



ST. MARK'S
EPISCOPAL CHURCH

Sixth Sunday after Pentecost: July 4th, 2021
10:30 a.m. Holy Eucharist, Rite II

Welcome to St. Mark's!

WORSHIP

Welcome to St. Mark's! We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. We invite you to participate to the extent you feel comfortable. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

SPECIAL COVID INSTRUCTIONS

By attending this service, you agree to the following:

I understand to the best of my knowledge, I/we have not tested positive for or experienced any symptoms of COVID-19 in the past 14 days. If I/we subsequently learn that I/we have been exposed to someone with COVID-19 in the 14 days prior to the service or should I/we test positive for COVID-19 in the week following I agree I will contact a member of church staff immediately.

On masks - We ask that everyone over the age of two wear a mask over their nose and mouth while indoors regardless of their vaccination status, with the exception of those serving in leadership roles within the liturgy. All church staff, readers, choir members, and children's church leaders have been fully vaccinated.

INFORMATION FOR FAMILIES WITH CHILDREN

Supervised Play is available on the main playground during this service, staffed by our vaccinated and Safeguarded childcare team. Parents should drop off their kids at the main playground gate before the service and pick up at the same location after the service ends. Masking for children while outdoors is optional and left to the discretion of the parents; children over the age of two are required to mask when entering the building.

New to St. Mark's? Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card! —————>



GATHERING

Prelude: *Three Early American Voluntaries*

William Selby

William Selby was born in England in 1738. He was organist of King's Chapel in Boston from 1771 until his death in 1798. Before coming to America, Selby was friends with Handel, and later helped to introduce his music to the American public. In 1786 he organized and conducted the first music festival ever held in the United States.

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Processional Hymn: *Christ for the World We Sing*

Hymn 537

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

Opening Acclamations

Celebrant. Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

A Community Mass

Glo - ry to God in the
 high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly
 King, al - might - y God and Fa-ther, We wor - ship you, we
 give you thanks, we praise you for your glo-ry.
 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord, God,
 Lamb of God, you take a - way the sin of the world: have

mer-cy on us; You are seat-ed at the
right hand of the Fa-ther: re-ceive our pray'r, re-
ceive, re-ceive our pray'r.
For you a-lone are the Ho-ly One, you a-lone are the
Lord, you a-lone are the Most High, Je-sus Christ with the Ho-ly
Spir-it in the glo-ry of God the Fa-ther.
A-men. A-men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Collect of the Day

Celebrant. The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE WORD OF GOD

The First Lesson

Ezekiel 2:1-5

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The

descendants are impudent and stubborn. I am sending you to them, and you shall say to them, “Thus says the Lord God.” Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Psalm 123

- 1 To you I lift up my eyes, *
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the Lord our God, *
until he show us his mercy.
- 4 Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

The Epistle

2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Sequence Hymn: *Guide My Feet Lord, While I Run this Race*

1. Guide my feet Lord, while I run this race.
2. Hold my hand Lord, while I run this race.
3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
Hold my hand Lord, while I run this race.
Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I
Hold my hand Lord, while I run this race. 'cause I
Stand by me Lord, while I run this race. 'cause I

don't want to run this race in vain.
don't want to run this race in vain.
don't want to run this race in vain.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Mary Keenan

Music for Reflection

RESPONDING TO THE WORD

Nicene Creed (*leader and people*)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form VI

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Andy, Kai, Jeff and Hector, our Bishops; and for all bishops and other ministers; ***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Hear us, Lord; ***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King; ***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them; ***Who put their trust in you.***

Confession of Sin

Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

EATING TOGETHER

The Offertory Anthem:

Mine Eyes Have Seen the Glory of the Coming of the Lord arr. Mark Hayes

Julia Ward Howe (1819-1910), a Unitarian social worker, captured the spirit of the abolitionist cause in one of the most memorable hymns in United States history. She set her words to an American camp meeting tune, and the song was published in the February 1862 issue of The Atlantic Monthly. In the 1870s, known by then as an influential public speaker, Howe proposed that the women of the world should unite against war and end it for all time. She was a leader in the Women's Suffrage Movement. Twelve days before her death in 1910, the honorary Doctor of Laws Degree was bestowed on her by Smith College for her many accomplishments.

Mine eyes have seen the glory of the coming of the Lord; he is trampling out the vintage where the grapes of wrath are stored; he hath loosed the fateful lightning of his terrible swift sword: his truth is marching on. *Refrain: Glory! Glory! Hallelujah! His truth is marching on!* I have seen him in the watchfires of a hundred circling camps; they have builded him an altar in the evening dews and damps; I can read his righteous sentence by the dim and flaring lamps, his day is marching on! He has sounded forth the trumpet that shall never call retreat; he is sifting out the hearts of all before his judgment seat; O be swift, my soul, to answer him; be jubilant, my feet! Our God is marching on. *Refrain.* In the beauty of the lilies, Christ was born across the sea, with a glory in his bosom that transfigures you and me: as he died to make us holy, let us live to make all free, while God is marching on. *Refrain.*

Eric Panter, soloist

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Doxology (*sung*)

**Praise God from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heav'nly host; praise Father, Son and Holy Ghost. Amen.**

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**


Celebrant proceeds

... and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Sanctus

A Community Mass

Celebrant and People



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho -
san - na in the high-est, ho - san - na in the high-est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san-na in the high-est.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

People stand or kneel, Celebrant continues

... Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

... By him, and with him, and in him, the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread (silence is kept)

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Agnus Dei

A Community Mass

Musical score for Agnus Dei, A Community Mass. The score is written in G minor (two flats) and 2/4 time. It consists of three staves of music with lyrics underneath. The first staff begins with a 2/4 time signature, followed by a repeat sign, and ends with a 3/4 time signature. The lyrics are: "Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: grant us peace."

Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: grant us peace.

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Communion Hymns:

Lord, Speak to Me, that I May Speak

Musical score for the Communion Hymn "Lord, Speak to Me, that I May Speak". The score is written in G major (one sharp) and 4/4 time. It consists of three staves of music with lyrics underneath. The lyrics are: "1 Lord, speak to me, that I may speak in; 2 O lead me, Lord, that I may lead the; 3 O teach me, Lord, that I may teach the liv-ing ech-oes of thy tone; as thou has sought, so wand-ering and the wav-ering feet; O feed me, Lord, that pre-cious things thou dost im-part; and wing my words, that"

1 Lord, speak to me, that I may speak in
2 O lead me, Lord, that I may lead the
3 O teach me, Lord, that I may teach the

liv - ing ech - oes of thy tone; as thou has sought, so
wand-ering and the wav - ering feet; O feed me, Lord, that
pre - cious things thou dost im - part; and wing my words, that

let me seek thy err - ing child - ren lost and lone.
 I may feed thy hun - gry ones with man - na sweet.
 they may reach the hid - den depths of many a heart.

Come, Risen Lord, and Deign to be Our Guest

Hymn 306

1 Come, ris - en Lord, and deign to be our guest;
 2 We meet, as in that up - per room they met;
 3 One bo - dy we, one Bo - dy who par - take,
 4 One with each o - ther, Lord, for one in thee,

may, let us be thy guests; the feast is thine;
 thou at the ta - ble, bless - ing, yet dost stand:
 one Church u - ni - ted in com - mun - ion blest;
 who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
 "This is my Bo - dy"; so thou giv - est yet:
 one Name we bear, one Bread of life we break,
 then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BEING SENT

Announcements

The Blessing

Recessional Hymn: *Spread, O Spread, Thou Mighty Word*

Hymn 530

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

The Dismissal

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude: Fanfare on “America the Beautiful”

Matthew Corl

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ANNOUNCEMENTS

Family Movie Night at Community First Village! Friday, July 16th from 8-11pm - with optional tour at 7pm. Watch *Rocky* and support one of our favorite mission partners - Community First Village! All proceeds support their work. Movie is drive-in style; bring chairs; preorder food and tickets [here](#). For more info contact Laurie Mayer laurie.mayer@yahoo.com.

Service Opportunities

Welcome Table's Neighbor 2 Neighbor program needs summer volunteers in person and through our Phone Bank as we seek to assist our east Austin neighbors, especially seniors, with basic needs. **July volunteer shifts now open: sign up [here](#).**

St. Mark's food delivery to El Buen Samaritano on July 11th - accepting the following items: cereal, flavored water, sports drinks, and other nonperishables. Donation dropoff on Sundays in designated bin in the Parish Hall. Contact Resa Dunn for delivery help: resa-dunn@att.net.

Trinity Center Shower Ministry donations needed: the following items can be dropped off on Sunday mornings in the Shower Ministry bin in the Parish hall: new women's underwear & socks, travel size toothbrushes and toothpaste, shampoo, conditioner, soap, deodorant and lotion.

Save the Date

St. Mark's Memorial Golf Tournament, September 11, 2021, Lions Municipal Golf Course, 8:00 am. For registration, sponsorship details, and payment use this link: <https://tinyurl.com/2bwvzr8y>. \$80/per player when you sign up by August 15th. Invite your friends & family and form a team! Not a golfer? Sponsor a hole, or volunteer! For more info, please contact Phil Aboussie, 512-970-0831, phil@aboussie.com

Men's Group Port Aransas Annual Fishing trip August 1-2. Registration is open! For all the details please contact Rich Oppel: 512.773.4050 or richinaus@gmail.com. Checks may be sent to the church or dropped off in the collection plate: made out to St. Mark's, with “fishing trip” in the memo line.

Parish Intercession List

You are invited to use this Intercession List to pray for those listed below.

For those celebrating birthdays: Chris Blanding, Jeff Crozier, Dennis Millirons, Richard Yu, Carols Kempff, Bridget Black, Henry Ripoll, Quinn Loyd, Jesse Martin, Arlo Stockstill, Gail Weatherby, Nettie Plueckhann, Jennifer Ritter, Philip Tso, Corinne Callahan, Paxton Delfausse.

For those celebrating anniversaries: Charles & Diane Brewer, Lilly & Greg Parker, Jessica & Shane Sherman, Katherine & Eric Boudreau, Becky & Rich Janes, Maria & Scott Lubeck.

Those for whom the Daughters of the King pray.

Ministers of the Service

Lectors: Ginny Acker, Bryan Hunt Murrieta

Ushers: Daniel Murrieta, Jim Nolan, Amber Featherstone

Coffee Ministry: Jennifer Shaw

Altar Guild: Judy Elkins, Ann Coley, Pat Bullock

St. Mark's Staff

The Rev. Zac Koons.....Rector
The Rev. Mary Keenan.....Assistant Rector
The Rev. Dr. Nathan JenningsTheologian in Residence
Casey Bushman.....Director of Christian Formation
Mark Reed.Organist/Director of Music & Bookkeeper
Joanne FooteParish Administrator
Brandon Haynes.....Seminararian
Karon Hammond.....Head of St. Mark's Day School
Irma GloverSexton

Sunday Service Schedule

RSVP required for the 8am & 9am services: stmarksaustin.org/rsvp.

(No RSVP is needed for the 10:30am service).

- **8:00am** - Rite I - RSVP required
- **9:00am** - Rite II, with Children's Church. RSVP required
- **10:30am** - Rite II, + livestream via our homepage. Supervised playground play provided.
- **10:00am** - Coffee & Tacos: on the deck