



ST. MARK'S
EPISCOPAL CHURCH

THE SIXTEENTH SUNDAY AFTER PENTECOST

The Holy Eucharist, Rite Two
September 25, 2022
11:15 a.m.

Welcome to St. Mark's!

Welcome to St. Mark's!

We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

Children in Worship

We offer drop-off childcare for crawling infants through age three in the nursery, and for Pre-K through 1st grade in the Parish Hall. Children may be picked up at the Peace for communion, or after the service. Prefer to have your kids stay and participate in the service? Ask an usher for a children's bulletin, find crayons in the pew backs, or head to the Kid's Corner in the narthex for reading and quiet play with your child.

Prayers of the People Journal

If you know of anyone who would appreciate the prayers of the St. Mark's community, please add their first names to the Prayers of the People Journal found at the entrance to the church.

New to St. Mark's?

Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card!



GATHERING

Prelude: *Three Pieces in a Free Style*

Louis Vierne

Vierne (1870–1937) was organist at the cathedral of Notre-Dame in Paris from 1900 until his death. These works come from a collection of 24 Pieces in a Free Style that Vierne wrote between 1913 and 1914. He wrote the pieces so that they could be played in small French parishes where the pump organs had no pedals. He also indicated how they could be adapted for larger organs with full pedalboards.

Processional Hymn: *Crown Him with Many Crowns*

Hymn 494

The author of this hymn, Matthew Bridges (1800-1894), left the Anglican Church and, following the lead of Cardinal John Henry Newman (1801-1890), became a Roman Catholic. He wanted to write Catholic hymns that would claim the rich tradition of English hymnody he'd known in the Church of England. The stirring tune was written by Sir George Elvey (1816–1893), a fine English organist and prolific composer.

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis

Mass for All the Saints



Glo - ry to God in the high - est, and peace to his people on earth.



Lord God, hea-ven-ly King, al-migh - ty God and Fa - ther, —



— we wor - ship you, we give you thanks, we praise you

for your glo - ry. — Lord Je - sus Christ, on - ly Son
of the Fa - ther, — Lord God, Lamb of God, you take a -
way the sin of the world: have mer - cy on — us; you are seat - ed
at the right hand of the Fa - ther: — re - ceive our prayer. For
you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most — High, Je - sus
Christ, with the Ho - ly Spi - rit, in the
Glo - ry of God the Fa - ther. A - men.

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The Collect of the Day

Celebrant *People* *Celebrant*

The Lord be with you. And also with you. Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

A - men.

THE WORD OF GOD

The Old Testament *(the people sit)*

Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

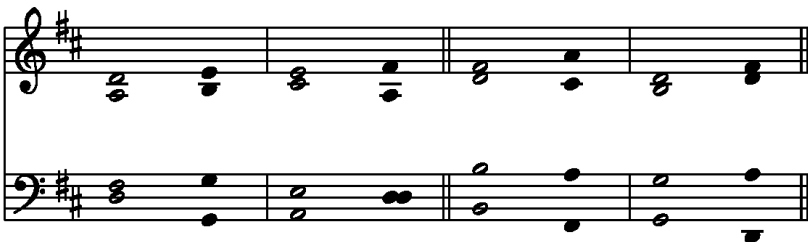
Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, “Buy my field that is at Anathoth, for the right of redemption by purchase is yours.” Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, “Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.” Then I knew that this was the word of the LORD.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Lector The Word of the Lord.
People Thanks be to God.

Psalm 91:1-6, 14-16

Qui habitat



- 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Al-mighty.
- 2 He shall say to the Lord, “You are my refuge and my stronghold, *
my God in whom I put my trust.”
- 3 He shall deliver you from the snare of the hunter *
and from the deadly pestilence.
- 4 He shall cover you with his pinions, and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;
- 6 Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.
- 14 Because he is bound to me in love, therefore will I de-liver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.
- + 16 With long life will I satisfy him, *
and show him my sal-vation.

The New Testament

1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time – he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence: *Surely It Is God Who Saves Me*

Hymn 679

The Rev. Carl Daw Jr. (b. 1944), an Episcopal priest and a hymn writer, is the retired executive director of the Hymn Society in the United States and Canada. He wrote this paraphrase of The First Song of Isaiah (BCP, p. 86) at the request of the 1982 Hymnal Committee.

The Gospel

Luke 16:19-31

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house – for I have five brothers – that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Zac Koons

RESPONDING TO THE WORD

The Nicene Creed *(leader and people, all standing)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form VI

Leader

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The intercessor names those listed in the Prayers of the People journal.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

The intercessor names those listed in the Prayers of the People journal.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant adds a concluding collect.

