



ST. MARK'S
EPISCOPAL CHURCH

Third Sunday after Pentecost: June 13th, 2021
10:30 a.m. Holy Eucharist, Rite II

Welcome to St. Mark's!

WORSHIP

Welcome to St. Mark's! We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. We invite you to participate to the extent you feel comfortable. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

SPECIAL COVID INSTRUCTIONS

By attending this service, you agree to the following:

I understand to the best of my knowledge, I/we have not experienced any of the following COVID-19 symptoms in the past 14 days: fever, cough, shortness of breath, diarrhea, loss of taste or smell, sore throat. If I/we have been exposed to someone with COVID-19 in the 14 days prior to the service or should I/we test positive to a COVID-19 screening or exhibit the symptoms described above, I agree I will contact a member of church staff immediately.

Please maintain social distance and wear a mask that covers your nose and mouth during the service and while on campus. *Masks indoors* - For the time being, we will continue to ask all parishioners, including all children over the age of 2, to wear masks while indoors regardless of their vaccination status.

INFORMATION FOR FAMILIES WITH CHILDREN

Supervised Play is available on the main playground during this service, staffed by our vaccinated and Safeguarded childcare team. Parents should drop off their kids at the main playground gate before the service and pick up at the same location after the service ends. Masking for children while outdoors is optional and left to the discretion of the parents; children over the age of two are required to mask when entering the building.

New to St. Mark's? Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete a an online visitor card! —————>



GATHERING

Prelude: *Four Gregorian Chant Preludes*

Gerald Near

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Processional Hymn: *Praise to the Lord, the Almighty*

Hymn 390

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
reign - - eth: borne as on ea - gle - wings, safe - ly his
fend - - thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound _ from his

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - - tion.
 need - est hath been grant - ed in what he or - dain - - - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal* 1940, alt.

Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665;

harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

14 14. 478

Opening Acclamations

Celebrant. Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Hymnal S-280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant. The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE WORD OF GOD

The First Lesson

Ezekiel 17:22-24

Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.

Psalm 92:1-4, 11-14

- 1 It is a good thing to give thanks to the Lord, *
and to sing praises to your Name, O Most High;
- 2 To tell of your loving-kindness early in the morning *
and of your faithfulness in the night season;
- 3 On the psaltery, and on the lyre, *
and to the melody of the harp.
- 4 For you have made me glad by your acts, O Lord; *
and I shout for joy because of the works of your hands.
- 11 The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar of Lebanon.
- 12 Those who are planted in the house of the Lord *
shall flourish in the courts of our God;
- 13 They shall still bear fruit in old age; *
they shall be green and succulent;
- 14 That they may show how upright the Lord is, *
my Rock, in whom there is no fault.

The Epistle

2 Corinthians 5:6-10, 14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all

have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Sequence Hymn: *O Christ, the Word Incarnate*

Hymn 632

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
 2 The Church from our dear Mas - ter re - ceived the word di - vine,
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
 and still that light is lift - ed o'er all the earth to shine.
 to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - dianc - e that from the scrip - ture's page,
 It is the chart and com - pass that o'er life's surg - ing sea,
 O teach thy wan - der - ing pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.
 till, clouds and dark - ness end - ed, they see thee face to face.

The Gospel

Mark 4:26-34

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Mary Keenan

Music for Reflection

RESPONDING TO THE WORD

Nicene Creed (*leader and people*)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father
Through him all things were made. For us and for our salvation he came down from
heaven: by the power of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered
death and was buried. On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father. He will come again in
glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son. With the Father and the Son he is worshiped
and glorified He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form VI

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Andy, Kai, Jeff and Hector, our Bishops; and for all bishops and other ministers; ***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Hear us, Lord; ***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King; ***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them; ***Who put their trust in you.***

Confession of Sin

Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace

Celebrant
People

The peace of the Lord be always with you.
And also with you.

EATING TOGETHER

The Offertory Solo: *Deep River*

African-American Spiritual
arr. Harry T. Burleigh

Deep river, my home is over Jordan, deep river, Lord, I want to cross over into campground. Oh, don't you want to go to that gospel feast, that promised land where all is peace? Oh deep river, Lord, I want to cross over into campground.

Samuel Shipps, soloist

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Doxology (*sung*)

**Praise God from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heav'nly host; praise Father, Son and Holy Ghost. Amen.**

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant proceeds

... and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Sanctus

Hymnal S-129

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

People stand or kneel, Celebrant continues

... Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

... By him, and with him, and in him, the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread (silence is kept)

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Agnus Dei

Hymnal S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Communion Hymns:

