



ST. MARK'S
EPISCOPAL CHURCH

Fifth Sunday after Pentecost: June 27th, 2021
10:30 a.m. Holy Eucharist, Rite II

Welcome to St. Mark's!

WORSHIP

Welcome to St. Mark's! We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. We invite you to participate to the extent you feel comfortable. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

SPECIAL COVID INSTRUCTIONS

By attending this service, you agree to the following:

I understand to the best of my knowledge, I/we have not tested positive for or experienced any symptoms of COVID-19 in the past 14 days. If I/we subsequently learn that I/we have been exposed to someone with COVID-19 in the 14 days prior to the service or should I/we test positive for COVID-19 in the week following I agree I will contact a member of church staff immediately.

On masks - We ask that everyone over the age of two wear a mask over their nose and mouth while indoors regardless of their vaccination status, with the exception of those serving in leadership roles within the liturgy. All church staff, readers, choir members, and children's church leaders have been fully vaccinated.

INFORMATION FOR FAMILIES WITH CHILDREN

Supervised Play is available on the main playground during this service, staffed by our vaccinated and Safeguarded childcare team. Parents should drop off their kids at the main playground gate before the service and pick up at the same location after the service ends. Masking for children while outdoors is optional and left to the discretion of the parents; children over the age of two are required to mask when entering the building.

New to St. Mark's? Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card! —————>



GATHERING

Prelude: *Restoration: Four American Hymn Tunes*

Kenneth Kosche

Copyright © 2008 by Birnamwood Publications

Processional Hymn: *Christ Is Made the Sure Foundation*

Hymn 518

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

Opening Acclamations

Celebrant. Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Hymnal S-280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Collect of the Day

Celebrant. The Lord be with you.

***People* And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE WORD OF GOD

The First Lesson

Wisdom of Solomon 1:13-15; 2:23-24

God did not make death, And he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

Psalm 30

- 1 I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O Lord; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"
- 11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

The Epistle

2 Corinthians 8:7-15

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Sequence Hymn: *O Christ, the Healer, We Have Come*



1. O Christ, the heal - er, we have come To
2. From ev - 'ry ail - ment flesh en - dures Our
3. How strong, O Lord, are our de - sires, How
4. In con - flicts that de - stroy our health We
5. Grant that we all, made one in faith, In



pray for health, to plead for friends. How can we fail to
bod - ies clam - or to be freed; Yet in our hearts we
weak our knowl - edge of our - selves! Re - lease in us those
rec - og - nize the world's dis - ease; Our com - mon life de -
your com - mun - i - ty may find The whole - ness that, en -



be re - stored, When reached by love that nev - er ends?
would con - fess That whole - ness is our deep - est need.
heal - ing truths Un - con - scious pride re - sists or shelves.
clares our ills: Is there no cure, O Christ, for these?
rich - ing us, Shall reach the whole of hu - man - kind.

Text: Fred Pratt Green, 1903-2000. © 1969, Hope Publishing Co.

Tune: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543; harm. by J.S. Bach, 1685-1750

The Gospel

Mark 5:21-43

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt

in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Priest The Gospel of the Lord.

***People* Praise to you, Lord Christ.**

Sermon

The Rev. Zac Koons

Music for Reflection

RESPONDING TO THE WORD

Nicene Creed (*leader and people*)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form VI

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Andy, Kai, Jeff and Hector, our Bishops; and for all bishops and other ministers; ***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Hear us, Lord; ***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King; ***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them; ***Who put their trust in you.***

Confession of Sin

Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace

Celebrant
People

The peace of the Lord be always with you.
And also with you.

EATING TOGETHER

The Offertory Solo: *Love Divine, All Loves Excelling*

Sid Davis

Love divine, all loves excelling, joy of heaven, to earth come down! Fix in us thy humble dwelling, all thy faithful mercies crown. Jesus, thou art all compassion, pure, unbounded love thou art; visit us with thy salvation, enter every trembling heart. Breathe, oh, breathe thy loving Spirit into every troubled breast; let us all in thee inherit; let us find thy promised rest. Take away the love of sinning; Alpha and Omega be; end of faith, as its beginning, set our hearts at liberty. Come, Almighty, to deliver; let us all thy life receive; suddenly return, and never, nevermore thy temples leave. Thee we would be always blessing, serve thee as thy hosts above, pray and praise thee without ceasing, glory in thy perfect love. Finish then thy new creation, pure and spotless let us be; let us see thy great salvation perfectly restored in thee, changed from glory into glory, till in heaven we take our place, till we cast our crowns before thee, lost in wonder, love, and praise.

Women's Ensemble

Heather Azarmehr, Marjie Lawrence, Iona Olive, Amy Papalexandrou, and Christa Tumlinson

Copyright © 1993 by MorningStar Music Publishers

Doxology (*sung*)

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host; praise Father, Son and Holy Ghost. Amen.