Confession of Sin *(the people kneel as they are able)*

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Announcements

EATING TOGETHER

Offertory Anthem: *Many Gifts, One Spirit*

Allen Pote

Many gifts, one spirit, many songs, one voice. Many reasons, one promise, many questions, one choice. O God, we pray for unity, give guidance from above. In our differences unite us in the circle of your love. *Refrain: O God, remind us we are not alone. Though we move on different pathways, we are walking to your throne.* Help us learn to love each other, show us ways to understand we are members of one family, growing strong by joining hands. *Refrain.* Take our many ways of working, blend the colors of each soul into the beauty of a rainbow. Give us life, Lord, make us whole.

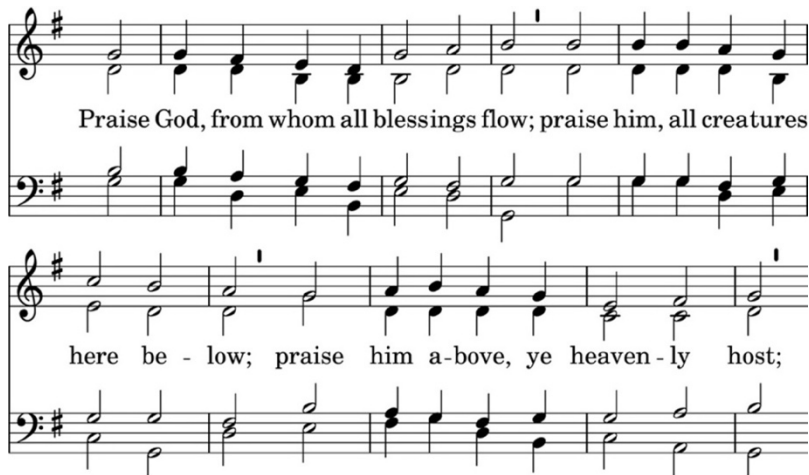
Reed Shaw, drums

Allen Pote (b. 1945) is a Kansas native with a degree from Texas Christian University. He went to Belgium as a Fulbright Scholar, and studied at Union Theological Seminary in New York City. He and his wife live in Pensacola, where they co-founded the Pensacola Children's Choir, an organization of over 200 singers which has achieved national recognition.

Want to give online? Use this QR code for a direct link to our Giving page. Just open the photo app on your phone, hover over the image, and click the link.



The Doxology *(all standing)*



Praise God, from whom all blessings flow; praise him, all creatures
here be - low; praise him a - bove, ye heaven - ly host;

The musical score is written for two staves, Treble and Bass clef, in the key of D major (one sharp). The melody is in the Treble clef, and the bass line is in the Bass clef. The lyrics are placed below the notes.

Bless - ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

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The people stand or kneel.

The Celebrant continues

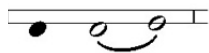
... Therefore, according to his command, O Father,

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People



A - MEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
 as we forgive those who trespass against us.**

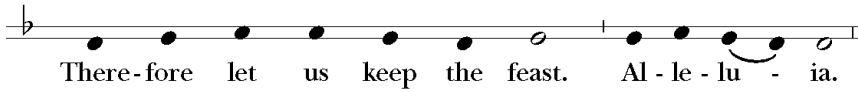
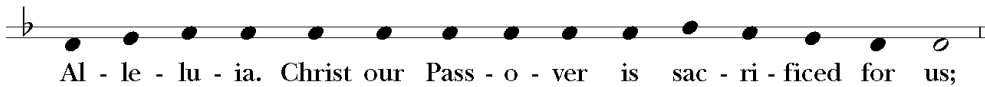
**And lead us not into temptation,
 but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.



Agnus Dei

Mass for All the Saints

Lamb— of God, you take a - way the sins of the world: have
mer - cy on us. Lamb— of God, you take a - way the
sins of the world: have mer - cy on us. Lamb— of God, you
take a - way the sins of the world: grant us peace.

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The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music:

Hymn: *Come with Us, O Blessed Jesus*

Hymn 336

The Rev. Charles Price (1920-1999) was educated at Harvard University, Virginia Theological Seminary, and Union Seminary. While an Episcopal priest in Pittsburgh, he wrote this text (based upon a 19th-century poem) to be paired with the German chorale Werde Munter, better known as the tune of "Jesu, Joy of Man's Desiring."

Hymn: *Now the Silence*

Hymn 333

American pastor Jaroslav Vajda (1919-2008) was one of the leading hymn writers in the 20th century and arguably the preeminent Lutheran hymn writer of his generation. The incessant use of the word “Now” places the Eucharist into the center of the singer’s consciousness. The descriptive language draws us into a sensory experience. The Lord’s Supper is no longer relegated to the past as a memorial event, but is a reality “Now.”

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

BEING SENT

The Blessing

Recessional Hymn: *Lift Up Your Heads, Ye Mighty Gates*

Hymn 436

This hymn comes from a difficult time in European history, the Thirty-Years’ War (1618–1648). The author, Georg Weissel (1590–1635), was a Prussian scholar and pastor. According to hymnologist Albert Bailey, “The poet takes refuge from present misery in contemplating what his land would be if Christ were really ruler.”

The Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude: *Carillon in B-flat*

Louis Vierne

During the early 20th century, Vierne (1870-1937) was regularly invited to the Château in Longpont (Aisne, France) in the month of August. It was during that month that an important local religious festival was held each year. There was a grand procession through the village, and around the grounds of the Château. From a small pump organ affixed to a cart pulled by two donkeys, Vierne accompanied the singing, and added brilliant improvisations. On hearing the four tower bells ringing from the Château, Vierne was inspired to write this Carillon.

This Week at St. Mark's

Today	10:00 am	Theology of Bad Things, Grace Chapel
	10:00 am	St. Mark's 101, Conference Room
	12:45 pm	Youth Group Outing to Cidercade
Tuesday, September 27	12:00 pm	Bible Study, Zoom
Wednesday, September 28	6:00 pm	Wednesday Evening Eucharist, Grace Chapel
Saturday, Oct 1	9:30 am	Community Forum with Heimsath Architects
Sunday, Oct 2	9:00 am	Feast of St. Francis Pet Blessing, Front Lawn
	10:00 am	Theology of Bad Things, Grace Chapel
	10:00 am	St. Mark's 101, Conference Room

Announcements

Youth Group Outing to Cidercade: 6th- to 12th-graders, plan to join us after church TODAY, for a trip to Cidercade! We'll leave around 12:45 and be back to church by 3:00 pm. Unlimited gaming covered for all youth; please bring money for lunch/snacks. Contact Casey at casey@stmarksaustin.org if you plan to come!

St. Mark's Community Forum: Next Saturday, October 1, from 9:30 am – 12:30 pm, St. Mark's is holding a Community Forum to discuss the near-term and long-term needs of the Church and School for renovations and/or expansions of the existing church and school buildings, and potential site improvements. The Forum will be facilitated by Heimsath Architects and will include a tour and evaluation of St. Mark's current facilities. Breakfast and coffee will be available beginning at 9:00 am. For more information or to register, visit www.stmarksaustin.org/community-form. Child care will be available by prior arrangement; contact Casey at casey@stmarksaustin.org to make arrangements.

The Block Party Is Coming Up! Be here Saturday, October 22, from 10:00 am to 2:00 pm, for food, games, and music – bring your friends! If you'd like to help, contact Lindsay Mullins at lmullins4@austin.rr.com.

Pet Blessings, Feast of St. Francis, Next Sunday, October 2:

- Bring your pet to the 9:00 am service on the front lawn for a pet blessing. And then...
- All are invited to another pet blessing for the residents of Community First! Village that afternoon, from 2:00-3:30. And hey, let's collect some pet supplies for them, too! Make donations in the blue tub in the Parish Hall.

Threatened Texas Art Walk: St. Mark's is excited to announce that our Meditation Trail will be hosting a new art installation. With roughly 150 threatened and 75 endangered species in Texas alone, artist Juliet Whitsett offers viewers encounters with biodiversity through her interactive and artistic representations of our rarest and most at risk. Visit the Meditation Trail to see the installation, and join us for an Artist Talk with Juliet Whitsett on Sunday, October 23rd, at 10:00 am, in Grace Chapel.

Volunteer Opportunities at Welcome Table: This organization provides food, emergency assistance, and caring community for low-income households in East Austin. You can help in person or virtually; mornings, afternoons, or evenings. For more information or to sign up, visit www.welcometableaustin.org/the-welcome-table/volunteer-with-us.

Altar Flowers: If you would like to donate altar flowers (suggested donation of \$50), please sign up in the Parish Hall or email the church office at office@stmarksaustin.org with the Sunday of your choice and your dedication (in memory or honor of someone, in thanksgiving for a blessing in your life, etc.).

Congratulations to those who celebrate birthdays and anniversaries this week (Sep 25-Oct 1)!

Mehron Azarmehr	Samuel Forrest	Jim Nolan
Aaron Barker	Joey Genet	Kathy Overstreet
Eric Boudreau	Henry Janes	Lansing Pugh
Claire Cabler	Pam Johns	John Ross
Roberta Collier-Wright	Anthony Kuninger	Diana Stangl
Paisley Dew	Daniel Lawson	Darlene Sullivan
Suzann Dvorken	Michelle Lehrach	Benton Tso
Christopher Elliott	Laura Merritt	
Benjamin Forrest	Estella Minne	

Ministers of the Service

Lectors: Cathy Chadwick, Rachel Joiner

LEMs: Bryan Hunt-Murrieta, Daniel Murrieta

Ushers: Jim Nolan, Phil Aboussie, Ryan Marquess

Altar Guild: Dee Ann Thomasson, Brenda White,
Amelia Sondgeroth, Robin Bridgewater

Acolytes: Beah Reshetnikov, Titus Ballard, Eden Ballard

Livestream Operator: Michael and Colin Quinones

Depositors: Jay Brown, Heather Zdancewicz

Hospitality: Katie Yu