Father, We Thank Thee Who Hast Planted

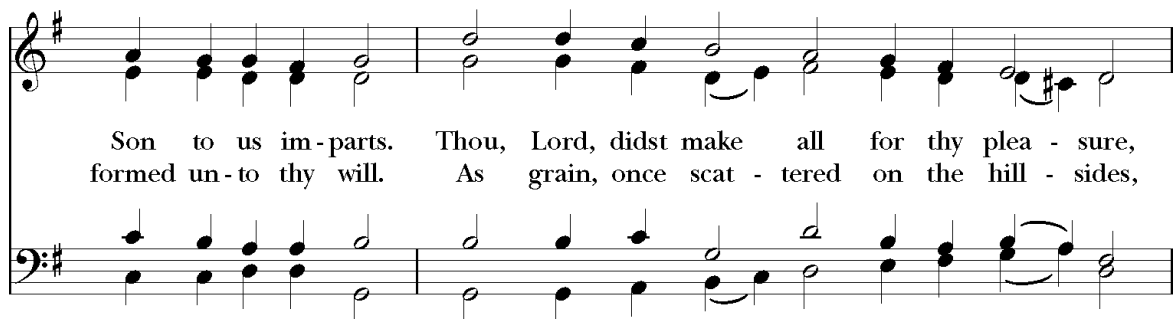
Hymn 302



1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,



in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
guard it still, per - fect it in thy love, u - nite it, cleansed and con -



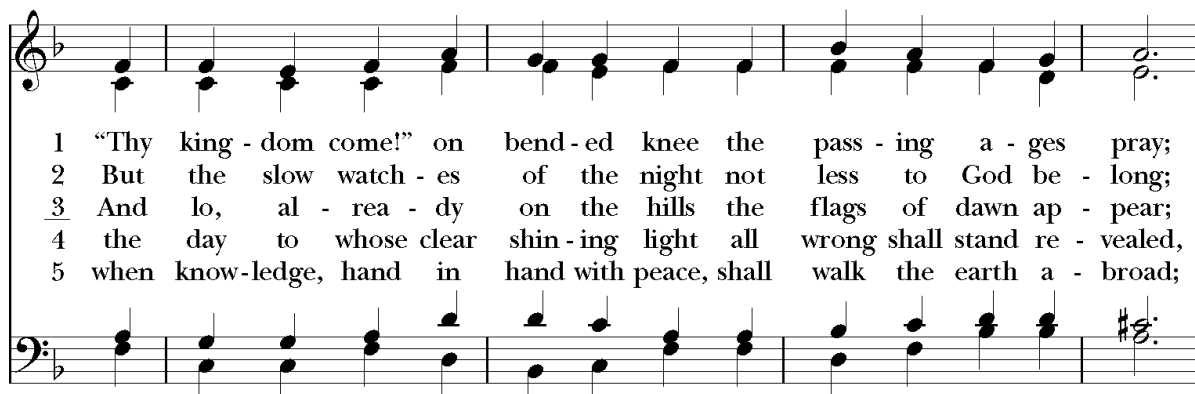
Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
formed un - to thy will. As grain, once scat - tered on the hill - sides,



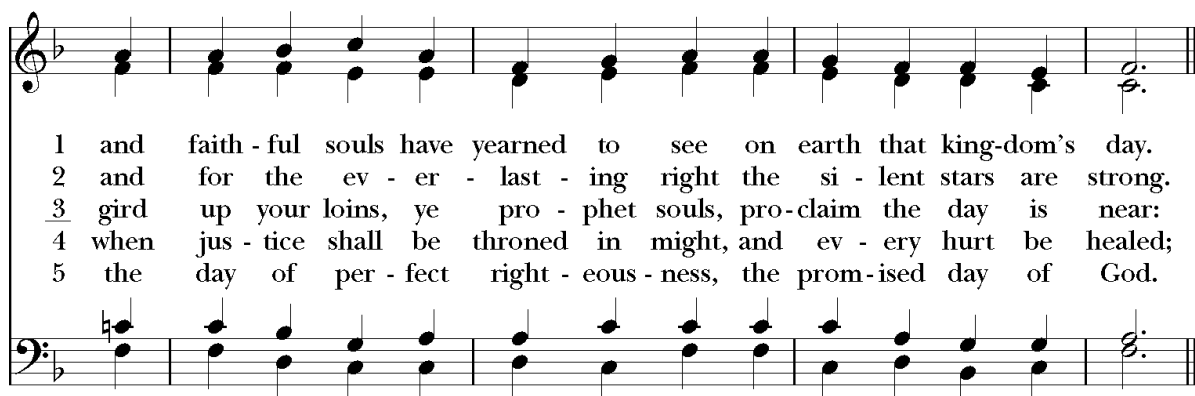
didst give us food for all our days, giv - ing in Christ the
was in this bro - ken bread made one, so from all lands thy

“Thy Kingdom come!” On Bended Knee

Hymn 615



1 “Thy king - dom come!” on bend - ed knee the pass - ing a - ges pray;
2 But the slow watch - es of the night not less to God be - long;
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;



1 and faith - ful souls have yearned to see on earth that king - dom's day.
2 and for the ev - er - last - ing right the si - lent stars are strong.
3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
5 the day of per - fect right - eous - ness, the prom - ised day of God.

Words: Frederick Lucian Hosmer (1840-1929) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BEING SENT

Announcements

The Blessing

Recessional Hymn: *Rejoice, the Lord Is King!*

1 Re - joice, the Lord is King! Your Lord and King a - dore!
2 Our Sav - ior, Je - sus, reigns, the God of truth and love;
3 His King - dom can - not fail, he rules both earth and heaven;
4 Re - joice in glo - rious hope for Christ the Judge shall come

Re - joice, give thanks, and sing, and tri - umph ev - er - more:
when he had purged our stains, he took his seat a - bove:
the keys of death and hell are to our Je - sus given:
to gath - er all his saints to their e - ter - nal home:

Lift up your heart, lift up your voice!