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant proceeds

... and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Sanctus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est._____

Celebrant and People

People stand or kneel, Celebrant continues

... Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

... By him, and with him, and in him, the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread (silence is kept)

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Agnus Dei

Hymnal S-161

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Communion Hymns:

Heal Me, Hands of Jesus



1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for-given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words: Michael Perry

Music: *Sharpe*, Carl Haywood (b. 1949), from *Tunes for Grace*

Meter: SM

Awake, Awake to Love and Work!

Hymn 9 (verses 4-6)



- 4 A - wake, a - wake to love and work! The lark is in the
- 5 Come, let thy voice be one with theirs, shout with their shout of
- 6 to give and give, and give a - gain, what God hath giv - en



- 4 sky, the fields are wet with dia - mond dew, the
- 5 praise; see how the gi - ant sun soars up, great
- 6 thee; to spend thy - self nor count the cost; to



4 worlds a - wake to cry their bles - sings on the
 5 lord of years and days! So let the love of
 6 serve right glo - rious - ly the God who gave all



4 Lord of life, as he goes meek - ly by.
 5 Je - sus come and set thy soul a - blaze,
 6 worlds that are, and all that are to be.

Words: Geoffrey Anketel Studdert-Kennedy (1883-1929) Copyright © by permission of Hodder and Stoughton Limited.
 Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782-1826) Copyright © The Church Pension Fund; harm. Charles Winfred Douglas(1867-1944)
 All rights reserved. Used with permission.

Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BEING SENT

Announcements

The Blessing

Recessional Hymn: *The Church's One Foundation*

Hymn 525
 (verses 1, 2, 4 & 5)



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word;
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

The Dismissal

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude: *Christ Is Made the Sure Foundation*

arr. Robert Hobby

ANNOUNCEMENTS

Service Opportunities

El Buen Samaritano donation delivery July 11th - St. Mark's will be delivering items for the food pantry right after the 10:30 service on July 11. Bring contributions! Top of their list: cereal, flavored water, sports drinks, and other nonperishables. Contact Resa Dunn for details or if you'd like to help deliver: resa-dunn@att.net.

Trinity Center Shower Ministry donations needed: the following items can be dropped off on Sunday mornings in the Shower Ministry bin in the Parish hall:

- New women's underwear & socks
- Travel size toothbrushes and toothpaste
- Shampoo, conditioner
- Soap, deodorant and lotion

Sunday Service Schedule: RSVP required for the 8am & 9am services:

stmarksaustin.org/rsvp. (No RSVP is needed for the 10:30am service).

- **8:00am** - Rite I - RSVP required
- **9:00am** - Rite II, with Children's Church. RSVP required
- **10:30am** - Rite II, and live-streamed to Facebook. Supervised playground play provided.
- **10:00am** - Coffee & Tacos: on the deck

Save the date! St. Mark's Memorial Golf Tournament will be September 11, 2021, Lions Municipal Golf Course, 8:00 am. For registration, sponsorship details, and payment use this link: <https://tinyurl.com/2bwwzr8y>. Invite your friends & family and form a team! Not a golfer? Sponsor a hole, or volunteer! This event supports the St. Mark's Scholarship fund for graduating high school seniors.

Men's Group Port Aransas Annual Fishing trip August 1-2. Registration is open! For all the details please contact Rich Oppel: 512.773.4050 or richinaus@gmail.com.

- The cost initially will be \$160 per person, not including a modest tip for the crew (the more fishers the lower the cost!). Send your check to the church, made out to St. Mark's, with "fishing trip" in the memo line. You can also drop a check in the collection plate. *Make your own hotel-motel reservation.*
- After a blessing following the late service on Aug. 1, men and boys will journey to Port Aransas by private vehicles - deep sea fishing takes place early on Aug. 2.

Parish Intercession List

You are invited to use this Intercession List to pray for those listed below.

For those celebrating birthdays: Judith Dullnig, Glenna Martin, Nick Ruiz, Jack Stephenson, Coan Grayson, James Sondgeroth, Matilda Clark, Miguel Lavalle, Jr., Matthew Sepos.

For those celebrating anniversaries: Sarah & Casey Bushman, Nancy & Bill Kibler, Anne & William Allensworth, Ali Ashley & Matt Friedlander.

For those whom the Daughters of the King pray.

Ministers of the Service

Lectors: Kay Brown, Ginny Acker

Ushers: Mark Breen, Ryan Marquess, Phil Aboussie

Coffee Ministry: Susan Bronnen, Chris Blanding

Altar Guild: Dee Ann Thomasson, Laurel Kelly, Darlene Goodnight

St. Mark's Staff

The Rev. Zac Koons.....Rector
The Rev. Mary KeenanCurate
The Rev. Dr. Nathan JenningsTheologian in Residence
Casey Bushman.....Director of Christian Formation
Mark Reed.Organist/Director of Music & Bookkeeper
Joanne FooteParish Administrator
Brandon Haynes.....Seminarian
Karon Hammond.....Head of St. Mark's Day School
Irma GloverSexton