-i-a-tion may and hope a-mid-de-spair.
 var-ied gifts u-nit-ed by Christ, the Lord of all.

The Gospel

John 6:24-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Carol Oppel, Licensed Lay Preacher

Music for Reflection

RESPONDING TO THE WORD

Nicene Creed (*leader and people*)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form VI

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Andy, Kai, Jeff and Hector, our Bishops; and for all bishops and other ministers; ***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Hear us, Lord; ***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King; ***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them; ***Who put their trust in you.***

Confession of Sin

Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

EATING TOGETHER

The Offertory Anthem: *Lift Thine Eyes* (from “*Elijah*”) Felix Mendelssohn

Lift thine eyes, O lift thine eyes to the mountains, whence cometh help. Thy help cometh from the Lord, the Maker of heaven and earth. He hath said, thy foot shall not be moved. Thy Keeper will never slumber.

Women’s Ensemble

Heather Azarmehr, Susan Bonnen, Cathy Chadwick, Jeanne Erichson, Marjie Lawrence, Iona Olive, Meredith Shaw, and Christa Tumlinson

Copyright © 1999 by the Choral Public Domain Library

Doxology (*sung*)

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav’nly host; praise Father, Son and Holy Ghost. Amen.

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant proceeds

... and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Sanctus

A Community Mass

Celebrant and People

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho -
san - na in the high-est, ho - san - na in the high-est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high-est.

People stand or kneel, Celebrant continues

... Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

... By him, and with him, and in him, the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread (silence is kept)

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Agnus Dei

A Community Mass

Lamb of God, you take a-way the sins of the
world: have mer-cy on us. Lamb of God, you
take a-way the sins of the world: grant us peace.

Communion Solo: *Be Thou My Vision.* arr. Fernando Ortega & John Schreiner

Be thou my vision, O Lord of my heart; naught be all else to me, save that thou art. Thou my best thought by day or by night, waking or sleeping, thy presence my light. Be thou my wisdom and thou my true word; I ever with thee and thou with me, Lord; thou my great Father, I thy true one; thou in me dwelling, and I with thee one. Riches I heed not, nor man's empty praise; thou mine inheritance, now and always. Thou and thou only, first in my heart, High King of heaven, my Treasure thou art. High King of heaven, my victory won, may I reach heaven's joys, O bright Heaven's Sun! Heart of my own heart, whatever befall, still be my vision, O Ruler of all.

Meredith Shaw, soloist
Christa Tumlinson, piano

Copyright © 1998 MargeeDays Music (adm. by Word Music Group, LLC)

Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BEING SENT

Announcements

The Blessing

Recessional Hymn: *Eternal Father, Strong to Save*

Hymn 608

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace; O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

The Dismissal

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude: *Oh, that I Had a Thousand Voices to Praise My God* Paul Manz

Copyright © 2004 by MorningStar Music Publishers

Join us outside after the service for the Blessing of the Fleet

ANNOUNCEMENTS

The flowers on the altar are given by Amelia & James Sondgeroth, in celebration and gratitude for blessings received during our 50 years of holy matrimony. We are especially thankful for God's blessings and love shown to us by our children, grandchildren and the Canales -Sondgeroth families.

Saturday, August 14th, 10am - 7pm — St. Mark's Youth Serve-and-Swim! Youth ages 6th grade and up - join us for a morning service project at the church, followed by a trip to the the floating obstacle course at Lake Travis Waterloo Adventures! Cost: \$30/person. Contact Casey to reserve your spot: casey@stmarksaustin.org.

Church Directory Updates! It's time to update the church directory. Choose ONE of the options below to update/verify your information:

- ♦ Stop by the usher table on Sunday mornings & verify/update the printed copy of the directory - put a check next to your name if everything is correct or write in your changes **OR**
- ♦ Complete the google form: <https://forms.gle/cjUKCt5mJqec98fB8> (**ONLY necessary if you have changes since June 2019**).
- ♦ All updates due by August 17th.

Service Opportunities

African American Youth Harvest Foundation Back-to-School Drive. Please bring donations Sunday, August 1 (today), to St. Mark's Parish Hall, and place in the labeled bin. The distribution will take place on 8/7 from 10am-3pm in the big parking lot of South Austin Community Church at 1801 Pennsylvania Ave., Austin, TX 78702. Anyone wishing to help distribute, contact Clarence Bonnen (cbonnen@gmail.com).

- #2 pencils, mechanical pencils, pens (blue, red, black), crayons, erasers, sharpies, individual pencil sharpeners, highlighters, protractors, rulers, Kleenex, USB flash drives, backpacks, pen/pencil holders
- notebooks/binders, filler paper (college and wide rule), glue sticks, calculators
- compass/composition books, folders with pockets, index cards, spiral bound notebooks

Saturday, August 14, 6 pm.: march with a collection of Austin Area Episcopal Churches in Pride 2021! There will be a float & gospel choir! Contact Mother Mary for info: mary@stmarksaustin.org.

Save the date!

Rally Day, Sunday, August 22nd! How will you serve St. Mark's this year? On Rally Day, everyone is invited to choose one once-a-month Sunday service opportunity. You can serve on the taco team, as an usher, greeter, lector, chalice bearer, children's ministry volunteer and much more!

Blessing of Backpacks, August 29th - stay tuned for details!

St. Mark's Memorial Golf Tournament, September 11, 2021, Lions Municipal Golf Course, 8:00 am. For registration, sponsorship details, and payment use this link: <https://tinyurl.com/2bwwzr8y> or contact Phil Aboussie for details: phil@aboussie.com.

Parish Intercession List

You are invited to use this Intercession List to pray for those listed below.

For those celebrating birthdays: Dan Carroll, Quincy Raines, Margaret Azarmehr, Chris Delfausse, Berit Kragas, Nicholas Sepos, Sue Crowson, Kerstan Turman, Danielle Adkins, Maggie Keenan, Christian Llull, Willah Peers, Camille Quinones, Dodie Wells, Lisa Bortner, Laura Delfausse, Brian Hack, Kathleen Allen, Stella Stafford.

For those celebrating anniversaries: Pat & Joe Bullock, Amelia & James Sondgeroth.

Those for whom the Daughters of the King pray.

Ministers of the Service

Lectors: Ginny Acker, Andrea Michael

Ushers: Jay Brown, Ross Ramsey

Altar Guild: Judy Elkins, Debbie Thornal, Liz Davis, Darlene Goodnight

St. Mark's Staff

The Rev. Zac Koons.....Rector
The Rev. Mary Keenan.....Assistant Rector
The Rev. Dr. Nathan JenningsTheologian in Residence
Casey Bushman.....Director of Christian Formation
Mark Reed.Organist/Director of Music & Bookkeeper
Joanne FooteParish Administrator
Brandon Haynes.....Seminararian
Karon Hammond.....Head of St. Mark's Day School
Irma GloverSexton

Sunday Service Schedule

RSVP required for the 8am & 9am services: stmarksaustin.org/rsvp.

(No RSVP is needed for the 10:30am service).

- **8:00am** - Rite I - RSVP required
- **9:00am** - Rite II, with Children's Church. RSVP required
- **10:30am** - Rite II, + livestream via our homepage. Supervised playground play provided.
- **10:00am** - Coffee & Tacos: on the deck