Re - joice, a - gain I say, re - joice!

The musical score is written in 4/4 time and consists of four systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the line 'Lift up your heart, lift up your voice!'. The fourth system contains the final line 'Re - joice, a - gain I say, re - joice!'.

WORDS: Charles Wesley (1707-1788); para. Philippians 4:4
MUSIC: John Darwall (1731-1789)

DARWALL'S 148th
6.6.6.6.8.8.

The Dismissal

Priest Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude: *Processional*

Michael Helman

ANNOUNCEMENTS

Sunday schedule of services in the Sanctuary: RSVP required for the 8am & 9am services: stmarksaustin.org/rsvp. (No RSVP is needed for the 10:30am service).

- **8:00am** - Rite I - RSVP required
- **9:00am** - Rite II, with Children's Church. RSVP required
- **10:30am** - Rite II, and live-streamed to Facebook. Supervised playground play provided.
- **10:00am** - Coffee & Tacos: on the deck

Men's Group: next meeting, Monday, June 14, 6:30pm. St. Mark's parking lot - on the menu: fajitas prepared by Phil Aboussie! All men are welcome! Bring a chair.

Save the date! St. Mark's Memorial Golf Tournament will be September 11, 2021, Lions Municipal Golf Course, 8:00 am. For registration, sponsorship details, and payment use this link: <https://tinyurl.com/2bwwzr8y>. Invite your friends & family to join a team!

Men's Group Port Aransas Annual Fishing trip is back! August 1-2. Registration is open! For all the details (cost, hotels, etc.) please contact Rich Oppel: 512.773.4050 or richinaus@gmail.com.

Sunday Volunteers needed!

- **Ushers/Greeters!** Enjoy meeting and greeting people? This ministry is for you! Ushers serve on a rotating schedule and greet visitors, distribute bulletins, and assist during the service. If you are interested, please contact Joanne: office@stmarksaustin.org. Ushers are needed at all services.

SERVICE OPPORTUNITIES

Trinity Center: Shower Ministry is returning!

- **What:** this ministry, which originated with St. Mark's volunteers, gives a safe place for female neighbors to shower at the Trinity Center (located at St. David's downtown), providing fresh towels, shampoo and shower necessities.
- **Who:** vaccinated female volunteers needed beginning in July.
- **Commitment:** Tuesday mornings, 1 or 2x month on an ongoing basis, training provided.
- **Why:** this is a wonderful opportunity to provide service to our community and also to build fellowship with other women from St. Mark's. Contact Lisa Bortner to sign up or for more info. lisafromlsu@gmail.com or 512-431-7716.

Welcome Table, Contact Nancy Kibler: nancyskibler@gmail.com

- **June 15 and 16** - pack food for families. Morning and afternoon shifts.
- **Fridays June 18, 25:** Deliver food to families.

El Buen Samaritano, contact Resa Dunn: resa-dunn@att.net: Mondays 8-11 - Stock the food pantry.

African American Youth Harvest Foundation: Mentors for School-age children. Info session June 21. Contact Alvin at aangelle@aayhf.org.

Parish Intercession List

You are invited to use this Intercession List to pray for those listed below.

For healthcare workers and teachers: Heather, Michael B., Christine, Eric, Joan, Beth, Mac, Jodi, Courtney, Russ, Nicole, Jewellyn, Jana Kay, Steven, Pam, Marcille, Jesse, Laurie, Charles, Cilla, Jonea, Jennifer R., Jennifer S., Samuel, Mary, Jordan, Jeffrey, Kim, Michael T., Amber, Aaron, Sarah, Laurie, Jennifer, Chez, James., Cindy.

For those celebrating birthdays: June Mishkin, Oliver Portman, Lee Wagner, Tish Elliott, Helen Anderson, Charles Brewer, Darlene Goodnight, Calla Pitt, Abigail Lehrach, Andrew Borel, Ron Kelly.

For those celebrating anniversaries: Anna Bryan-Borja & Robert Borja, Betty & Ronnie Lee, Susan & Clarence Bonnen, John & Liz Minne.

For those whom the Daughters of the King pray.

Ministers of the Service

Lectors: Amelia Sondgeroth, Kay Brown

Usher: Jay Brown

Coffee Ministry: Jennifer Gallardo Payne

Altar Guild: Pat Bullock, Laurel Kelly, Evelyn McMillen

St. Mark's Staff

The Rev. Zac Koons.....Rector
The Rev. Mary KeenanCurate
The Rev. Dr. Nathan JenningsTheologian in Residence
Casey Bushman.....Director of Christian Formation
Mark Reed.Organist/Director of Music & Bookkeeper
Joanne FooteParish Administrator
Brandon Haynes.....Seminararian
Karon Hammond.....Head of St. Mark's Day School
Irma GloverSexton